

# 2026 PA YMCA STATE SWIMMING CHAMPIONSHIPS

## MEET ANNOUNCEMENT



### About the Championship

**Date:** March 20-22, 2026

**Location:** Peak Health Aquatic Center at Mylan Park  
1847 Fitness Way Morgantown, WV 26501

**Hosted by:** Uniontown Area YMCA

**Meet Director:** Jennifer Lewis

**Email:** [ymcastates@gmail.com](mailto:ymcastates@gmail.com)

**Website:** [2026-pa-states.untydolphins.com](http://2026-pa-states.untydolphins.com)

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### ABOUT THE CHAMPIONSHIP

This meet is Sanctioned by the YMCA of the USA as a closed YMCA inter-association championship meet. This meet and all participants will adhere to the Rules that Govern YMCA Competitive Sports and the Swimming Addendum to the Rules that Govern YMCA Competitive Sports. USA Swimming technical rules will be followed. This meet is also approved by the West Virginia LSC of USA Swimming.

YMCA Sanction number: CAQ-2026-PA01266077

USA-S/WV Approval number: WV2026-6APP

In granting this approval it is understood and agreed that USA Swimming shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

**ADJUSTMENTS TO THE MEET ANNOUNCEMENT:** The Meet Operations Committee reserves the right to make any adjustments to the provisions of the meet announcement deemed necessary to ensure the fair and efficient running of the meet or due to unforeseen issues of weather or facility problems. Changes will be communicated as far in advance as possible. None of the required elements for a YMCA Sanctioned Championship and USA-S Approved meet can be changed.

### CHANGES IMPLEMENTED FOR 2026

- The Order of Events has changed for the 2026 District and 2026 State Championships [Appendix 1].
- The 13-14 400 IM, 15-21 400 IM, 13-14 500 Free and 15-21 500 Free will be pre-seeded and swam as Timed Finals.
  - The fastest heat of the 13-14 400 IM, 15-21 400 IM, 13-14 500 Free, and 15-21 500 Free will be swum during the Finals session. The first two heats of these events will swim during the Preliminary sessions.
  - If an athlete is seeded into the fastest heat (top 8) and does NOT intend to swim the event during the Finals session, they must inform the Meet Director and/or the Administrative Referee to scratch the event no later than 8:00 AM, Thursday, March 19, 2026.
- Individual distance events being swum as timed finals with the final heat occurring during a FINALS session or as a single heat during a DISTANCE session will be considered a Finals event with applicable penalties. Any swimmer not reporting to the blocks will be considered a no show and barred from further competition for the remainder of the meet. [USA-S Rule 207.11.6D(1)] Additionally, any swimmer who qualifies for Finals and fails to swim that event on the final day of the meet (or the final day for that particular swimmer) will be imposed a fine determined by the Meet Jury
- The 11-12 500 Free will take place during Saturday's Distance session.
- 10 & under athletes may swim no more than 3 individual events per day with a maximum limit of 6 individual events plus relays for the competition.



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**MEET TIMELINE:** Warm-up and start times for all sessions are tentative and subject to change.

SESSION		DESCRIPTION	WARM-UP START	SESSION START
<b>DAY 1 FRIDAY MARCH 20</b>	1	AM Prelims (11-12, 13-14, 15-21)	7:00 am	8:30 am
	2	Distance Timed Finals (1650s)	-	11:30 am
	3	Time Trials 1		1:00 pm
	4	Finals (11 & over)	2:45 pm	4:00 pm
<b>DAY 2 SATURDAY MARCH 21</b>	5	AM Prelims (11-12, 13-14, 15-21)	6:45 am	8:00 am
	6	Distance Timed Finals (1000s + 11-12 500)	-	10:35 am
	7	PM 10 u Timed Finals	11:30 am	12:30 pm
	8	Finals (11 & over)	3:15 pm	4:30 pm
<b>DAY 3 SUNDAY MARCH 22</b>	9	AM Prelims (11-12, 13-14, 15-21)	6:45 am	8:00 am
	10	PM 10u Timed Finals	11:30 am	12:30 pm
	11	Finals (11 & over)	3:00 pm	4:00 pm
<b>TBD</b>		Time Trials 2		tbd

**INCLEMENT WEATHER/CANCELATION:** In the event of inclement weather, the Championship Operations group will convene with Mylan Park to determine the best course of action.

### LOCATION AND FACILITY

Location: **The Peak Health Aquatic Center at Mylan Park**  
 1847 Fitness Way  
 Morgantown, WV 26501  
<https://mylanpark.org/the-aquatic-center>

Emergency Phone Number: (304) 973-2782

The Aquatic Center at Mylan Park primary competition pool is configured as an eight lane, 25-yard course. Water depth at start is 7'6" (minimum 5 feet required) and at turn end is 7'4" feet. Colorado electronic timing system with HD video scoreboard will be used.

- The competition course has been certified in accordance with 104.2.2C (4). A copy of such certification is on file with USA Swimming, Inc. The meet hosts will ensure the required course dimensions
- An adjacent 11 lane, 25-yard "Scoreboard End" pool with 7' water depth at start and turn ends will be utilized for continuous warm-up/warm-down. This pool will be used as an additional eight lane competition course during the designated distance sessions.
- Team areas will be designated on the deck surrounding both pools and the diving well.
- Spectator seating for 1,400+ is located above deck.
- Wireless Internet access is available for guests throughout the aquatic facility.



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### WEB SITE

Meet Information and updates will be published on the [PA YMCA Regional Swimming](#) and [Uniontown YMCA Swim Team](#) websites.

**Meet Results:** Final meet results will be posted on the meet webpage. Meet Mobile will be functional for this meet. All users should be aware that Meet Mobile publishes unverified data that cannot be relied upon until the official results have been published and posted.

### CONTACT INFORMATION

<b>Meet Director:</b>	Jennifer Lewis	ymcastates@gmail.com	(724) 322-7903
<b>Meet Referee:</b>	Dr. Thomas Hoffman	drtlh61@gmail.com	(814) 761-1835
<b>Administrative Referee:</b>	Kristen Hoffman	drtlh74@gmail.com	(814) 761-1836
<b>Entry Chair:</b>	Jennifer Lewis	ymcastates@gmail.com	(724) 322-7903
<b>Officials Coordinator:</b>	Dr. Thomas Hoffman	drtlh61@gmail.com	(814) 761-1835
<b>Safety Director:</b>	Bob McCombie	bobm@uniontownymca.org	(724) 984-6849

### NOTICES

The Aquatic Center at Mylan Park houses multiple fitness areas which may remain open to members during competitions. The Huntington Community Pool is a separate, warm water pool with a variety of play features and water slides. Guests may utilize the Huntington Community pool facility **ONLY** after purchasing a visit pass, completing the required facility waiver, and receiving access bands from Guest Services. Daily visit passes may be purchased at the Guest Services Desk throughout the competition.

