

St. John Lutheran Church, ELCA

March 3, 2019

9 AM

Transfiguration of Our Lord

Welcome to worship at St. John! Hymns are found in the second half of the red Evangelical Lutheran Worship (ELW) hymnal and are listed with a number sign, for example #504. Please join in the assembly portions of the spoken word, indicated by **bold** print in this worship order. An asterisk (*) indicates when to stand as you are able.



Transfiguration of the Lord

Gathering

Gathering Music

"Fanfare and Processional" (Robert Lau)

Welcome and Announcements

***Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us. **Amen.**

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever. **Amen.**

***Gathering Song**

#314: Arise, Your Light Has Come

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Kyrie**

S138

***Canticle of Praise**

S140

***Prayer of the Day**

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Word

First Lesson

Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

Thanks be to God.

Psalm

Psalm 99 (Refrain 2)

William Bradley Roberts



Pro - claim the great - ness of the LORD and wor - ship on God's



ho - ly hill; for the LORD our God is the Ho - ly One.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
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Second Reading

2 Corinthians 3:12-4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

***Gospel Acclamation**

S142a

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia.

***Gospel**

Luke 9:28-36, [37-43a]

The holy gospel according to Luke, the 9th chapter.

Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not.” ⁴¹Jesus answered, “You

faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.”⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.^{43a} And all were astounded at the greatness of God.

The gospel of the Lord.
Praise to you, O Christ.

Children’s Message

Sermon

Hymn of the Day

#315: How Good, Lord, to Be Here

***Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***Prayers of Intercession**

The Assembly responds, "Hear our prayer."

***Sharing of the Peace**

Meal

Offering

"How Beautiful Upon the Mountains" (Eugene Butler)

Chancel Choir

***Offertory Response**

#884: Praise God, from Whom All Blessings Flow

***Offertory Prayer**

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

***The Great Thanksgiving and Preface**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***Holy, Holy, Holy**

S144b

***Words of Institution**

***Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

- All baptized Christians who have been instructed in the meaning of this Sacrament and who believe in the Real Presence of Christ are invited to the table.
- The ushers will direct you forward for distribution.
- Children are invited to come forward to receive a blessing.
- If you are unable to kneel, please remain standing.
- White grape juice is provided at the center of the tray.
- Gluten-free bread is available in the left line upon request.

Lamb of God

S146

Music during Communion

"I Will Arise and Go to Jesus" (arr. M. L. Thompson)

"It Is Well With My Soul" (Bliss, arr. M.L. Thompson)

Praise Ringers

Prayer after Communion

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen.

Sending

***Blessing**

***Sending Song**

#671: Shine, Jesus, Shine

***Dismissal**

Go in peace. Christ is your light.

Thanks be to God.

***Sending Music**

“How Majestic Is Your Name” (Michael W. Smith, arr. Henry Wiens)

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