





2025 Cross Country Information & Registration Form

The Blue Thunder cross country season is available to boys and girls ages 6-14 years. The club participates in meets in & out of town. Practices will be held in Columbia public parks on Tuesdays, Thursdays and Saturdays. Members are expected to work hard in practices and compete to the best of their abilities. Our athletes are prepared to compete in 2K, 3K & 4K cross country races based on their age. The first practice is Tues, Aug 26 (6:00 pm at Stephens Lake Park). Use the Broadway entrance to the park, and turn right. The group will meet for the first time at the small picnic shelter by the lot. Season goes through a portion of November.

Cost to Join: \$70 (Cash or Check no credit/debit cards)

Membership Includes: YES Athletics Membership

Team T-Shirt

Entry to Regular Season Meets (does not include post-season meets)

Turn forms in to the Armory Sports Center at 701 E. Ash (cash, check or money order made out to Blue Thunder Track Club) any weekday 8a-6p; or bring it to your first practice. For more information, reach us at 573.874.6378, 573.999.3106 or BlueThunderTrackClub@gmail.com. Visit us at www.BlueThunderTrackClub.com or find and "Like" us on Facebook! Registrations and payments will be accepted beginning Monday, July 1.

Athlete's Information:

Athlete's Name:	Last	First	Middle	Birth Gender: M F	Do ret	uming w	k in this ith a we	arable	your athlete is grey team shirt.
Grade:	_ School:		Date of Birth:	Month / Date / Year	- YS	ur fee w YM	'III be o YL	шу фо	v. (Youth)
Mailing Address:					- AS	S AM	AL	AX	(Adult)
City:			State:	_ Zip:	L	ase com			

Parent/Guardian Information:

Parent/Guardian Name:			
Last	First	Middle	Parent Interest in Coaching?
Mailing Address:			Yes! I am interested in helping to
City:	State:	Zip:	assistant coach / pace with Blue Thunder
Telephone #:	Alt. #:		this season!
Email Address(es):			
your coach to make sure that your address is correct.	,		<u> </u>
I, the parent or legal guardian of	ext of kin, acknowledge that ith considerable force, and risk of muscles, tendons or ligaments, njury, paralysis and death. On oluntarily accept and assume all ck Club is primarily administered e and I willingly and voluntarily understand that I risk dismissal ellines of the Blue Thunder Track of the above named participant in nd next of kin, I hereby release, officials, sponsors and ites allowing, permitting or ees, officers and directors of said a arising out of or in any way of the given the same of the graph of the said or ent at any Blue Thunder Track Club	I, the parent/legal guardian of hereby authorize the coaches, assistants, assigned seek medical treatment, (to include anesthesia) for authorize that the same representatives of the Blue emergency situations when my child is traveling wif for myself, my heirs and personal representatives to arising out of the above named person's participatito my knowledge, the above named athlete has no that limit his/her training or activity level. At any timmediately inform the staff of the Blue Thunder Triparticipation. I acknowledge that the Blue Thunder Track Club do agree to provide a current copy of the above named responsible for any expenses incurred as a result of Parent Signature: Primary Care Physician: Name:	I chaperones and representatives of the Blue Thunder Track Club to r my child, a member of said club, in an emergency situation. I also in Thunder Track Club be allowed to sign for medical treatment in non-the the club or when I am unable to be reached by phone. I also agree to waive and release all claims for damages I may now hereafter have ion in any activities of the Blue Thunder Track Club. I further state that health problems or preexisting conditions, not previously mentioned me a previously unknown condition becomes evident, I agree to ack Club and obtain medical clearance if necessary for continued es not provide individual insurance coverage for club members and a tathlete's medical insurance coverage. I further agree to be solely f an injury sustained while participating in a club attended event. Date:
ACKNOWLEDGE AND CONSENT: For both internal and external use, I acknowledge that compile and use photographs and video images of the above named individual, a mino publications to include but not limited to videos, website, and written materials such as advertisements. I hereby waive all rights to monetary compensation resulting from the uathlete.	r, for use in all club related s Sponsorship Packets or club		State:Zip code:
I give Blue Thunder Track Club consent to use photos or video images of my child. Yes_	No	lelephone #:	
I HAVE READ THE ABOVE CONSENT, RELEASE, DISCLAIMER, ASSUMPTION OF RISK ANI ACKOWLEDGEMENT AND CONSENT AGREEMENTS, FULLY UNDERSTAND THE TERMS OF THE ABOVE NAMED ATHLETE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY MY SIGNING THE THESE TERMS, AND I SIGN THIS FORM AND AGREE TO THESE TERMS FREELY AND VOLU INDUCEMENT FOR MYSELF AND ON BEHALF OF THE ABOVE ATHLETE. I HEREBY GIVE M PARTICIPATE IN THE 2025 BLUE THUNDER CROSS COUNTRY SEASON.	F EACH, UNDERSTAND THAT I AND IS FORM AND AGREEING TO JNTARILY AND WITHOUT	Hospital Preference: Insurance Carrier: Emergency Contact (non-parent):	Insurance Policy #
Parent Signature: Date:			vame reiepnone #

	WE'T		& Waiver	mbership	Athletics™ Membership & Waiver	INDIVIDUAL YES-At
	New Member	Returning Member	Check No.	Cash	Paid	Admin Only: Amount Pa
_						

ATHLETES: please submit this form to your club.