**COVID-19 RELATED PROTOCOLS:** An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned or approved events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned or approved event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

By attending or participating in this competition, you voluntarily assume all risks associated with exposure to COVID-19 and forever release and hold harmless USA swimming, WV swimming, the YMCA of the USA, the Peak Health Aquatic Center at Mylan Park and the Uniontown Area YMCA and each of their officers, directors, agents, employees or other representatives from any liability or claims including for personal injuries, death, disease or property losses, or any other loss, including but not limited to claims of negligence and give up any claims you may have to seek damages, whether known or unknown, foreseen or unforeseen, in connection with exposure, infection, and/or spread of COVID-19 related to participation in this competition.



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**MEET HOST ATTESTATION:** Public Health and Safety mandates and guidelines of the State of West Virginia, Monongalia County, The City of Morgantown, and the Peak Health Aquatic Center at Mylan Park will be enforced. Posted facility rules and local ordinances will be observed to ensure the safety of all participants. Coaches and swimmers are expected to be familiar with these rules.

**ATHLETE PROTECTION (MAAPP) POLICY:** All applicable adults, participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Protection Policy ("MAAPP"), and that they understand that compliance with MAAPP policy is a condition of participation in the conduct of this competition.

### ELIGIBILITY

#### TEAMS

**Team Registration:** Each team must have completed the annual YMCA on-line team registration and paid the annual registration fee prior to the entry deadline.

**Insurance:** Each team that participates in the meet must have a current and correct Certificate of Liability Insurance, in effect through the last day of the meet.

#### COACH

**Required Certifications:** Coaches must hold current certifications in the following courses in order to receive deck credentials:

- Safety Training for Swim Coaches
- Basic Life Support (Professional Rescuer CPR)
- First Aid
- Principles of YMCA Competitive Swimming and Diving
- Child/Athlete Protection Training

A list of the acceptable certifications can be found in the CERTIFICATION REQUIREMENTS FOR SWIM COACHES or SWIMMING ADDENDUM TO THE RULES THAT GOVERN YMCA COMPETITIVE SPORTS.

**Coach Registration:** Each coach must have completed the annual YMCA on-line coach registration process prior to the entry deadline. Coaches who are not registered and approved will not be permitted on deck.

**Teams without A Coach at the Meet:** All athletes and teams must have at least one certified and credentialed YMCA coach designated as being responsible for their supervision during competition. When a YMCA team will not have a coach present, that YMCA may authorize an eligible coach from another YMCA attending the meet to be responsible for their athletes at the meet. The Meet Director and Meet Referee must be notified of this situation.

#### ATHLETE

**YMCA Membership:** An athlete must be a YMCA member in good standing who holds an annual, full privilege membership at the YMCA he/she represents for a period of at least 90 days prior to the first day of the meet. An athlete may have only represented that YMCA team in competition for a period of 90 days prior to the first day of the meet, excluding scholastic competition.



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**Amateur Status:** An athlete may not have represented a college, university or other post-high school institution in any competition and may not have accepted pay or compensation for competing as a swimmer.

**Unattached Athletes:** There is no unattached status in YMCA Swimming.

**Age:** An athlete's age for the meet is determined as of December 1, 2025. Participants may not be older than twenty-one (21) years of age. All athletes over the age of 18 as of the first day of the meet must have completed Child/Athlete Protection Training within the past 12 months.

**YMCA Meet Participation:** To be eligible to compete, each athlete must have participated in a minimum of three (3) closed YMCA inter-association meets since September 1, 2025 in addition to the district meet for their region.

**Athletes with a Disability:** Swimmers with a disability are welcome to enter this meet. The coach or team entry person must alert the meet director and the meet referee as to the need for any special accommodation or seeding arrangements at the time the entry is submitted. If modifications to USA Swimming rules are necessary, then the coach or athlete must notify the meet referee of any disability prior to competition.

### ENTRY INFORMATION

#### EVENT LIMITS:

- Participants aged 11 & older may swim no more than 3 individual events per day with a maximum of 9 individual events plus relays for the competition.
- 10 & under athletes may swim no more than 3 individual events per day with a maximum limit of 6 individual events plus relays for the competition.
- Time Trial entries count toward event entry limits (USA-S rules 102.2.2 and 102.2.7).
- Relays are limited to one (1) relay team per event per association.

**ENTRY TIMES:** Only official times from the 2026 PA YMCA District meets will be used for seeding and determination of the at-large qualifiers for the State Championships.

**USA-S IDs:** Only USA-S registered athletes should have an ID number in the Meet Entry File. Please verify the ID numbers listed are updated from SWIMS 3.0.

**ENTRY FEES:** \$12.50 per individual event, \$40.00 per relay entry, \$15 surcharge per swimmer (including relay only swimmers and relay alternates).

**STATE MEET QUALIFICATION:** Swimmers participating in the district meets shall be eligible for the State Championship on the following basis:

1. **Individual Events:** The top 6 finishers per event from each of the 3 District Championships automatically qualify (18). The next 6 fastest at-large times swam during the district meets will determine the remaining qualifiers for a total of 24 swimmers except as listed below.  
**Exceptions:** The following events will be limited to a field of 8 swimmers consisting of the top 2 finishers from each district + the next 2 fastest at-large times:
  - 11-12 500 yd freestyles
  - 13-14 1000 & 1650 yd freestyles
  - 15-21 1000 & 1650 yd freestyles



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2. Relays: A total of 16 relay teams will advance to the State Meet. The relay fields will consist of the top 4 finishers from each district championship plus the next 4 fastest at-large times from across the three district meets. Relays for the 11-12, 13-14, and 15-21 age groups will be swam as timed finals during the Friday & Saturday Finals sessions. The 10 & under relays will take place during their designated afternoon sessions.
3. The top 6 qualifiers shall be announced at the District Meet. Coaches shall be alerted to the fact that their swimmers have qualified, and subsequent replacements notified should swimmers decide against attending.
4. Contestants are required to declare any intent to NOT compete in the State Meet no later than 30 minutes AFTER each session they compete in during Districts. This includes scratching from individual events regardless of finish place, scratching as a relay participant or alternate, and also declaring if they will not be attending the State meet in any capacity.
5. Swimmers shall compete in the events for which they have qualified in the State Meet.
6. The compiled listing of qualifiers and alternates will be announced Wednesday, March 11, 2026.

