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A STUDY ON THE “ONENESS” OF GOD

ONENESS OF GOD KEN SMITH

GEN. 1:1 The Greek word for God is *elohiym* (*el-o-heem*). It means God. (The true God or an Idol god) and is both plural or singular. Plural intensive, singular in meaning.

- 1) (Plural) judges, rulers, divine ones, idols / gods
- 2) (Singular) the one true God

When one studies out the definition of *elohiym* you will find that anytime the word *elohiym* is used in the bible the translators used the English word gods. In all of these cases *elohiym* refers to idol gods or someone who is not the true God.

It will always be gods with a uncapitalized g and it will always have an “s” to make it plural.

Every time you read *elohiym* and it refers to the True God it will always be spelled with a capital G and there will never be an “s” added. It will always be singular “GOD”

In Exodus 3:14 when Moses ask God to give him his name, God told Moses that his name was “I am that I am.”

In the Hebrew the word for “I am that I am” is Jehovah. Jehovah means, I am that I am, it means the self-existent one.

So God tells Moses tell them the **Self-Existent One** (the one who exists all alone, the One who needs no one) sent you.

Scriptural References where God makes it very plain that He only is to be worshiped.

Ex. 20:1 ¶ And God spake all these words, saying,

Ex. 20:2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Ex. 20:3 Thou shalt have no other gods before me.

Ex. 20:4 Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Ex. 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

It was so very important to God that Israel know that He alone is God and there were no other Gods and that they worship him and him alone that he would not let them see a bodily representation of himself when he visited them at Mount Sini.

Moses told them this in Deut. 4. The book of Deuteronomy is a book of repeat. Moses goes back over everything God has told and taught them up to this point. Moses knows he is about to die and he wanted to be sure that Israel understood and remembered all that God had given them up to this point.

Deut. 4:10 *Specially* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

Deut. 4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

Deut. 4:12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice.

Deut. 4:13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone.

Deut. 4:14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Deut. 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:

Deut. 4:16 Lest ye corrupt *yourselves*, and make you a graven image, the similitude of any figure, the likeness of male or female,

Deut. 4:17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,

Deut. 4:18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:

Deut. 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

In Deut. 6 God has Moses write scripture that would establish a fact about God that from that point forward everything in the Word of God would have to measure up to. Deut. 6 Establishes the fact that there is only One God.

Deut. 6:4 ¶ Hear, O Israel: The LORD our God *is* one LORD:

Deut. 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deut. 6:6 And these words, which I command thee this day, shall be in thine heart:

Deut. 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Now one must take notice to Deut. 6:5 thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might,

If we obey that command there is no room for more than one God in way, shape or form. As the Word of God progresses it is established over and over that there is only One God and that One God is ALONE.

Is. 45:5 ¶ I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

Is. 45:6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

Is. 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Is. 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Is. 45:9 Woe unto him that striveth with his Maker!

Is. 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

Isaiah firmly established that this One God is the only Savior.

Is. 45:20 ¶ Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

Is. 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Is. 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Is. 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Is. 45:24 Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

Now notice what God says in verse 45:23, “**That unto me every knee shall bow, every tongue shall swear.**” God said that every knee would bow to him, but two times in the New Testament it was said that every knee would bow to Jesus. Now for there to be no contradiction, then God and Jesus have to be one in the same.

Remember that Isaiah wrote some of the most beautiful verses about Jesus Christ. In Isa. 53 he wrote about Jesus bearing our sins. Even

though he looked ahead in time through the spirit of God he still made it plain that there was only One God and One Savior.

Here are some more verse where Isaiah establishes that there is only one God and no other besides Him.

Is. 46:9 Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me,

Is. 46:10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Is. 61:1 ¶ **The Spirit of** the Lord GOD *is* UPON ME; BECAUSE THE LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

Is. 51:1 ¶ Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

Notice in the two above verses that Jesus said he fulfilled. Jesus said he was the rock. Jesus and God would have to be one in the same or you have contradiction and this would be just the beginning of many such contradictions if you make Jesus a separate deity than God.

