

St. John Lutheran Church, ELCA

Jan. 27, 2019

9 AM

Third Sunday of Epiphany

Welcome to worship at St. John! Hymns are found in the second half of the red Evangelical Lutheran Worship (ELW) hymnal and are listed with a number sign, for example #504. Please join in the assembly portions of the spoken word, indicated by **bold** print in this worship order. An asterisk (*) indicates when to stand as you are able.



Jesus Teaches at
the Synagogue
in Nazareth

Gathering

Gathering Music

“Trust His Heart” (words and music by Eddie Carswell and Babbie Mason, Arr. Kenon D. Renfrow)

Welcome and Announcements

***Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us. **Amen.**

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever. **Amen.**

***Gathering Song**

#641: All Are Welcome

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Kyrie**

S138

***Canticle of Praise**

S139

***Prayer of the Day**

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

Word

First Lesson

Nehemiah 8:1-3, 5-6, 8-10

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord.
Thanks be to God.

Psalm

Psalm 19, sung responsively

¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker’s handiwork.

²**One day tells its tale | to another,
and one night imparts knowledge | to another.**

³Although they have no | words or language,
and their voices | are not heard,

⁴**their sound has gone out into all lands, and their message to the
ends | of the world,
where God has pitched a tent | for the sun.**

⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs
about to the end of | it again;
nothing is hidden from its | burning heat.**

⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.

⁸**The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the
eyes.**

⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine
gold,
sweeter far than honey, than honey | in the comb.**

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not
get dominion | over me;

then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be
acceptable | in your sight,
O LORD, my strength and | my redeemer.**

Second Reading

1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the
members of the body, though many, are one body, so it is with
Christ. ¹³For in the one Spirit we were all baptized into one body—Jews
or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If
the foot would say, "Because I am not a hand, I do not belong to the
body," that would not make it any less a part of the body. ¹⁶And if the
ear would say, "Because I am not an eye, I do not belong to the body,"
that would not make it any less a part of the body. ¹⁷If the whole body
were an eye, where would the hearing be? If the whole body were
hearing, where would the sense of smell be? ¹⁸But as it is, God arranged
the members in the body, each one of them, as he chose. ¹⁹If all were a
single member, where would the body be? ²⁰As it is, there are many

members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

***Gospel Acclamation**

S142a

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia.

***Gospel**

Luke 4:14-21

The holy gospel according to Luke, the 4th chapter.

Glory to you, O Lord.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord. **Praise to you, O Christ.**

Children’s Sermon

Sermon

Hymn of the Day

#710: Let Streams of Living Justice

***Confession of Faith**

What is the Second Article of the Apostles' Creed?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father in eternity, and also a true human being, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned human being. He has purchased and freed me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death. He has done all this in order that I may belong to him, live under him in his kingdom, and serve him in eternal righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally. This is most certainly true. I believe that God has created me together with all that exists. God has given me and still preserves my body and soul: eyes, ears, and all limbs and senses; reason and all mental faculties. In addition, God daily and abundantly provides shoes and clothing, food and drink, house and farm, spouse and children, fields, livestock, and all property—along with all the necessities and nourishment for this body and life. God protects me against all danger and shields and preserves me from all evil. And all this is done out of pure, fatherly, and divine goodness and mercy, without any merit or worthiness of mine at all! For all of this I owe it to God to thank and praise, serve and obey him. This is most certainly true.

***Apostles' Creed**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen

***Sharing of the Peace**

Prayer

Offering

"We Are Many Parts" (Marty Haugen)

Jubilate

***Offertory Response**

#884: Praise God, from Whom All Blessings Flow

***Offertory Prayer**

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

***Prayers of Intercession**

The Assembly responds, "Hear our prayer."

***Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Sending

***Blessing**

***Sending Song**

#673: God, Whose Almighty Word

***Dismissal**

Go in peace. Christ is your light.

Thanks be to God.

***Sending Music**

“Partita on “All Are Welcome” III. Capriccio (setting, Charles L. Lenz)

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*Rev. Leah Lawson, Associate Pastor Erin Blake, Director of Music/Organist
Heidi Price, Coord. of Ed. & Youth Ministry Carol Bartling, Visitation Assistant
Jeannie Thomas, Administrative Assistant Pat Jeardoe, Maintenance
Jean Spilker, Contemporary Worship Coordinator Joanne Gabriel, Secretary*

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