### IDENTIFICATION OF AUTOMATIC & AT-LARGE QUALIFIERS:

1. Coaches should declare any swimmers' intent to not compete at the State Championship (i.e., "SCRATCH"), as outlined in their respective East, Central, or West District Meet Announcements.
2. Each District host or appointee will identify the top 6 swimmers from each individual event (top 2 for exception events), along with the top 4 relay teams who have committed to swimming at the State Meet. These identified athletes and relay teams fulfill the automatic qualifier slots allocated to each District meet.
3. Final District meet files (final Meet Back-Ups + all scratch reports) shall be emailed to the State Meet Director no later than 8:00 AM on Monday, March 9, 2026. District hosts shall also provide nightly meet backups & scratch reports throughout their championships.
4. After District meets conclude, all communication regarding entries and scratches must occur via email to the State Meet Director at [ymcastates@gmail.com](mailto:ymcastates@gmail.com).
5. The State Meet Committee is responsible for merging results from the District meets to determine the "next fastest" at-large qualifiers from across the state.
6. Teams will receive a preliminary entry report by 4:00 PM the Monday following Districts. Entry reports will only be sent to Head Coaches unless a team has specified an additional entry confirmation contact via the Team Contact Form [Appendix 3].
7. Teams are responsible for submitting corrections and/or reporting any scratches not previously processed at the District meet no later than 8:00 PM, Tuesday, March 10, 2026. This includes identifying all athletes who should not remain on a team's roster as a potential relay participant or event alternate.
8. Entry corrections or previously unreported scratches affecting an automatic qualifier slot will be filled from the corresponding District until the entry review deadline (8:00 PM on 3/10/2026). In the event a District does not fill their allotment of automatic qualifiers, the additional slots will be filled from the at-large rankings.
9. Any scratches received after 8:00 PM on March 10, 2026 will be filled by the next fastest time available from the at-large group regardless of District.



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**PAYMENT:** Team checks payable to the "Uniontown YMCA Swim Team" should be delivered to the Coach Registration table at States prior to your first session of competition.

- Entry fees will be calculated after the at-large qualifiers are identified for each event.
- Entry amounts due will be distributed via email and posted on the State meet website.
- If SCRATCHES are reported after team fees are announced the initial qualifier remains responsible for all fees. Alternates who replace an individual event or relay scratch are not charged the event fee(s).
- DO NOT MAIL ENTRY PAYMENTS unless advance arrangements and approval have been received from the Meet Director.
- If a team prefers to pay entry fees by credit card, they must complete the Credit Card Information Form [Appendix 4]. Teams will be contacted by our treasurer to complete the payment process.

### VOLUNTEERS / OFFICIALS / TIMERS

**OFFICIALS AND TIMERS:** Each participating team is required to provide timers and officials. Timers and officials are expected to attend their respective meetings prior to each session they are volunteering. Additional volunteers are welcomed and encouraged to sign up in advance.

**TIMERS:** Team timing assignments will be based upon the number of entries per team per session. Teams will be notified of their required slots after the at-large entries are finalized.

**OFFICIALS:** All certified officials (both YMCA and/or USA) in attendance are also strongly encouraged to volunteer.

**OFFICIALS ATTIRE:** While on deck, Officials shall adhere to the YMCA Swim Officials uniform standards consisting of a solid white, short sleeve, collared shirt with dark navy pants, shorts, capris, or skorts. Blue jeans are not allowed. Footwear should be predominantly white. There will be a limited number of meet polo shirts available for officials who sign up in advance.

**SIGN-UP PROCEDURE:** Advance sign-ups will be available on-line:

Timers & other volunteers: [\[posted after final entries determine team assignments\]](#)

Officials: Sign-Up [HERE](#)

### CHECK-IN PROCEDURES

**MEET CHECK-IN PROCEDURE:** All coaches, officials, timers, meet operations staff and volunteers must sign in at their designated registration table in the front lobby each day.

**COACHES** must present photo ID, pay team entry fees, and be listed on the approved PA YMCA Coaches roster to receive deck credentials allowing access to the pool deck. Coaches must sign in each day upon entering and visibly display credentials at all times on deck.

**COACHES TECHNICAL MEETING:** There will be a virtual coaches meeting at 8:00 pm on either Tuesday, March 17 or Wednesday March 18, 2026. Details will be distributed to participating teams in advance. Teams are responsible for knowing and complying with all information distributed and any decisions made during this meeting.

**OFFICIALS** must present photo ID and their current YMCA and/or USA Swim Officials Certification certificate to receive deck credentials.



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**TIMERS** and all other approved deck volunteers will be provided with temporary credentials specific to the session they are working. These credentials shall be returned to Meet Operations following each session. Timers who may have purchased an advance spectator ticket prior to volunteering will be refunded.

**OFFICIALS AND TIMERS MEETINGS:** Officials will meet 1 hour prior to the start of each session in Classroom B. Timers should report to the registration table outside of Classroom B, 45 minutes prior to session start. Meeting times for each session will be posted and distributed after entries are finalized.

**SWIMMERS:** Athlete credentials will be shipped to your respective YMCA for distribution prior to arrival at the State meet. All teams should complete the Team Information form [Appendix 3] in anticipation of their athletes qualifying for the State Championships.

- Swimmers **MUST** display credentials when entering the Natatorium.
- Only the 2026 PA YMCA State Championship athlete deck pass is allowable.
- Swimmers added to the meet after credentials are shipped will need to pick up their deck passes at the registration table.
- Any swimmer or coach caught passing credentials will be disqualified from the meet and not permitted on deck.

### CHAMPIONSHIP PROCEDURES AND OPERATIONS

**CHAMPIONSHIP COMMITTEE:** The Championship Committee will consist of the Meet Director, Meet Referee, Regional Rep, a designated coach, and a designated senior athlete. This committee will act as the Meet Jury to arbitrate protests, eligibility issues, safety rules, and other issues except the swimming technical rules covered by the responsibilities of the Meet Referee.

**RULES:** The meet will run under Rules That Govern YMCA Competitive Sports, Swimming Addendum to the Rules That Govern YMCA Competitive Sports, and USA-S Technical Rules.

**TECH SUIT POLICY:** Per USA Swimming Rule 102.8.1F, athletes aged 12 & under may not compete in Technical Suits at this meet. A Technical Suit is one that has the following components: any male or female suit with bonded or taped seams regardless of fabric or silhouette; or any male or female suit with woven fabric extending to the knee or mid-thigh regardless of the seam type.

**MEET FORMAT:** Prelims/Finals format with designated distance events contested as Timed Finals (400 IM, 500 Free, 1000 Free & 1650 Free). All 10 & under events are Timed Finals.

**EVENT SEEDING:** All timed final events will be seeded slowest to fastest. All preliminary heats will be circle seeded.