Lets establish some facts that we can bear out as the Lesson Progresses.

- 1) The Jewish people who God gave us the His word through are monotheistic (they believe in One God).
- 2) There was no Trinity Doctrine until 325 AD and this is historical fact.
- 3) If you make Jesus a separate deity then you have major contradictions in the Bible.
- 4) If you make Jesus a second person in a Godhead then you are breaking the fundamental commandment laid down by God himself.
- 5) God is never referred to in the plural, always in the singular. You never find words such as “they, them or those” when the Bible speaks of God.

6) God commands that no other God is to be worshipped. So anytime I have more than one God or Deity that I worship then I have broke God's commandment. If I worship Jesus then I am worshiping another God, unless God and the Son are one in the same.

Ex. 20:3 Thou shalt have no other **gods before me**.

Deut. 5:7 Thou shalt have none other **gods before me**.

The Trinity teaches that there are three persons in the Godhead,

The Father

The Son

The Holy Ghost

These persons are separate and distinct persons whom you will see when you get to heaven. Coequal, coeternal, coexistent. It teaches that the three have always existed together since eternity (coeternal).

Now many who attend churches which believe the Trinity do not believe in more than one God. Many never realize that there religion really believes in three separate persons. They fail to realize that the purpose of Baptizing in the Titles, Father, Son, Holy Ghost is to give due credence to Each god in the godhead.

Now lets wade into the truth about the Godhead and let the Word of God unfold before us the Beauty and Power of One God. John said in his gospel that Jesus was begotten of God,

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only **begotten** of the Father,) full of grace and truth.

John 1:18 No man hath seen God at any time; the only **begotten** Son, which is in the bosom of the Father, he hath declared *him*.

Jesus himself let it be known that he was begotten of God. That God was his Father.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

The word “**begotten**” in the greek means to procreate, to produce, which means Jesus could not have been eternal if he was begotten of the Father.

This would mean Jesus had to be started, created, which makes him less than the father. The trinity doctrine says all three are eternal, but the Bible says that Jesus was procreated.

The word begotten in the Greek is to procreate, to produce seed.

Lets read what John said about the beginnings of Jesus.

John 1:1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

The word, “**WORD**” in the greek is *logos*. Logos means the thoughts of a person, the plans, the mental faculties of a person.

So what John wrote is; In the beginning was the Word (plan) and the plan was with God, and the plan was God.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

And the Word (logos / plan) was made flesh and dwelt among us.

The trinity teaches that the son (person) was with God at the beginning and then the son came to earth in flesh / but the problem with this is that you still make Jesus a separate deity from God, thus you still have more than one God.

John said that in the beginning there was God and he was the Plan and He the Plan was made flesh. In the mind of God was the Plan he shared his plan with Adam and Eve in Gen. 3:15.

Gen. 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This is proof that Jesus did not yet exist, that he would come through the seed (womb) of woman and he would be the very son of God. Begotten of God.

In the Luke 1:35 the Bible makes clear that the Holy Ghost is the Spirit of God and that Jesus will be the son of God.

Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall **overshadow** thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

If you make the Holy Ghost a separate deity as the trinity doctrine does, then the Holy Ghost would be the father of Jesus not God the father.

God knew there would be a need for a savior before the foundations of the world. THE PLAN was already in the mind of God.

1Pet. 1:20 Who verily was foreordained before the **foundation** of the world, but was manifest in these last times for you,

The plan of Jesus was the very foundation of the world.

1Cor. 3:11 ¶ For other **foundation** can no man lay than that is laid, which is Jesus Christ.

When God made man he made man from the plan (image) that he already had in mind that Jesus would look like. God saw a human being.

Paul understood this and wrote it in, Rom. 8:29 ¶ For whom he did foreknow, he also did predestinate *to be* conformed to the **image** of his Son, that he might be the firstborn among many brethren.

