

The “Tabernacle Sessions”

God’s Plan For Redemption

TABERNACLE PRAYER GUIDE

YOU START YOUR PRAYER JOURNEY BY COMING THROUGH THE GATE OF THE TABERNACLE WITH THANKSGIVING.

BRAZEN ALTAR:

HERE YOU WILL SPEND TIME DYING OUT TO YOUR WILL AND SUBMITTING TO GOD'S WILL.

THIS IS WHERE YOU CRUCIFY YOUR FLESH. YOU REPENT AND TAKE TIME TO REALLY COME CLEAN BEFORE THE LORD.

YOU REALIZE THAT WITHOUT THIS BEING DONE RIGHT, ALL ELSE IS IN VAIN.

BRAZEN LAVER:

THIS WAS MADE TO HOLD WATER, IT WAS MADE FROM THE MIRRORS OF THE WOMEN OF ISREAL, HIGHLY POLISHED BRASS.

HERE AS YOU LOOK IN THE WATER YOU SEE YOUR TRUE REFLECTION AND YOU REALIZE HOW MUCH YOU REALLY NEED THE BLOOD OF JESUS AND HIS MERCY.

YOU HAVE SOME SCRIPTURES READY TO USE AND YOU ALLOW GOD'S WORD TO WASH YOU, ALONG WITH THE BLOOD OF JESUS CHRIST.

NOTE: THE SCRIPTURE LIST & GUIDE AT THE END IS FOR USE AT THE LAVER

THE FIVE PILLARS THAT HOLD THE CURTAINS OF THE HOLY PLACE.

Is. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called

Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

HERE YOU PRAY THROUGH THE FIVE PILLARS,

- **WONDERFUL**
- **COUNSELOR**
- **MIGHTY GOD**
- **EVERLASTING FATHER**
- **PRINCE OF PEACE**

PRAY FOR GOD TO BE THESE THINGS TO YOU, TO YOUR FAMILY, TO YOUR PASTOR AND HIS FAMILY, YOUR BOSS, ETC.....

THE GOLDEN CANDLESTICK

HERE YOU REALIZE THAT GOD IS LIGHT / HE IS THE LIGHT OF THE WORLD AND NOW BECAUSE HE IS IN YOU, YOU ARE THE LIGHT OF THE WORLD.

WE ARE TO BE WITNESSES ON A DAILY BASIS, PRAY ABOUT THIS. WE ARE TESTIMONIES AND THE WORLD IS WATCHING US.

THE OIL THAT BURNS IN THE LAMPS IS THE HOLY GHOST AND IF I WANT TO SHINE BRIGHT THEN I NEED TO BE FULL OF THE HOLY GHOST.

HERE YOU PRAY FOR RENEWAL, YOU SPEAK IN OTHER TONGUES (PRAY IN THE SPIRIT)

YOUR GOAL IS TO GET FULL OF GOD.

NOTE: YOU DETERMINE HOW MUCH GOD CAN FILL YOU AT THIS POINT BY HOW MUCH OF SIN, THE WORLD AND YOURSELF, YOU HAVE Poured OUT AT THE BRAZEN ALTAR AND THE BRAZEN LAVER.

THE TABLE OF SHEW BREAD

HERE YOU READ SOME SCRIPTURES AND ALLOW GOD TO STRENGTHEN YOU THROUGH HIS WORD. THIS WOULD BE A GREAT PLACE TO USE A DEVOTIONAL BIBLE OR BOOK OF DEVOTIONS.

YOU ARE AT THE CENTRAL PLACE OF FELLOWSHIP

PRAY FOR THESE THINGS

- **UNITY IN THE CHURCH**
- **PROSPER ME SO I CAN PROSPER YOUR KINGDOM**
- **THE PASTORAL AND MINISTRY TEAM WHO EAT AT THIS TABLE**

USE THIS TIME TO THINK ABOUT HOW MUCH YOU NEED EVERY CHURCH SERVICE.

DON'T SPEND ALL YOUR TIME HERE READING THE WORD, YOU NEED TO BE PRAYING. TEN MINUTES IS PLENTY.

STAY HERE LONGER, IF YOUR WILLING NOT TO CUT THE REST OF YOUR PRAYER TIME SHORT.

NOTE: REMEMBER YOUR FLESH DON'T WANT TO PRAY, IT WOULD MUCH RATHER JUST READ. PRAYER IS WHAT EMPOWERS YOU TO ENACT WHAT YOU READ.

NOTE: IF YOU TAKE PSA. 119 AND READ 10 VERSE A DAY IN YOUR PRAYER TIME AT THE LAVER, IT WOULD TAKE YOU 17 DAYS TO READ THROUGH WITH 6 VERSES LEFT OVER.