**POSITIVE CHECK-IN:** Required for the 11-12 500, 1000 and 1650 freestyle events no later than 30 minutes prior to the start of each distance session.

**DISTANCE EVENTS:** Swimmers **MUST** provide their own timer along with a counter for the 1000 & 1650 Freestyles as well as the 11-12 500's.

**SCRATCH PROCEDURES:** An athlete is considered entered into an event unless he/she scratches from that event. If an athlete does not scratch from an event and does not swim the event, the event still counts toward the athlete's total number of events for the meet. The USA-S scratch procedures (USA-S Rule 207.11.6) will be followed, modified for this meet as follows:



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**Prelims & Timed Finals Events:** Scratches occurring after 8:00 AM, Thursday, March 19, 2026 will be managed by the Administrative Referee and must be submitted prior to the deadlines communicated during the technical meeting. Coaches should utilize the session entry reports provided in their team packets to submit scratches. Swimmers that are being scratched from the entire meet should have a single line drawn through their name and events. Swimmers scratching a single event will only have a line through the event name.

**Scratching from Finals:** The scratch table will be located adjacent to the meet operations podium. For an athlete initially qualifying for Finals, the swimmer or his/her coach must notify the scratch table within 30 minutes following the announcement of the qualifying event finalists of their intent to not compete in Finals in that event.

**Declaration Of Intent To Scratch:** An athlete qualifying for Finals (or his/her coach), based upon the results of the Prelims in an event, may notify the Scratch table within 30 minutes after announcement of the qualifiers for that event that he/she may not compete in the Finals of the event, pending the results of a subsequent individual Prelims event in which they are entered. The athlete (or his/her coach) must then declare his/her final intentions within 30 minutes following their last individual Prelims event (USA-S Rule 207.11.6E(2)).

If the athlete (or his/her coach) does not declare his/her final intention, it will be assumed the athlete has chosen not to scratch from the Finals of the original event. If the athlete then fails to compete in this Finals Event, he/she shall be barred from further competition for the remainder of the meet. (USA-S Rule 207.11.6D(1))

If there have been scratches from a Finals event, an Administrative Official will attempt to notify any swimmer who moved into FINALS. **It is strongly encouraged that any swimmer participating in a preliminary event scratch if there is no intention to return for Finals regardless of finish order.**

Failure to compete in a Finals event from which the athlete has not scratched shall disqualify the athlete from the remainder of the meet. However, no penalties shall apply for failure to compete in Finals if the referee is notified in the event of injury or illness and accepts the proof thereof, or it is determined by the Referee that failure to compete is caused by circumstances beyond the control of the athlete.

Individual distance events being swum as timed finals with the final heat occurring during a FINALS session or as a single heat during a DISTANCE session are also considered Finals events for this competition. Any swimmer not reporting to the blocks will be considered a no show and barred from further competition for the remainder of the meet. [USA-S Rule 207.11.6D(1)]

Additionally, any swimmer who qualifies for Finals and fails to swim that event on the final day of the meet (or the final day for that particular swimmer) will be imposed a fine determined by the Meet Jury – unless that swimmer has appropriately scratched from the event or was originally listed as an Alternate (or lower) in the event.

**DECLARED FALSE START:** An athlete may withdraw from a preliminary heat, 10 & under timed final, or swim-off by electing to take a declared false start. Such declaration must be made known to the Deck Referee prior to the event or swim off is announced. A declared false start counts as an event swam and included towards an athlete's maximum number of events allowed.



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**NO SHOW:** An athlete who is seeded in an event and fails to compete (i.e., a “no show”) shall not compete in any further individual or relay events unless the athlete and/or coach declares an intent to swim to the Administrative Referee prior to the next scheduled event for the athlete. A no show will be counted towards the maximum number of events allowed for each athlete.

**EVENT CHECK-IN:** A staging area will be available on deck for all sessions. Swimmers should report to the seeding volunteers no later than one event prior to their swim. During event finals, qualifiers should report to the staging area to line up for event march-out.

**EVENT ALTERNATES IN ATTENDANCE:** Any first and second alternates in attendance who wish to potentially swim should report to the deck referee and remain in the starting area at least one event prior to the event for which they are named. Alternates will be placed in ANY vacant lane.

**WARM-UP SAFETY PROCEDURES:** Teams will be assigned lanes for all AM Prelims and Timed Finals session warm-ups. Warmups for Finals will be open. Teams will need to share lane space and work cooperatively in reflection of the YMCA values and sportsmanship.

During designated warm up sessions, athletes may only enter the competition pools from the starting end. Athletes are expected to use a three-point entry in which they sit on the side of the pool then slide into the pool gently, with one hand on the wall. The exception is during specific warm up periods when sprint lanes are designated for practicing racing starts.

Coaches are responsible for the safety of their athletes and are expected to monitor their swimmers at all times during warm up sessions. Lane assignments and warm-up periods will be emailed to Coaches, provided in Team packets, and posted inside the facility.

**STARTS:** ‘Fly-over’ starts will be used at this meet. All swimmers (except for backstroke starts), should remain in the water at the completion of their race until the next heat has begun.

**SWIM-OFFS:** In the event a swim-off is necessary, the meet referee will set a time for the swim-off which will not be any later than 45 minutes after the last heat of any event in which any of the swimmers in the swim-off is competing. (USA-S Rule 102.5.2)

**INITIAL SPLITS:** Coaches desiring an official time from an initial split must complete the appropriate form and present it to the Deck Referee in advance of the swim to allow for placement of additional timers. Forms are available at the ADMINISTRATIVE table. Coaches may be asked to provide one or more timers for their athletes.

**SWIMS (USA-S):** This meet has been approved by USA Swimming. Therefore, all individual times will be automatically submitted for entry into SWIMS if USA-S ID numbers have been included with your entry.

**RESULTS:** Any results displayed on the scoreboard or Meet Mobile are unofficial until final results are published. Results will be posted on the pool deck as well as outside of spectator seating.

**PROTEST PROCEDURE:** Protests may only be initiated by persons with standing, that is, a coach or YMCA supervisor whose team is competing in the meet. All protests must be submitted in writing to the Meet Referee.