Genesis 1 proves that God had an image in mind as to what humanity (man) would look like before he ever reached into the earth and created him.

Gen. 1:26 ¶ And God said, Let us make man in our **image**, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen. 1:27 So God created man in his *own image*, in the **image** of God created he him; male and female created he them.

Image in the hebrew means; a representative figure. You cannot have an image without first it being conceived in your mind, in your thoughts. So in the mind of God was the Plan for humanity and the savior of humanity and humanity was made after the image that God already had in his mind.

Now lets deal with the **US** in Gen. 1:26. God can be speaking to creation itself as he reaches into the earth and says let us make man in our own image. Come on earth yield up the very substance that man will be made from and let us make man in our image.

He could have been speaking in a power term, let us, meaning as the God of the universe let us.....

The president speaks like this all the time and no one try to make him a trinity. The “us” speaks for all he represents and all he stands for. It is a power term.

God could have been speaking to the angels as they stood by and watched him create, Let “us” make man in our own image.

Psa. 8:5 For thou hast made him a little **lower** than the angels, and hast crowned him with glory and honour.

We know that God travels with angels (Gen. 18:2). God speaks with them and lets them carry messages and news.

One thing is sure he was not speaking to the son standing next to him as the Trinity doctrine teaches, because the son did not yet exist. The son was only in the mind of God, he had not yet been *begotten*.

We have already read too many scriptures where God said he was alone.

The writer of Hebrews tells us that God took on the **nature** of Abrahams seed.

Heb. 2:16 For verily he took not on *him the nature of angels*; but he took on *him* the seed of Abraham.

The only time you find God coming to earth in flesh is in the body of Christ Jesus. John 1:14. God had always using theophanies to show himself to man,

The burning bush
The pillar of fire
The pillar of cloud

But both John and Paul make it plain that when got ready to redeem humanity, he came in a Fleshly Body.

1Tim. 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of **angels**, preached unto the Gentiles, believed on in the world, received up into glory.

Heb. 2:9 But we see Jesus, who was made a little **lower** than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Heb. 1:4 ¶ Being made so much better than the **angels**, as he hath by inheritance obtained a more excellent name than they.

Heb. 1:5 For unto which of the **angels** said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? **Notice there is that word “begotten” again.**

Note: Take the Spirit of God out of the body of Jesus and all you had was dead flesh, the proof of this is the three days in the tomb.

Sin required blood sacrifice, (death) that was the law, Gen. 2:17 But of the **tree** of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Due to the fall of Adam and Eve there would have to be a replacement, a death that could take the place of all humanity. This would take perfect sinless blood.

The problem that “sinless blood” posed was that every male child born of man is born into sin. The Curse of sin is passed from the Father. Ex.34:7, Lev 26:40, Num. 14:18.

So the whole purpose of God bringing a son into existence was for the **sin problem** of man. The bible says the blood of bulls and goats was not enough to wash man free of their sins. Hebrews 10:4.

God always follows his own divine order and the order of creation was for the woman to produce children.

So God overshadowed Mary with his Spirit and she miraculously conceived. She bear a son, the very son of God. God then inhabited that body and that body became the sacrifice for all of man's sins.

The blood that flowed through the veins of Jesus Christ was the very life blood of God himself. It was perfect, sinless, holy blood. The bible makes it very plain that the LIFE is in the Blood. Where was God's life in Christ, IT WAS IN THE BLOOD.

TAKE THE SPIRIT OF GOD OUT OF THE BODY OF JESUS AND ALL YOU HAVE IS A DEAD BODY, THE THREE DAYS IN THE TOMB PROVED THIS.

Now lets give you some scriptures that will show that God was in Christ. These scripture will also prove that the Son of God was the fleshly body begotten of God, not a second person of a godhead.

Col. 1:15 Who is the image of the invisible God, the firstborn of every creature:

The word "image" in the Greek is *Ekon* and it means a bodily representation.

