

|                                              |                                       |
|----------------------------------------------|---------------------------------------|
| Project Address<br><b>3611-3613 Moultrie</b> | Project Number<br><b>3299086</b>      |
| Approval Scope<br><b>Front porch / ADU</b>   | Permit Issue Date<br><b>3/29/2013</b> |

- APPROVED PLANS AND DOCUMENTS, INCLUDING THE INSPECTION RECORD CARD, MUST BE AVAILABLE ON THE JOB SITE FOR ALL INSPECTIONS
- EACH STAGE OF WORK SHALL BE LEFT EXPOSED FOR INSPECTION AND SHALL RECEIVE APPROVAL BEFORE COVERING
- STORM WATER INSPECTIONS: Construction Storm Water Best Management Practices (BMPs) will be inspected throughout the life of the project and shall be maintained in accordance with all state and local requirements
- Inspections shall be scheduled in advance by calling (858) 581-7111 from 7:00 a.m. to 10:00 p.m., or by visiting OpenDSD website at [www.sandiego.gov/development-services/opendsd](http://www.sandiego.gov/development-services/opendsd). Have approval number(s) available

| TYPE OF INSPECTION                 | DATE     | INSPECTOR |
|------------------------------------|----------|-----------|
| 1 Sewer Service/Backwater Valve    | 10.15.12 | KLW       |
| 2 Sanitary Plumbing under Building | 4.14.13  | KLW       |
| 3 Water Service                    |          |           |
| 4 Water Piping under Building      |          |           |
| 5 Grounding Electrode System       |          |           |
| 6 Electrical Outside of Building   |          |           |
| 7 Electrical under Building        |          |           |
| 8 Gas Piping/Pressure              |          |           |
| 9 Storm Water System               |          |           |
| 10 Fire Sprinkler(s) - Hydro *     |          |           |
| 11 Fire Sprinkler(s) - Flush *     |          |           |
| 12 Fire Sprinkler(s) - Visual *    |          |           |
| 13                                 |          |           |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| 14 Piling(s)/Caisson(s)/Etc                |          |        |
| 15 Footing(s)                              | 11.18.12 | KLW    |
| 16 Foundation Wall(s)                      | 4.13.13  | KLW    |
| 17 Slab(s)                                 | 4.18.13  | KLW    |
| 18 Masonry Pre-grout-Lift 1 Lift 2         |          |        |
| 19 Wall Drainage System(s)                 |          |        |
| 20 Public Improvements - Form Set          |          |        |
| 21 Pool Shell Bonding/Steel                |          |        |
| 22 Pool Deck Bonding/Steel                 |          |        |
| 23 Pool Pre-plaster/Light Potting Compound |          |        |
| 24 Accessibility                           |          |        |
| 25 Special Inspection(s)                   | KLW      | 5.6.13 |
| 26 Front porch                             | 4.18.13  | KLW    |
| 27                                         |          |        |

|                                 |  |  |
|---------------------------------|--|--|
| 28 Service Equipment            |  |  |
| 29 Sub Feed Misc. Equipment     |  |  |
| 30 Walls                        |  |  |
| 31 Ceiling/Suspended Ceiling    |  |  |
| 32 Circuit(s) Interior/Exterior |  |  |
| 33 Circuit Card                 |  |  |
| 34                              |  |  |

|                                                                     |  |  |
|---------------------------------------------------------------------|--|--|
| 35 Sanitary Plumbing                                                |  |  |
| 36 Water Piping                                                     |  |  |
| 37 Gas Piping                                                       |  |  |
| 38 Gas Pressure                                                     |  |  |
| 39 Heating/Duct(s)/Vent(s)                                          |  |  |
| 40 Air Conditioning/Refrigeration                                   |  |  |
| 41 Environmental Air System(s)                                      |  |  |
| 42 Built-Up Tub(s) or Shower Pan(s)                                 |  |  |
| 43 Grease Duct(s)/Hood(s)                                           |  |  |
| 44 Grease Trap(s)                                                   |  |  |
| 45 Roof/Deck Drain                                                  |  |  |
| 46 Cross Connection (Backflow)                                      |  |  |
| 47 Hazardous Material Piping Tank Application (TA) - (619) 533-4477 |  |  |
| 48                                                                  |  |  |
| 49                                                                  |  |  |