Protests against the judgment decisions of starters, stroke, turn, place, and relay take-off judges can only be considered by the Referee and the Referee’s decisions will be final.  
(USA-S Rule 102.23)



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**CONDUCT AND RESTRICTIONS:** The Meet Referee and Meet Director reserve the right to dismiss any swimmer, coach and/or spectator from the competition due to inappropriate conduct and/or actions inconsistent with the core values of the YMCA, for non-compliance with procedures and/or non-cooperation with Marshals' instructions. The following Conduct Rules shall apply:

- Deck access is limited to registered and approved coaches, swimmers, working officials, and volunteers who are in possession of proper meet credentials. Swimmers are only permitted deck access for the sessions in which they are competing unless announced. All other individuals will be prevented from entering the deck area.
- Any coach attempting to bring children not competing (including toddlers, infants, & strollers) on deck at any time will receive a verbal warning and be required to immediately escort the child off deck. Additional violations are grounds for revocation of deck credentials.
- Meet Marshals have full authority through the Meet Referee & Safety Director for good order and safety throughout the venue at all times. Safety rules will be enforced during warm-ups prior to each session and in the warm-up pool during the meet.
- Any swimmer observed swimming under or through the bulkhead by an Official or Safety Marshal at any time during the meet will be potentially disqualified from that swimmer's next individual event or from the remainder of the meet, as determined by the Meet Referee. This policy will be STRICTLY enforced.
- Deck changes are prohibited.
- Congregating in locker rooms is strictly prohibited. Locker rooms will be monitored by meet marshals throughout the competition.
- The PEAK AC@MP general locker rooms are for participating athletes only. NO 18+ athletes, coaches, officials, nor spectators may utilize these locker rooms at any point during the competition.
- The use of audio or visual recording devices, including a cell phone, is not permitted behind the starting blocks during the entire meet, or at any time in changing areas, rest rooms or locker rooms.
- Diving Boards are closed and off limits to all competitors and spectators. The diving well is also closed except as specified during distance sessions.
- No personal chairs are permitted on deck.
- Glass and food are not permitted on deck or in locker rooms/changing areas.
- Massage tables are not permitted.
- Shaving is not permitted in any area of the facility.
- Each club is responsible for the conduct of its swimmers and cleaning up their team areas following each session. Any person who, in the opinion of the Meet Referee, Meet Director or Marshal, is harmful to others or to other's property may be required to leave the competition. Swimmers are not allowed to roam the facility unattended.
- The Huntington Community Pool is only accessible to competitors, spectators, and guests who have purchased a visitor pass and completed the facility waiver.
- Individuals are responsible for the security of their personal belongings and are encouraged not to bring valuables to the meet venue and not to leave items unattended.



# 2026 PA YMCA State Championships

## March 20-22, 2026

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### AWARDS AND RECOGNITION

**SCORING:** Individual Events: 9-7-6-5-4-3-2-1  
Relays: 18-14-12-10-8-6-4-2

#### AWARDS:

- Medals will be presented to the top 8 finishers in all individual and relay events.
- Team trophies or plaques will be awarded to the first and second place male & female teams within each age group.
- Championship Banners will be awarded to the top three men's and top three women's teams based on cumulative point totals.
- The 2026 PA YMCA State Overall Team Champion banner shall be presented to the team with the highest combined team score at the conclusion of the competition.

**AWARD CEREMONY PROCEDURES:** Award presentations will occur as outlined in Appendix 1: Order of Events.

**EVENING FINALS:** After swimming in their finals heat, the eight individual finalists or the top 8 relay finishers should report to the staging area behind the diving tower to prepare for their podium ceremony. As there is limited time between final swims and awards with only a single A final, finalists should plan to bring all podium attire with them when reporting to the ready area for their event march out.

**10 & UNDER TIMED FINALS:** Award presentations will begin after the first two events as outlined in the Order of Events [Appendix 1]. The top 8 finishers will be displayed on the right side of the scoreboard and those individuals should promptly report to the awards ready area behind the diving tower.

Presentations will not wait for all athletes to report. In the event of a possible disqualification which cannot be quickly resolved, the awards presentation will take place during the next scheduled awards break. All award winners must wear apparel that is appropriate and acceptable to the Championship Meet Committee (i.e., athletes must wear a shirt with sleeves or team jacket). At any time, the Meet Committee reserves the right to modify the award presentation protocol for efficiency.

**PHOTOGRAPHY:** Action Shots Photography will be onsite taking photos during events, award presentations, plus any requested individual photos. Visit their table in the second level concourse outside of the spectator seating area for more information. All pictures will also be available for purchase online following the championships.

### TIME TRIALS

Time Trials will be offered as time permits. The Meet Director will have the final decision on the duration and scheduling of time trial sessions and number of entries. Priority will be given to athletes close to achieving National Qualifying Standards.

**FORMAT AND FEE:** Time Trials are open only to athletes entered in the Championship meet. An athlete may only swim the stroke being contested in a Time Trials event, e.g., an athlete may not swim backstroke in a breaststroke event in Time Trials. Time trial entry fee is \$25 per individual or relay event. Participants must provide their own timers.



## 2026 PA YMCA State Championships March 20-22, 2026

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**TIME TRIAL ENTRY PROCEDURE:** TT entry forms are located in team packets and must be submitted by a coach to the Administration table. Payment must accompany all entries. Registration will close at the start of the preceding session. Any questions should be immediately addressed to the Meet Director.

### SPECTATORS

**ADMISSION FEES:** Advance purchase tickets are available through [Ticketleap](#) at a cost of \$7.50 per day or \$20 per "All-Session" pass. Electronic or printed tickets must be scanned onsite to receive admission wristbands. Tickets will also be sold at the door for \$8.00 per day. No admission fees will be charged for children under the age of 5.

**HEAT SHEETS/PROGRAMS:** There will be no charge for heat sheets. Daily heat sheets for the preliminary sessions will be available to download from the State meet webpage and on meet mobile. Heat sheets for Finals will be uploaded to the States webpage each afternoon and accessible via the QR codes posted throughout the facility.

**CONCESSION STAND:** Mylan Park vending offers a limited selection of basic concession items in the main lobby. Multiple Food Trucks will be onsite offering a wide variety of hot and cold beverages, plus breakfast, lunch, and dinner items.

**ATHLETE APPAREL:** Fine Designs, Inc. will be on site for custom meet apparel. An event webstore will be available for pre-orders. Swimmer's Network will also be available during the competition for all your swim gear needs.

**SEAT SAVING POLICY:** All seating is General Admission. Spectators should be respectful of others and seat saving is not permitted. When your swimmer has finished, please exit the bleachers, and allow others to watch their swimmers. The spectator area will NOT be cleared between sessions. Please take all of your personal belongings with you if leaving following the prelims and later returning for evening finals.

**HANDICAP SEATING:** Handicapped seating and elevator access is available upon request.

### CONDUCT AND RESTRICTIONS:

- Spectators are not permitted on the pool deck at any time.
- No flash photography at the start of competition races.
- The use of audio or visual recording devices, including a cell phone camera, is prohibited in changing areas, rest rooms or locker rooms.
- Folding chairs are not allowed in the spectator seating area.
- No coolers will be permitted in the facility.
- Parents are responsible for the conduct of their children. Children are not allowed to roam the facility unattended.
- Locker rooms are not accessible to parents during the meet. Parents who wish to accompany their children must utilize the family restrooms in the lobby.
- No smoking, drugs, or alcohol are permitted in the Aquatic Center complex.
- Swimmers are permitted in the spectator stands but should not impact spectator seating by occupying prime seat areas.