THE GOLDEN ALTAR OF INCENSE

THIS BEAUTIFUL PLACE IS RIGHT BEFORE YOU REALLY GO FULL FORCE INTO THE PRESENCE OF GOD.

HERE YOU WILL DO MULTIPLE THINGS

PRAISE....THAT SHOULD MOVE INTO WORSHIP

FROM WORSHIP YOU SHOULD MOVE INTO INTERCESSION

INTERCESSION FOR YOUR FAMILY, FRIENDS, CHURCH, PASTOR AND HIS FAMILY

A PRAYER LIST OF NEEDS CAN BE USED HERE

INTERCESSION FOR NEEDS THAT YOU ARE AWARE OF

GET INTO THE SPIRIT, PRAY IN TONGUES, LET GOD PRAY (INTERCEDE) THROUGH YOU

THE ARK OF THE COVENANT

THERE ARE NO ALTARS HERE FOR YOU TO SACRIFICE ON, GOD WANTS TO MEET WITH YOU AND COMMUNE WITH YOU AND LOVE YOU.

HE WILL SPEAK TO YOU AND GIVE YOU DIRECTION HERE.

THIS IS WHERE YOU JUST PRAY AND ENJOY THE ALMIGHTY GOD AND HE ENJOYS FELLOWSHIP WITH YOU.

ALL SORTS OF THINGS CAN HAPPEN HERE:

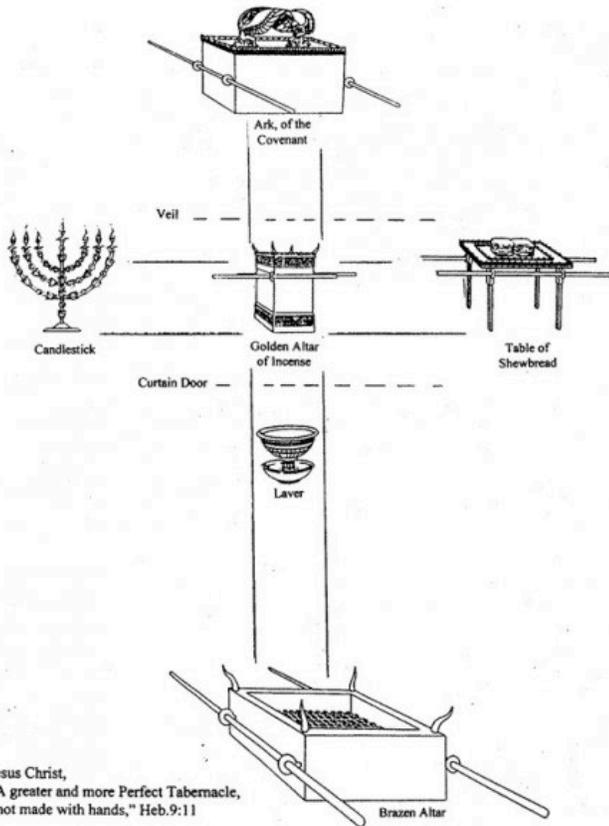
YOU MAY FIND YOURSELF JUST PRAYING IN TONGUES

YOU MAY VISIT SOME THINGS IN YOUR LIFE THAT MAYBE, YOU FEEL YOU HAVE NOT REALLY DEALT WITH

YOU CAN RECEIVE DIRECTION FOR SITUATIONS YOU ARE FACING

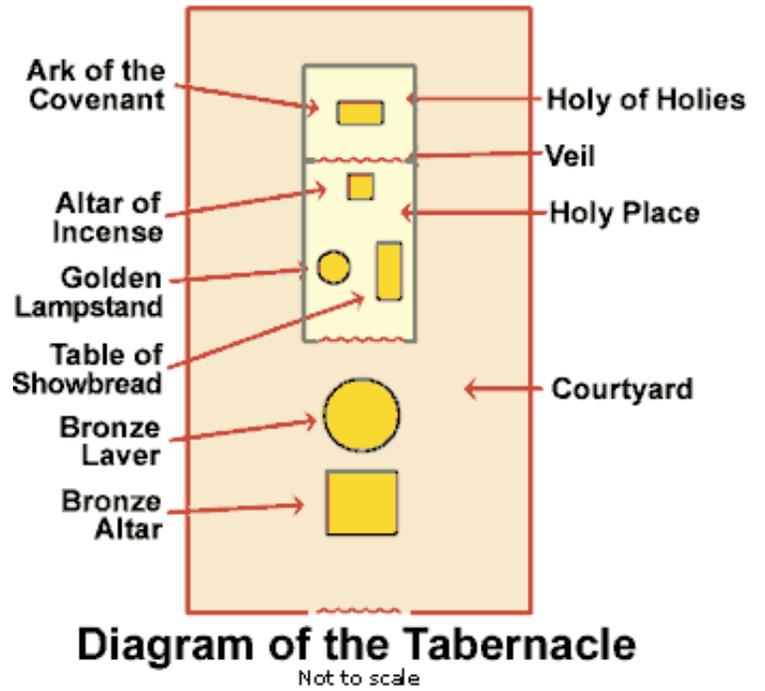
HERE IS THE ULTIMATE ENCOUNTER WITH THE ONE TRUE HOLY GOD AND ANYTHING IS POSSIBLE, ENJOY THIS TIME WITH THE MASTER, GET ALL YOU CAN OUT OF THESE MOMENTS WITH GOD.

