

2013 MONTANA ASA JUNIOR OLYMPIC GIRLS STATE FASTPITCH TOURNAMENT

<u>TOURNAMENT DATES:</u>	July 12 th , 13 th , 14 th
<u>TOURNAMENT FORMAT:</u>	ASA Double Elimination
<u>TOURNAMENT HOST:</u>	Helena Girls Softball Association
<u>TOURNAMENT LOCATION:</u>	Helena, Montana
<u>TOURNAMENT DIRECTOR:</u>	Don Bartsch, Email: dbartsch@mt.gov , Ph: 406-465-6643
<u>TOURNAMENT Coordinator:</u>	Jeff MacDonald, Email: jeff_macd@msn.com , Ph: 406-431-7967
<u>TOURNAMENT SITES:</u>	Batch Memorial Fields (Four Fields) Centennial Park (Three Fields) Northwest Park (Two Fields) Mihelish/Ramey JO(Two fields)
<u>ADMISSION FEE:</u>	**NO ADMISSION/GATE FEES WILL BE CHARGED **
<u>STARTING TIME:</u>	Teams must be prepared to play @ 8am Friday morning
<u>TOURNAMENT ENTRY FEE:</u>	\$300 DEADLINE (with fee) Is 10PM Friday July 5 th (see registration requirements below)
<u>REGISTRATION REQUIREMENTS:</u>	Teams MUST submit their team roster and the \$300.00 entry fee payable to ASA SOFTBALL to their district commissioner by 10PM Friday July 5th in order for their entry into the state tournament to be official. Teams may pre-register by going to the Helena Girls Softball Association's website. Click the State Tournament Information and Pre-Registration link.
<u>COACHES REQUIREMENTS:</u>	Montana ASA Rules, Regulations and Bylaws require that one (1) coach must be ASA ACE Certified and all other adults who will be on the field or in the dugouts must have an ASA background check. It is recommended that more than one coached is ACE Certified in the event that the one ACE Certified coach cannot be present during game time.
<u>TOURNAMENT DRAW:</u>	Monday July 8 th , start times will be posted online at www.leaguelineup.com/helenagsa . Click link to State Tournament Information and Registration
<u>STATE COMISSIONERS:</u>	Bob Rowlings, Montana ASA Commissioner Jim Pellegrini, Montana ASA JO Commissioner
<u>TOURNAMENT UIC:</u>	To be Determined
<u>TOURNAMENT CHECK IN:</u>	ASA Championship Rosters, Coach and Player Identification Must Be Submitted Upon Check In, Prior To The First Game
<u>TEAM AWARDS:</u>	INDIVIDUAL AWARDS 1 ST & 2 ND PLACE, TEAM TROPHIES 1 ST THRU 3 RD