## 2026 PA YMCA State Championships March 20-22, 2026

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### LIABILITY, SAFETY AND EMERGENCY PROCEDURES

**INSURANCE:** Each Association participating in this meet must have insurance coverage for representative(s) including leadership and participants who will be in attendance for the period of the meet. The "YMCA Sanctioned Meet Declaration Form" must be signed by each YMCA participating in the meet.

**LIABILITY LIMITS:**

- In granting of the USA-S/WV approval, it is understood and agreed that USA Swimming and WV Swimming shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the meet.
- In granting the YMCA Sanctioning, it is understood and agreed that YMCA of the USA shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the meet.

**EMERGENCIES:** PEAK AC@MP Certified Lifeguards will be on deck and monitoring the meet, equipped with first aid and AED equipment. The facility personnel will handle all emergencies at the meet. These individuals will provide CPR and first aid as needed and will ensure that individuals with serious injuries are transported to the nearest hospital for further treatment.

Any coach, athlete or official who recognizes an emergency situation should immediately inform the facility's personnel and then make sure the vicinity of the emergency is clear for the emergency personnel to do their job.

**UNACCOMPANIED ATHLETE:** Each athlete must have a certified coach responsible for him/her while on the pool deck. The coach of the unaccompanied athlete must authorize in writing a coach from another team to represent their team and be responsible for the swimmer(s).

**CONCUSSION AWARENESS:** This meet will follow the YMCA of USA Concussion procedure. Anyone who observes or has knowledge of a potential head injury should immediately notify lifeguards and/or hired medical personnel. Once the injury report is completed, the lifeguard and/or hired medical personnel will notify the Event Staff, the athlete's coaching staff, and the Meet Director.

If a head injury occurs, the action plan below will be followed:

1. Athlete is removed immediately from participation by the Meet Director
2. Athlete must be evaluated by a licensed health care professional experienced in identifying and treating concussions. In addition, the athlete must be in compliance with the laws that are in effect within the jurisdiction where the meet is held.
3. The coaching staff will inform the athlete's parents or guardians about the possible concussion and give or send them the fact sheet on concussion.
4. The athlete will not be allowed back to warm-up or compete until a health care professional, experienced in evaluating concussions, determines that the athlete is symptom-free and is OK to return to participation.

**LIGHTNING POLICY:** The National Lightning Safety Institute, National Athletic Trainers Association, American College of Emergency Physicians, USA Swimming, and YMCA of the USA all recommend or require closing an indoor pool during an electrical storm. This policy will be followed at the meet.

**DRONES:** Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

**EVACUATION PROCEDURE:** Evacuation procedure is on file for Mylan Park & Uniontown YMCA Personnel to execute.

### **DIRECTIONS** GPS ADDRESS: 1847 FITNESS WAY, MORGANTOWN, WV 26501

**From I-79:** Take EXIT 155 (turn right if coming from I-79 North, turn left from I-79 South) and travel west on Chaplin Hill Road for 1.6 miles. Turn right onto Mylan Park Lane. Follow the road for 1/4 mile and then make a slight right at the Y onto Fitness Way. Continue on Fitness Way for 1 mile as it will end at the Aquatic Center.

**From I-68:** I-68 west ends at I-79. Take I-79 north to EXIT 155 and turn left onto Chaplin Hill Road. Travel west on Chaplin Hill Road for 1.6 miles Turn right onto Mylan Park Lane. Follow the road for 1/4 mile and then make a slight right at the Y onto Fitness Way. Continue on Fitness Way for 1 mile as it will end at the Aquatic Center.



### **PARKING**

Ample parking is available surrounding the facility. All parking fees accessed by Mylan Park are waived for participants and spectators of this event.



# 2026 PA YMCA State Championships

## March 20-22, 2026

### LODGING

 BOOK PRIOR TO LISTED CUT-OFF DATES TO ENSURE QUOTED RATES MAKE SURE TO MENTION YOUR EVENT WHEN BOOKING				
 2026 PA YMCA State Swimming Championships March 20-22, 2026				
Property	Phone	Single, Double, Suites (Tax not included)	Cut-off Date	Distance to AC @ MP
Candlewood Suites	304-241-2411	Single \$179 / Double \$199 Rate Code: IPJBU	3.1.26	3.1 miles
Courtyard by Marriott	304-599-1080			4.6 miles
The Cranberry Ascend Hotel	304-403-6300			20 miles
Euro-Suites Hotel	304-598-1000	Single/Double/Suites \$109 Rate Code PA YMCA Swim 26	3.6.26	6.3 miles
Fairfield Inn & Suites	304-598-5006			3.9 miles
Hampton Inn	304-599-1200			5.9 miles
Hampton Inn and Suites	304-598-0600			4.7 miles
Hilton Garden Inn	304-225-9500			7.4 miles
Hilton Garden Inn - Clarksburg	304-326-9200			41 miles
Holiday Inn Express	304-291-2600			17 miles
Holiday Inn University Area	304-241-6649	Single \$144 Double \$154 Rate Code YMC	3.5.26	6.8 miles
Hotel Morgan	304-292-8200			7.2 miles
La Quinta Inn & Suites	304-241-4501			3.1 miles
Lakeview Resort	304-594-1111	Single/Double/Suites \$99 Rate Code PAYMCA	3.6.26	20 miles
Morgantown Marriott at Waterfront Place	304-296-1700			7.6 miles
Motel 6	304-599-8181			4.4 miles
Quality Inn & Suites	304-599-5399			3 miles
Quality Inn Morgantown	304-974-9876			
Residence Inn by Marriott	304-599-0237	King Studio: \$184 Booking <a href="#">LINK</a>	3.6.26	6.7 miles
Scholar Morgantown by Hilton	304-777-4100			7.3 miles
Sonesta Essential	304-292-0055			5.9 miles
SpringHill Suites by Marriott	304-225-5200			14 miles
Suburban Studios	304-291-2535			14 miles
Super 8	304-296-4000			17 miles

This event was made possible by the Monongalia County Tourism Advancement Fund, courtesy of the Monongalia County Commission and the Visit Mountaineer Country Convention and Visitors Bureau.