THIS IS WHERE RELATIONSHIP TAKES PLACE AND YOU LEARN HIS TOUCH, HIS VOICE AND HIS GUIDANCE.....

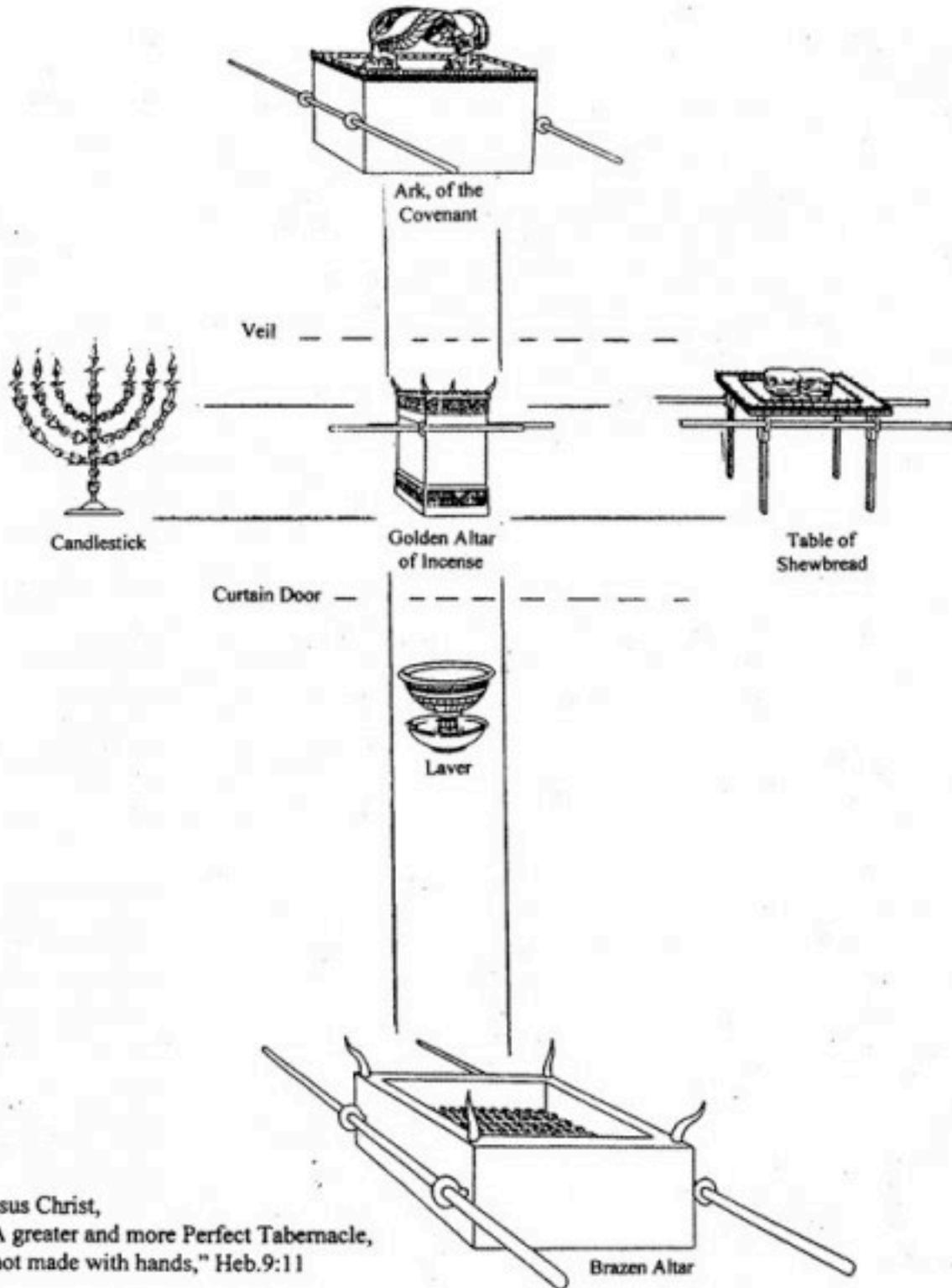


Jesus Christ,
 "A greater and more Perfect Tabernacle,
 not made with hands," Heb.9:11

Mal.3:6 - Heb.13:8



TABERNACLE SCRIPTURAL LIST



Jesus Christ,
"A greater and more Perfect Tabernacle,
not made with hands," Heb.9:11

Mal.3:6 - Heb.13:8

James 1:1 ¶ James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

James 1:2 ¶ My brethren, count it all joy when ye fall into divers temptations;

James 1:3 Knowing *this*, that the trying of your faith worketh patience.

