



John 16:16-24

As it is in childbirth, great _____ replaces great _____

Isaiah 26:16-19

Romans 8:22-23

Now, in anticipation of that new order, the disciples are exhorted, Ask . . . and you will receive. They are to do this in full recognition that this is the route to the joy Jesus had earlier promised them. If that joy is part of the matrix of consistent obedience (15:11), that obedience, that remaining in Jesus (15:4) and his love (15:9) and his word (8:31), is the matrix out of which fruitbearing springs, the fruitbearing that is the direct consequence of prayer (15:7, 8). Thus the connections amongst asking, receiving and complete joy in 16:24 turn out to be a compressed version of themes developed in ch. 15, but now more clearly set within the eschatological situation introduced by Jesus' death and resurrection.

D.A. Carson, The Pillar New Testament Commentary – The Gospel According to John.

John 16:25-32

. . . Jesus wants his followers to understand that the phrase in my name does not mean that they are thereby distanced from God. It does not mean that they are restricted to asking Jesus for things, and he conveys their requests to the Father; it does not mean (in Jesus' words) that I will ask the Father on your behalf. Far from it: the Father himself loves you, and needs no prompting from the Son.

D.A. Carson, The Pillar New Testament Commentary – The Gospel According to John.

Jesus washed the feet of the remaining ten whose very same feet, He predicted, would run in haste to _____ Him at His greatest hour of need

Psalm 46:1-3

John 16:33

_____ – “to conquer (overcome); to carry off the victory . . . The verb implies a battle”

1 Corinthians 15:54-57