**VISIT MOUNTAINEER  
COUNTRY.COM**



# 2026 PA YMCA State Championships

## March 20-22, 2026

### APPENDIX 1: ORDER OF EVENTS

#### FRIDAY MARCH 20

##### Session 1 Friday AM Prelims

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: 7:00 AM

Session Start: 8:30 AM

\*400 IM 2 heats only (fastest heat swims during finals)

<u>Girls</u>	<u>Event</u>	<u>Boys</u>
107	11-12 50 Back	108
109	15-21 200 Fly	110
111	13-14 200 Fly	112
113	11-12 200 Fly	114
115	15-21 100 Breast	116
117	13-14 100 Breast	118
119	11-12 100 Breast	120
121	15-21 100 Free	122
123	13-14 100 Free	124
125	11-12 100 Free	126
127	15-21 400 IM*	128
129	13-14 400 IM*	130
131	11-12 100 IM	132

##### Session 2 Friday Distance

Age Groups: 13-14, 15-21

Warm-Ups: Open

Session Start: 11:30 AM

- SESSION WILL RUN UTILIZING BOTH POOLS CONCURRENTLY
- DIVING WELL OPEN FOR SESSION PARTICIPANTS ONLY

<u>Competition Pool</u>		<u>Scoreboard Pool</u>
<u>Girls</u>	<u>Event</u>	<u>Boys</u>
201	15-21 1650 Freestyle	202
203	13-14 1650 Freestyle	204
AWARDS Events 202-201-204-203		

##### Session 3 Friday Time Trials

Warm-Ups: conclusion of distance competitontba

Session Start: approx 12:45 PM

- Entries close at the start of Session 2 (approximately 11:30 AM)



## 2026 PA YMCA State Championships March 20-22, 2026

### Session 4 Friday PM Finals

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: 2:45 PM

Session Start: 4:00 PM

<u>Girls</u>	<u>Event</u>	<u>Boys</u>	<u>Girls</u>	<u>Event</u>	<u>Boys</u>
101	11-12 400 Free Relay	102	117	13-14 100 Breast	118
<i>No Awards break</i>					
103	15-21 400 Free Relay	104	<b>AWARDS Events 115-116</b>		
<b>AWARDS Events 101-102</b>			119	11-12 100 Breast	120
105	13-14 400 Free Relay	106	<b>AWARDS Events 117-118</b>		
<b>AWARDS Events 103-104</b>			121	15-21 100 Free	122
107	11-12 50 Back	108	<b>AWARDS Events 119-120</b>		
<b>AWARDS Events 105-106</b>			123	13-14 100 Free	124
109	15-21 200 Fly	110	<b>AWARDS Events 121-122</b>		
<b>AWARDS Events 107-108</b>			125	11-12 100 Free	126
111	13-14 200 Fly	112	<b>AWARDS Events 123-124</b>		
<b>AWARDS Events 109-110</b>			127	15-21 400 IM	128
113	11-12 200 Fly	114	<b>AWARDS Events 125-126</b>		
<b>AWARDS Events 111-112</b>			129	13-14 400 IM	130
115	15-21 100 Breast	116	<b>AWARDS Events 127-128</b>		
<b>AWARDS Events 113-114</b>			131	11-12 100 IM	132
			<b>AWARDS Events 129-130-131-132</b>		

## SATURDAY MARCH 21

### Session 5 Saturday AM Prelims

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: 6:45 AM

Session Start: 8:00 AM

<u>Girls</u>	<u>Event</u>	<u>Boys</u>
307	11-12 50 Breast	308
309	15-21 200 Free	310
311	13-14 200 Free	312
313	11-12 200 Free	314
315	15-21 200 Back	316
317	13-14 200 Back	318
319	11-12 200 Back	320
321	15-21 100 Fly	322
323	13-14 100 Fly	324
325	11-12 100 Fly	326



## 2026 PA YMCA State Championships March 20-22, 2026

### Session 6 Saturday Distance

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: Open

Session Start: 10:35 AM

- SESSION WILL RUN IN BOTH POOLS CONCURRENTLY
- DIVING WELL OPEN FOR SESSION PARTICIPANTS ONLY

<u>Scoreboard Pool</u>		<u>Competition Pool</u>
<u>Girls</u>	<u>Event</u>	<u>Boys</u>
401	13-14 1000 Freestyle	402
403	15-21 1000 Freestyle	404
405	11-12 500 Freestyle	406
<b>AWARDS Events 402-401-404-403-406-405</b>		

### Session 7 Saturday 10u Timed Finals

Warm-Ups: 11:30 AM

Session Start: 12:30 PM

<u>Girls</u>	<u>Event</u>	<u>Boys</u>
501	10 & under 50 Free	502
	<i>No Awards short break for seeding</i>	
503	10 & under 100 Breast	504
	<b>AWARDS Events 501-502</b>	
505	10 & under 50 Back	506
	<b>AWARDS Events 503-504</b>	
507	10 & under 100 Fly	508
	<b>AWARDS Events 505-506</b>	
509	10 & under 100 IM	510
	<b>AWARDS Events 507-508</b>	
511	10 & under 200 Free	512
	<b>AWARDS Events 509-510</b>	
513	10 & under 200 Medley Relay	514
	<b>AWARDS Events 511-512-513-514</b>	



## 2026 PA YMCA State Championships March 20-22, 2026

### Session 8 Saturday PM Finals

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: 3:15 PM

Session Start: 4:30 PM

Girls	Event	Boys	Girls	Event	Boys
301	11-12 200 Free Relay	302	317	13-14 200 Back	318
<i>No Awards break</i>					
303	15-21 200 Free Relay	304	AWARDS Events 315-316		
AWARDS Events 301-302					
305	13-14 200 Free Relay	306	319	11-12 200 Back	320
AWARDS Events 303-304					
307	11-12 50 Breast	308	AWARDS Events 317-318		
AWARDS Events 305-306					
309	15-21 200 Free	310	321	15-21 100 Fly	322
AWARDS Events 307-308					
311	13-14 200 Free	312	AWARDS Events 319-320		
AWARDS Events 309-310					
313	11-12 200 Free	314	323	13-14 100 Fly	324
AWARDS Events 311-312					
315	15-21 200 Back	316	AWARDS Events 321-322		
AWARDS Events 313-314					
			325	11-12 100 Fly	326
			AWARDS Events 323-324		
			327	15-21 200 Medley Relay	328
			AWARDS Events 325-326		
			329	13-14 200 Medley Relay	330
			AWARDS Events 327-328		
			331	11-12 200 Medley Relay	332
			AWARDS Events 329-330-331-332		

## SUNDAY MARCH 22

### Session 9 Sunday AM Prelims

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: 6:45 AM

Session Start: 8:00 AM

\*500 Free 2 heats only (fastest heat swims during finals)