Col. 1:19 For it pleased *the Father* that in him should all fulness dwell;

Col. 2:9 For in him dwelleth all the fulness of the Godhead bodily.

The word "fulness" in the Greek means that Christ was full of God, therefore he was God.

The word Godhead here in the Greek means; deity, divinity. The state of being God.

When you separate Jesus into a second person of a godhead you begin to have contradictions in the Bible.

You have Gen.1:1 Moses says God made all things and John said the same thing in John 1:1. But then Paul attributed that Jesus made all things in Col. 1:16 & 17. Paul could only write this if he believed and understood that the Jesus and God are one in the same.

Col. 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col. 1:17 And he is before all things, and by him all things consist.

Here Paul says that Jesus is before all things and that all things consist by him, but the Old Testament has already plainly laid out that God made all things and all things are given life (consist) by God alone.

Another contradiction would be who the Father of Jesus really was.

Everyone believes that God is the father of Jesus and this is true. If you make the Holy Ghost a third person in a godhead, then Matthew says that the Holy Ghost is the Father of Jesus.

Matt. 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Jesus is called LORD (Kuros in the Greek) which means GOD. This is done is more than one scripture in the Bible.

Col. 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

John 20:28 And Thomas answered and said unto him, My **Lord and my God**.

Remember Thomas is a monotheistic Jew. He believes in one God, so when He calls Jesus “MY LORD AND MY GOD,” Thomas double affirms that he accepts that Jesus is GOD (Jehovah).

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, **both Lord and Christ.**

Peter tells the Jews that Jesus is both LORD and CHRIST. Lord here is **(kurios) GOD.**

When Paul a monotheistic Jew is on his way to Damascus to lock away the Jesus people, he feels he is doing the will of The Lord (Jehovah). When he is struck down and the voice from heaven speaks Paul ask The Lord, “who are you.” Lord **(kurios)** who are you. **Kurios** (greek) is God.

Acts 9:5 And he said, **Who art thou, Lord?** And the Lord said, **I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.**

Note: You will only find one throne in Heaven anytime anyone visits there and writes about it in the Bible. Isa. 6, Rev. 5, Rev. 6, Rev. 7, Rev.14, Rev. 21. You will always find only **one on the throne**. The only other thrones mentioned in the bible in heaven are the thrones for the 24 elders.

When Phillip ask Jesus to show them the Father, this how Jesus answered Phillip,

John 14:9 Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?**

John 14:10 **Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.**

John 14:11 **Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.**

John believed that Jesus Christ was the son of God, Yet That Jesus was God.

1John 5:1 ¶ Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

God moved on the Apostle Paul to let the church at Ephesus know beyond a doubt that there is only room for one God and one doctrine and one way to be baptized,

Eph. 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph. 4:5 One Lord, one faith, one baptism,

Eph. 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Note: When God moved on the prophet Isaiah to write Isaiah 42:8 and 48:11 He would remove all doubt that there was and could only be one God forever.

Is. 42:8 I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

Is. 48:11 For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.

Note: Why did the Jews crucify Jesus Christ. The bible says for Blasphemy. They knew that Jesus was claiming to be the Son of God and the Jews knew that there is only one God, so Jesus had to be God in flesh. This angered them to no end.

Proof: The Jews were going to stone Jesus in John 10. He ask them for what good work would they stone him, their answer for wanting to stone is in verse 33.

John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, **being a man**, makest thyself God.

Now lets answer some common questions that arise over the Father and the Son issue.

1) If Jesus was God then who did he pray to in the Garden.

The flesh prayed to the spirit within it. God was in christ and so the son (flesh) prayed to the Spirit of God that dwelled within it.

One must realize that Jesus was all flesh, yet he was all God. Jesus had two natures. A divine nature and a flesh nature. It had to be this way so that Jesus could actually defeat sin, the devil, temptation in the flesh. He was the Second Adam, the second chance for man (humanity).

