

APPLICATION TO ATTEND A "WALK TO EMMAUS" WEEKEND and WAIVER

The weekends are held at Seminary of the Immaculate Conception in Lloyd Harbor, New York

For more information, contact Alexandra Bossung, 631-325-2253, Alexandra.Bossung@dime.com or BossungA@optonline.net.

Applications are due Two (2) weeks prior to the weekend

CURRENT WALKS (Check selected weekend) **MEN** March 10-13, 2022 **WOMEN** September 30-October 3, 2021

PLEASE **PRINT**

Name: _____ Date of Birth: ____/____/____

Occupation: _____ If you are an ordained/licensed Christian Clergy check here

Address: Street _____

City _____ State _____ Zip _____

E-mail _____

Telephone: Home (____) ____ - ____ Cell (____) ____ - ____ Work (____) ____ - ____

Marital Status: Single, Married (Spouse's name: _____) Separated, Divorced, Widow/Widower

Check if your spouse attended an Emmaus, Cursillo or Tres Dias weekend. If so, Weekend # _____

"Walk to Emmaus" encourages spouses to attend the next available weekend.

Is your spouse applying to attend an Emmaus Weekend? Yes No

Do you smoke? Yes No. Please specify any health problems or any physical handicap that might affect your participation on the weekend: *(list all prescription medications you take)* _____

If you have special dietary needs or allergies check here Please specify _____
(NOTE: You must supply your own special foods and bring them with you).

Do you consider yourself to be: (check all that apply to you) a leader, a follower, outgoing, quiet

Pastor's name _____ Denomination _____

Name and address of your church _____

Church and volunteer organizations and activities with which you work _____

Do you play a musical instrument? Yes No If yes, what instrument? _____

Please give a brief statement about why you want to attend a Walk to Emmaus weekend, what you expect from it and anything about yourself and your faith or any other information you wish to share: _____

It is expected that full payment of \$250 for the weekend be received prior to or at check-in at Immaculate Conception.

You are also required to complete the attached waiver and submit it with your application.

Your signature on this application indicates that you have provided all the information that was requested and that you are aware that *Emmaus is a method of Christian renewal*. Individuals recommended for Emmaus should be active in a local church and have a desire to deepen their faith and to become closer to Christ in their discipleship. The Walk to Emmaus is a highly structured weekend, designed to strengthen and renew the faith of Christian people. All activities are done as a group and we are provided a set meal menu. You will live and study together in song, prayer, worship and discussion.

This is only an application. Acceptance to the weekend will be made to you by letter.

Applicant's Signature

Date

ALL APPLICANTS REQUIRE A SPONSOR

PLEASE READ BOTH SIDES OF THIS APPLICATION, THEN RETURN IT TO YOUR SPONSOR

Pilgrim Name: _____

Your Sponsor will complete this side and submit the application for you.

Please read the following carefully and give it your prayerful consideration.

Emmaus is a method of Christian renewal in the Church. *Individuals recommended for Emmaus should be currently active in a local church* and have a desire to deepen their faith and to become closer to Christ in their discipleship. The objective of Emmaus is to inspire, challenge and equip local church members for Christian action in their homes, churches and places of work. As a Sponsor, you are committed to provide information to the applicant to assist the pilgrim as he/she prays about his/her decision to attend a weekend. **The "Walk to Emmaus" encourages spouses to attend the same pair of weekends.**

You, as sponsor, are pledging to bring your Pilgrim to Immaculate Conception on Thursday evening at 7 PM, and provide him/her with prayer and other support during the weekend. You will pick him/her up Sunday and return him/her to his/her family. After the weekend you will provide him/her with prayer support and help him/her enter the Emmaus Fellowship.

TO BE COMPLETED BY SPONSOR

Please **double check** the other side of this application. Have all questions been answered? If not, please obtain complete information. Is all personal information printed clearly? If not, **PLEASE PRINT IT.** (*Misspelled names are usually caused when reading script*).

Incomplete applications will be returned.

Sponsor's name _____

Check here if you are an ordained/licensed Christian Clergy.

Address: Street _____ Email _____

City _____ State _____ Zip _____

Home phone (____) ____ - _____ Cell phone (____) ____ - _____

Work phone (____) ____ - _____ Ext # _____

Was your weekend an: Emmaus, Cursillo or Tres Dias? Weekend # _____, held at Montfort other _____

Do you: Attend Gatherings? Belong to a reunion group? Belong to a Bible study?

Are you active at your church? Yes, No Name of your church _____

If your Pilgrim is married, have you also spoken to his/her spouse about Emmaus? Yes, No

If no, please state reason: _____

You are encouraged to help your pilgrim with any special foods he/she requires due to dietary restriction or allergies.

How long have you known the applicant? _____

Please give a brief statement about why you are sponsoring this person to attend an Emmaus weekend. _____

Once his/her application has been approved both the applicant and you will receive a notice of acceptance. Until the notice of acceptance is received there is no assurance that your pilgrim will be a participant on the weekend.

Your signature on this application indicates that you have provided all the information that was requested and that you agree to fulfill your responsibilities as a sponsor.

Signature of Sponsor

Date

Sponsor, please mail this application with the non-refundable \$25 application fee in addition to the week-end cost to:

NYAC Walk to Emmaus
c/o Brenda Klingel
5 Hother Lane
Bay Shore, NY 11706

WAIVER AND RELEASE

Walk to Emmaus # _____, _____, 20__

_____, residing at _____

_____, in consideration of the grace and peace of Our Lord Jesus Christ, does hereby release The Diocese of Rockville Centre, The Seminary of the Immaculate Conception, and Team and Community members of the NYAC Walk to Emmaus Community, as well as NYAC Walk to Emmaus (collectively referred to as the "Releasees") in connection with any food or food products which I choose to ingest/have ingested, which were/have been prepared by members of the NYAC Walk to Emmaus Community and which have been brought to the Seminary of the Immaculate Conception specifically for us to eat over the course of the "Walk to Emmaus Weekend" in which I am/will be an active participant.

By my execution of this release, I specifically release and discharge the Releasees, their heirs, executors, administrators, successors and assigns from all causes of action, actions, debts, sums of monies, accounts, bonds, bills, covenants, contracts, controversies, promises, agreements, judgments, damages, executions, claims, demands whatsoever, in law, equity, and/or admiralty which against said Releasees, the Releasor, his/her executors, administrators, heirs, successors and assigns have, ever had or may have by reason of the voluntary choice made or to be made by Releasor to ingest any food prepared by/provided by Team and Community Members of the NYAC Walk to Emmaus Community during this Walk.

This release may only be changed in writing.

IN WITNESS WHEREOF the releasor has executed this Waiver and Release on the _____ day of _____, 20__.

About the Waiver and Release:

This third page of the application was added recently at the request of the Seminary of the Immaculate Conception (IC), the venue where the weekend will be held. IC provides our meals for the weekend and the quality of the food is excellent. One of our traditions, however, is that the Emmaus Community (those who have been on preceding Walks) may provide treats - their own special dishes - they want to share with those on the weekend. In over 25 years, there has never been a problem with these extra treats but IC wants an acknowledgement that they are not responsible for food they did not prepare and serve.

It's just that simple.