Girls	Event	Boys
601	11-12 50 Fly	602
603	15-21 200 IM	604
605	13-14 200 IM	606
607	11-12 200 IM	608
609	15-21 50 Free	610
611	13-14 50 Free	612
613	11-12 50 Free	614
615	15-21 200 Breast	616
617	13-14 200 Breast	618
619	11-12 200 Breast	620
621	15-21 100 Back	622
623	13-14 100 Back	624
625	11-12 100 Back	626
627	15-21 500 Free*	628
629	13-14 500 Free*	630



# 2026 PA YMCA State Championships

## March 20-22, 2026

### Session 10 Sunday 10u Timed Finals

Warm-Ups: 11:30 AM

Session Start: 12:30 PM

Girls	Event	Boys	Girls	Event	Boys
701	10 & under 100 Free	702	707	10 & under 50 Fly	708
<i>No Awards break</i>			<b>AWARDS Events 705-706</b>		
703	10 & under 50 Breast	704	709	10 & under 200 IM	710
<b>AWARDS Events 701-702</b>			<b>AWARDS Events 707-708</b>		
705	10 & under 100 Back	706	711	10 & under 200 Free Relay	712
<b>AWARDS Events 703-704</b>			<b>AWARDS Events 709-710-711-712</b> <b>10u TEAM CHAMPION PRESENTATIONS</b>		

### Session 11 Sunday PM Finals

Age Groups: 11-12, 13-14, 15-21

Warm-Ups: 3:00 PM

Session Start: 4:30 PM

Girls	Event	Boys	Girls	Event	Boys
601	11-12 50 Fly	602	617	13-14 200 Breast	618
<b>AWARDS Events 601-602</b>			<b>AWARDS Events 615-616</b>		
603	15-21 200 IM	604	619	11-12 200 Breast	620
<b>AWARDS Events 603-604</b>			<b>AWARDS Events 617-618</b>		
605	13-14 200 IM	606	621	15-21 100 Back	622
<b>AWARDS Events 605-606</b>			<b>AWARDS Events 619-620</b>		
607	11-12 200 IM	608	623	13-14 100 Back	624
<b>AWARDS Events 607-608</b>			<b>AWARDS Events 621-622</b>		
609	15-21 50 Free	610	625	11-12 100 Back	626
<b>AWARDS Events 609-610</b>			<b>AWARDS Events 623-624</b>		
611	13-14 50 Free	612	627	15-21 500 Free	628
<b>AWARDS Events 611-612</b>			<b>AWARDS Events 625-626</b>		
613	11-12 50 Free	614	629	13-14 500 Free	630
<b>AWARDS Events 613-614</b>			<b>AWARDS Events 627-628-629-630</b>		
<b>AGE GROUP &amp; 2026 TEAM CHAMPION PRESENTATIONS</b>					

### Session 12 Time Trials TBD (Saturday OR Sunday PM (not both) schedule dependent

Session Start: tbd

- Entries close at the start of Finals



# 2026 PA YMCA State Championships March 20-22, 2026

## APPENDIX 2: YMCA SANCTIONED MEET DECLARATION FORM

Email completed forms to: [ymcastates@gmail.com](mailto:ymcastates@gmail.com) or upload [HERE](#)

Participating YMCA: \_\_\_\_\_

YMCA Address: \_\_\_\_\_

Meet Name: 2026 PA YMCA State Swimming Championships

Meet Date(s): March 20-22, 2026

Meet Host: Uniontown Area YMCA

Meet Location: The Peak Health Aquatic Center at Mylan Park  
1847 Fitness Way Morgantown, WV 26501

We the undersigned attest to the following:

**SWIMMERS** - All swimmers representing the YMCA above are full privilege members of the YMCA and meet the eligibility requirements. All swimmers age 18 and older have completed Child/Athlete Protection Training within the past 12 months.

**COACHES** - All coaches representing the YMCA above hold current certifications in BLS (Professional Rescuer CPR), First Aid, Safety Training for Swim Coaches, Child/Athlete Protection Training, and Principles of YMCA Competitive Swimming and Diving and have completed the annual YMCA coach registration online.

**INSURANCE** - Our Association now has insurance coverage for representative(s) including leadership and participants who will be in attendance at the 2026 PA YMCA State Swimming Championships for the period of the meet. I hereby certify that YMCA has a minimum of \$1,000,000/\$2,000,000 in liability insurance that covers our coaches and swimmers during their participation in the 2026 PA YMCA State Swimming Championships.

**RELEASE** - In consideration of your accepting this entry, I hereby, for myself, heirs, executor and administrators, waive and release any and all right and claim for damages I may have against the YMCA of the USA, the Uniontown Area YMCA, their agents, representatives or assignees, and the Peak Health Aquatic Center at Mylan Park for any and all injuries which may be suffered by participants at the 2026 PA YMCA State Swimming Championships. Furthermore, we understand that the YMCA of the USA and the Uniontown Area YMCA are not responsible for any intended or unintended consequences related to removing an athlete from competition for a head injury. This includes, but is not limited to, any financial reimbursement associated with such removal.

\_\_\_\_\_  
Name of Head Coach

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name of YMCA Executive Director or Designee

\_\_\_\_\_  
Signature



2026 PA YMCA State Championships  
March 20-22, 2026

APPENDIX 3: TEAM INFORMATION & CONTACT FORM

Online completion of Team Information & Contacts may be completed **HERE**

OR

Email completed forms to: [ymcastates@gmail.com](mailto:ymcastates@gmail.com)

Forms must be received no later than 9:00 PM Sunday March 8, 2026

2026 PA YMCA STATE CHAMPIONSHIPS

Please provide your preferred mailing address!

- Swimmer credentials will be shipped to the address provided no later than: Saturday, March 14, 2026.
- Credentials will ship to your YMCA address if forms are not returned.
- Teams are responsible for distributing deck passes to their swimmers before the meet.

<b>SHIP DECK PASSES TO:</b>		
TEAM NAME:		
ATTN:		
STREET:		
CITY:	STATE:	ZIP:

<b>TEAM CONTACTS (entry confirmation &amp; scratches):</b>		
NAME:		
E-MAIL:		

<u>Approximate</u> number of Coaches attending:    Friday    ___    Saturday    ___    Sunday    ___
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**2026 PA YMCA State Championships  
March 20-22, 2026**

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**APPENDIX 4: CREDIT CARD PAYMENT CONTACT FORM**

**CREDIT CARD CONTACT INFORMATION**

**FOR TEAM ENTRY FEES ONLY**

**Please save using your team name after completion.  
Email forms to [ymcastates@gmail.com](mailto:ymcastates@gmail.com)**

The individual named below will be contacted to obtain credit card information & authorization. Teams must complete & return this form to initiate paying entry fees by credit card prior to the competition. Entry fees may also be paid by credit card on site.

YMCA NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**This is the last page of the Meet Announcement**