AS MAN (FLESH) AS GOD (DIVINE)

He grew tired	He awoke and clam to storm
He grew hungry	He fed the 5000
He cried	He wiped tears away
He prayed	He answered prayers
He died	He arose on the third day

2) If Jesus was God then why was he Baptized?

One reason was he was leading us by example, just as the whole bible is there for our example.

Second in the Old Test. the sacrifice had to be washed before it could be offered.

Third by being baptized he let the world know it was necessary when it comes to salvation.

3) If God was in Jesus then whose voice spoke out of heaven when he was baptized?

It was the voice of God. You cannot contain all of God in anyone place at one time. God is omnipresent, which means he is everywhere at once. The bible never says that all of God was in Christ, its says the Fullness of God was in Christ. How much ever it takes of God to be his fulness that is what was in Jesus Christ but there was plenty of God left over to still fill the universe.

4) Why did Jesus cry out to the Father on the cross.

Notice what Jesus cried, My God, my God, **why hast thou** forsaken me?

Notice that next he died. The flesh felt the father leaving and knew that the end had come. The spirit of God drew back to allow death to do its work.

5) What is meant by Jesus sitting on the righthand of God.

This is strictly a power term, not meaning that he will literally sit on the right hand of God. The right hand alway represents authority and power. This is where the term Right Hand Of Blessing comes from. In the Old Testament the father before death would Lay his right hand on the oldest son and bless him.

In Acts when Steven was being stoned to death and he was dyeing he said he saw Jesus on the right hand of God. You must understand that Steven used terminology that the Jews could understand to tell them that Jesus Christ was God in all authority and in every way. The proof of this was the fact that the crowd got even more angry and worked up.

For every place in the Bible where you think there is more than one God due to the wording, You have to remember that everything has to line up to Deut 6:4.

Here are a few references that prove when the trinity doctrine was brought about in 325 AD and that the baptismal formula was changed from the biblical way to the trinity formula.

Britannica Encyclopedia, 11th Edition, Volume 3, page 365 – Baptism was **changed** from the name of Jesus to words Father, Son & Holy Ghost in 2nd Century.

Canney Encyclopedia of Religion, page 53 – The early church baptized in the name of the Lord Jesus until the second century.

Hastings Encyclopedia of Religion, Volume 2 – Christian baptism was administered using the words, "in the name of Jesus." page 377. Baptism was always in the name of Jesus until time of Justin Martyr, page 389.

Catholic Encyclopedia, Volume 2, page 263 – Here the authors acknowledged that the baptismal formula was changed by their church.

Schaff – Herzog Religious Encyclopedia, Volume 1, page 435 – The New Testament knows only the baptism in the name of Jesus.

Here in lies the real problem with the trinity doctrine. Baptism according to the Word of God is to be done in the name of Jesus. Jesus told us this and all the Apostles believed this. The proof of this is found in the fact that every time you find a place where a Baptism was actually done after the book of Acts you find that it was always done in the name of JESUS.

Acts 4:12 establishes that the only name given under heaven that can save a man from his sins is the name of Jesus.

Even Matthew 28:19 establishes this if one will really look at what Jesus said;

Matt. 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Notice Jesus said that we are to baptize people in the NAME not in the NAMES. There is no "S" in this verse. Father, Son and Holy Ghost are all titles they are not names. The NAME of the Father, Son, Holy Ghost is JESUS.

There is no power in the titles Father, Son, Holy Ghost. This is why you never here anyone trying to cast our a devil with a title or pray for someone to be healed with one of the titles of God. They always use God's Name, JESUS.

I am a Father and a son and even a uncle, but the power is in my name. to cash my check I have to sign my Name.

John understood the oneness of God, 1John 5:7 For there are three that bear **record** in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Ok we will stop here, Baptism is a whole beautiful subject within itself for a another time. May God Bless You and all that is Yours.