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Athlete's Number	ete Only	
Cha I.D. Number	Club Athi	



on behalf of their As evidenced by the signature of the minor-participant's parent/legal guardian (below), it is requested by the parent/ legal guardian, on behalf of minor-participant (hereinafter called "Member") be granted membership into Youth. ENDURO Sperts, Inc., (hereinafter called YES-Athletics), the membership program of Youth ENDURO Sports, Inc.) in accordance with this and the following paragn (hereinafter called YES-Athletics), the membership program of Youth ENDURO Sports, Inc.) in accordance with this and the following paragn

Parent/Legal Guardian. The following paragraph is also agreed to by all adult participants (hereinafter called "Adults") who participate in Youth 😅 NDURO Sports, Inc. programs and activities: [Adults who participate in Youth ENDURO Sports, Inc. activities must complete and sign this waiver each time, before participating in the event.]

hereby agree to completely release, discharge and to hold harmless YES-Athletics**, (including officers, staff, dubs, volunteers, officials, affiliates, sponsors and event coordinators / hosts) and the owners, personnel and sponsors of the practice areas and competition facilities and the sponsors of YES-Athletics**, Affiliate Clubs and hosts. It is also agreed, YES-Athletics** will be allowed by this Member/Adult and Parent/Guardian (if a minor) to use and reproduce this Member/Adult's name and/or liseness (including photographs, video tapes, etc.) and/or information concerning this Member/Adult and to circulate the same for any and all purposes in any manner without obligation or liability to YES-Athletics** or those affiliated with YES-Athletics**. The signature below also certifies that all information submitted for membership and participation is completely adventually when submitted, shall become and remain the sole property of Youth E. NDURO Sports, As a Member/Adult, I/we (on behalf of the minor below/on behalf of myself) understand and acknowledge there are risks inherent in athletic activities, and therefore freely accept those risks. In consideration of membership and such risks in VES-Athletics**. Uver acknowledge that the Member/Adult (named below) chooses to participate in activities and signated by VES-Athletics** clubs at the Member/Adult's sole risk – and – the Member/Adult on his/her own behalf and on behalf of his/her minor-participans, beins, executors, administrators and assigns [and parent/guardian on his/her own behalf of his/her minor-participans, heirs, executors, administrators and assigns [and parent/guardian on his/her own behalf of his/her minor-participans, points and event coordinators / hosts) and the hereby agree to completely release, discharge and to hold harmless YES-Athletics**, (including officers, staff, clubs, volunteers, officials, affiliates, sponsors and event coordinators / hosts) and the Inc. (YES-Athletics).

Member's (Participant's) Full Name	Gender (M/F)	Grade (K-12)	Date of Birth	Age
			/	
Individual's (Participant's) Home MAILING Address – Including City, State & Zip Code	te & Zip Code	,)	Area Code and Phone Number	iber
Email Address	Today's Date	Print Name of Parent / Gu	Print Name of Parent / Guardian -or- Name of Adult Participant	. Participant
YES-Athletics Club Name: CENTRAL MISSOURI ATHLETICS CIRCUIT	Parent (Guardian) Signature or Adult Participant	×		
CMAC CLUB NAME: (If no club, write "Unattached")				
Parent/Guardian Cell – Area Code and Phone Number T	T-shirt Size (check one) YOUTH: SM MD	MD G ADU	ADULT: SM MD LG	
Authorization for Emergency Care to Minor ► 1 / We the undersigned legal guardian of the minor listed below:	► I / We the undersign	ed legal guardian of th	he minor listed belov	
(Minor's Full Name) do hereby authorize x-ray examination, anesthetic, dental, medical or surgical diagnosis or treatment by any physician or dentist licensed by the State in which an injuroccurs and hospital service that may be rendered to said minor under the general or specific consent of:	urgical diagnosis or treatmer regeneral or specific consent	Birth Date: nt by any physician or dent of:	/ / / / / / / / / / / / ist licensed by the State in	which an injur

 whether such diagnosis or treatment is rendered at the office of the physician or dentist, or at a state licensed hospital. (We (the undersigned legal guardian) also It is understood this consent is given in advance of specific diagnosis or treatment being required, but is given to encourage those who have temporary custody of the (if desired, leave this line blank until needed.) [Adult who is Temporary Custodian of Minor] authorize the physician or dentist to call in necessary consultants, at his/their discretion. (temporary Custodian of the minor)

minor, and said physician or dentist, to exercise his/their best judgment as to the requirements of such diagnosis or medical or dental or surgical treatment. shall remain effective until

 unless sooner revoked in writing, and delivered to said physician or dentist or to said persons entrusted with the custody, care and control of said minor child. 12:00 midnight on July 31, 2026

<	Parent / Legal Guardian	Dated:	
	Full Name of Athlete (Minor)	×	Witness [other than custodian(s)]

Attention Parents: On the reverse side of this authorization, list all medications, allergies and health concerns that are relevant to the care of this minor.

Attention Clubs/Teams: A copy should be retained by the Club/Team and available at all events in case of an emergency