James 1:4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:7 For let not that man think that he shall receive any thing of the Lord.

James 1:12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 1:13 ¶ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.

James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 1:16 Do not err, my beloved brethren.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:19 ¶ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 For the wrath of man worketh not the righteousness of God.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

1Cor. 13:1 ¶ Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

1Cor. 13:2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Cor. 13:3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1Cor. 13:4 ¶ Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Cor. 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Cor. 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Cor. 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Cor. 13:8 ¶ Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

1Cor. 13:9 For we know in part, and we prophesy in part.

1Cor. 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Cor. 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Cor. 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Cor. 13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

1Cor. 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

1Cor. 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1Cor. 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

1Cor. 11:5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

1Cor. 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1Cor. 11:7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1Cor. 11:8 For the man is not of the woman; but the woman of the man.

1Cor. 11:9 Neither was the man created for the woman; but the woman for the man.

1Cor. 11:10 For this cause ought the woman to have power on *her* head because of the angels.

1Cor. 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

1Cor. 11:12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

1Cor. 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1Cor. 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1Cor. 11:15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

1Cor. 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

1Cor. 11:17 ¶ Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

1Cor. 11:18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

1Cor. 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1Cor. 11:20 When ye come together therefore into one place, *this* is not to eat the Lord's supper.

1Cor. 11:21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

1Cor. 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

1Cor. 11:23 ¶ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

1Cor. 11:24 And when he had given thanks, he brake *it*, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

1Cor. 11:25 After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.**

1Cor. 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1Cor. 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Cor. 11:28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

1Cor. 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1Cor. 11:30 For this cause many *are* weak and sickly among you, and many sleep.

James 3:2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

James 3:3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

James 3:4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

James 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

James 3:6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

James 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

James 3:8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

James 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

James 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:11 Doth a fountain send forth at the same place sweet *water* and bitter?

James 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

James 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

James 4:11 ¶ Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

James 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

James 4:13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

James 4:14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

James 4:15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

James 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.

James 4:17 Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin.

Psa. 37:1 ¶ Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psa. 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psa. 37:3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Psa. 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Psa. 37:5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

Psa. 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Psa. 37:7 ¶ Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psa. 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Psa. 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psa. 37:10 For yet a little while, and the wicked *shall not be*: yea, thou shalt diligently consider his place, and it *shall not be*.

Psa. 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psa. 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psa. 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psa. 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

Psa. 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Psa. 37:16 A little that a righteous man hath *is* better than the riches of many wicked.

Psa. 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

Psa. 37:18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

Psa. 37:19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

Psa. 37:20 But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

Psa. 37:21 ¶ The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

Psa. 37:22 For *SUCH AS BE BLESSED OF HIM SHALL INHERIT THE EARTH; AND THEY THAT BE* cursed of him shall be cut off.

Psa. 37:23 The steps of a *GOOD MAN ARE ORDERED BY THE LORD:* and he delighteth in his way.

Psa. 37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

Psa. 37:25 I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Psa. 37:26 *He is* ever merciful, and lendeth; and his seed *is* blessed.

Psa. 37:27 Depart from evil, and do good; and dwell for evermore.

Psa. 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psa. 37:29 The righteous shall inherit the land, and dwell therein for ever.

Psa. 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

Psa. 37:31 The law of his God *is* in his heart; none of his steps shall slide.

Psa. 37:32 The wicked watcheth the righteous, and seeketh to slay him.

Psa. 37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.

Psa. 37:34 ¶ Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

Psa. 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Psa. 37:36 Yet he passed away, and, lo, he *was* not: yea, I sought him, but he could not be found.

Psa. 37:37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

Psa. 37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

Psa. 37:39 But the salvation of the righteous *is* of the LORD: *he is* their strength in the time of trouble.

Psa. 37:40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

NOTE:

AT THE END OF YOUR PRAYER TIME READ ONE PROVERB A DAY IN YOUR BIBLE. 31 PROVERBS, ONE FOR EVERYDAY OF THE MONTH.

WHEN YOU HAVE READ ONE CHAPTER A DAY AND YOU FINISH START OVER.

IF YOU DO THIS FOR THREE MONTHS, YOU HAVE READ THE WHOLE BOOK OF PROVERBS THREE TIMES AND IT WILL START TO GET INTO YOU MIND, MEMORY AND HEART.