| APPROVAL    | NUMBER | APPROVAL           | NUMBER |
|-------------|--------|--------------------|--------|
| BUILDING    |        | FIRE SUPPRESSION   |        |
| ELECTRICAL  |        | FIRE ALARM         |        |
| MECHANICAL  |        | UG FIRE SERVICE    |        |
| PLUMBING    |        | TANK/HAZ MATERIALS |        |
| COMBINATION |        |                    |        |

| TYPE OF INSPECTION            | DATE | INSPECTOR |
|-------------------------------|------|-----------|
| 50 Exterior Wall Construction |      |           |
| 51 Interior Wall Construction |      |           |
| 52 Floor System(s)            |      |           |
| 53 Roof System(s)             |      |           |
| 54 Shear Wall(s)              |      |           |
| 55 Height                     |      |           |
| 56 Accessibility              |      |           |
| 57                            |      |           |
| 58                            |      |           |
| 59                            |      |           |

|                                 |  |  |
|---------------------------------|--|--|
| 60 Fire Alarm(s) - Rough *      |  |  |
| 61 Special Suppression System * |  |  |
| 62 Fire Sprinkler(s) - Rough *  |  |  |
| 63                              |  |  |

|                                               |  |  |
|-----------------------------------------------|--|--|
| 64 Insulation - Attic(s) Ceiling(s)/Soffit(s) |  |  |
| 65 Insulation - Floor(s)                      |  |  |
| 66 Insulation - Roof(s)                       |  |  |
| 67 Insulation - Wall(s)/Sound Transmission    |  |  |
| 68                                            |  |  |

|                               |         |     |
|-------------------------------|---------|-----|
| 69 Drywall                    | 6-3-25  | MSC |
| 70 Exterior Lath              | 5-27-13 | KLW |
| 71 Interior Lath/Backer Board | 6-3-25  | MSC |
| 72 Suspended Ceiling System   |         |     |

|                                           |  |  |
|-------------------------------------------|--|--|
| 73 Landscape-Paving - (619) 980-7208      |  |  |
| 74 S/W PBMP Landscape - (619) 980-7208    |  |  |
| 75 Mitigation Monitoring - (858) 627-3360 |  |  |
| 76                                        |  |  |

SCHEDULE FINAL INSPECTION ONLY AFTER ALL APPROPRIATE ITEMS PERTAINING TO THIS PROJECT HAVE BEEN APPROVED

|                                                                     |  |  |
|---------------------------------------------------------------------|--|--|
| 77 Fire Alarm(s) *                                                  |  |  |
| 78 Fire Sprinkler(s) *                                              |  |  |
| 79 Smoke Control *                                                  |  |  |
| 80 Fire Pump *                                                      |  |  |
| 81 Special Suppression System *                                     |  |  |
| 82 Kitchen Hood *                                                   |  |  |
| 83 Hazardous Material Piping Tank Application (TA) - (619) 533-4477 |  |  |
| 84 Landscape - (619) 980-7208                                       |  |  |
| 85 Mitigation Monitoring - (858) 627-3360                           |  |  |
| 86 Grading - Combination/Building                                   |  |  |
| 87 Electrical                                                       |  |  |
| 88 AC/Heating/Refrigeration/Ventilation                             |  |  |
| 89 Range Hood(s)/Vent(s)                                            |  |  |
| 90 Plumbing/Gas                                                     |  |  |
| 91 Accessibility                                                    |  |  |
| 92 Structural                                                       |  |  |
| FINAL APPROVAL                                                      |  |  |

\*Request Fire Inspections at: [DSDFireInspections@sanidiego.gov](mailto:DSDFireInspections@sanidiego.gov)

SEE REVERSE SIDE FOR IMPORTANT INFORMATION