

**WILLIAMSBURG PRESBYTERIAN CHURCH**  
**ELEVENTH SUNDAY AFTER PENTECOST**  
**AUGUST 8, 2021**

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*We gather in the name of Jesus Christ to  
worship God and by the power of the Holy  
Spirit do God's work in the world.*

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**PRAYER FOR PREPARATION**

Redeeming God, you satisfy our soul's hunger through Jesus Christ, with bread of life. Filled with your steadfast love, let us live in love, working honestly to share with the needy, feeding others with the bread of kindness, tenderness and forgiveness. Amen.

**THE GATHERING**  
**PREPARING TO HEAR THE WORD**

**PASTORAL GREETING AND CONCERNS OF THE CHURCH**

**PRELUDE**

*La fille aux cheveux de lin*  
Sydney Harris, Harp

Debussy

**CALL TO WORSHIP** (Responsive)

Leader: I will bless the Lord at all times.

**All: God's praise shall continually be in my mouth.**

Leader: O magnify the Lord with me,

**All: and let us exalt God's name together.**

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\*To all who are able, please stand as we offer God thanks and praise.  
**Bold type face** indicates that the congregation participates in word or song.

**\*HYMN 681**

*This Is the Day the Lord Hath Made*

NUN DANKET ALL'  
UND BRINGET EHR

**\*CALL TO CONFESSION**

Leader: Let us confess our sins to the One who hears our voice and is deeply moved by our distress.

**\*PRAYER OF CONFESSION (Unison)**

Eternal and loving God, you comfort, support and encourage us. Your goodness and kindness go beyond our understanding. Your grace is richer and deeper than we can begin to comprehend. Yet despite your gracious love and faithful care, we seek to go our own way and to trust our own resources. Time after time, we choose our plans over your will. Over and over again, our pride, self-reliance and self-centeredness lead us astray. We confess we are sinners in need of forgiveness. We admit we are flawed, broken people in need of mercy. Through the person and work of Jesus Christ, forgive us for all the times we have failed you. Cleanse our hearts and make them fresh and new. Renew our minds for your kingdoms sake. Empower us to be Christ's disciples for your glory. We pray through Jesus Christ our Lord, in the power of the Holy Spirit. Amen.

**A TIME FOR SILENT PRAYER**

**\*KYRIE**

*Lord, Have Mercy*

Weaver



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**\*ASSURANCE OF PARDON**

Leader: Friends in Christ, hear these words regarding prayer: "Ask and it will be given to you; search, and you will find; knock and the door will be opened for you." Know that God longs to hear our prayer and longs to communicate back. Friends, believe the good news of the gospel: In Jesus Christ we are forgiven. Let us live at peace as forgiven people.

## GLORIA

*Glory Be to the Father*

Weaver



Glo - ry\_ be to the Fa - ther, and\_ to\_ the\_ Son, and to the Ho - ly Spir - it. As it was in the be - gin - ning is now and ev - er shall be, world with - out end. A - men.

## SHARING FAITH WITH CHILDREN

Adrian Williams

# THE WORD

## PRAYER FOR ILLUMINATION (Unison)

Almighty God, as we hear your gracious Word, make us hungry for Jesus, your holy manna, that we may feed on him, the bread of life. Amen.

## FIRST LESSON: *1Kings 19:4-8*

<sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."<sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

This is the Word of the Lord!  
**Thanks be to God!**

## PSALM 34:1-8 (Responsive)

Leader: I will bless the Lord at all times;  
his praise shall continually be in my mouth.

**People: My soul makes its boast in the Lord;  
let the humble hear and be glad.**

Leader: O magnify the Lord with me,  
and let us exalt his name together.

**People: I sought the Lord, and he answered me,  
and delivered me from all my fears.**

Leader: Look to him, and be radiant;  
so your faces shall never be ashamed.

**People: This poor soul cried, and was heard by the Lord  
and was saved from every trouble.**

Leader: The angel of the Lord encamps  
around those who fear him, and delivers them.

**People: O taste and see that the Lord is good;  
happy are those who take refuge in Him.**

## SECOND LESSON: *John 6:35, 41-51*

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. <sup>41</sup>Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.”<sup>42</sup>They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

This is the Word of the Lord!  
**Thanks be to God!**

## RESPONDING TO THE WORD

**\*HYMN 509**

*All Who Hunger, Gather Gladly*

HOLY MANNA

**\*AFFIRMATION OF FAITH: FROM THE BRIEF STATEMENT OF FAITH** (Unison)

We trust in God the Holy Spirit

everywhere the giver and renewer of life.

The Spirit justifies us by grace through faith,

sets us free to accept ourselves and to love God and neighbor,

and binds us together with all believers

in the body of Christ, the Church.

The same Spirit

who inspired the prophets and apostles

rules our faith and life in Christ through Scripture,

engages us through the Word proclaimed,

claims us in the waters of baptism,

feeds us with the bread of life and the cup of salvation,

and calls women and men to all ministries of the Church.

**PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER** (Unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

## OFFERING

Thank you for your continued faithful stewardship to WPC. May our offerings continue to help us be the light for our neighbors and our siblings in Christ all over the world. Offering envelopes can now be found inside the friendship register book.

We invite you to make your offering or pledge payment in one of the following ways:

- **You may place your offering in the plates as you exit the sanctuary.**
- Click the “Make Online Offering” button below the video window on the watch worship services page ([www.mywpc.org/streaming/](http://www.mywpc.org/streaming/)).
- Scan the QR code at the right to access the online offering form.
- Mail your offering to the church office.



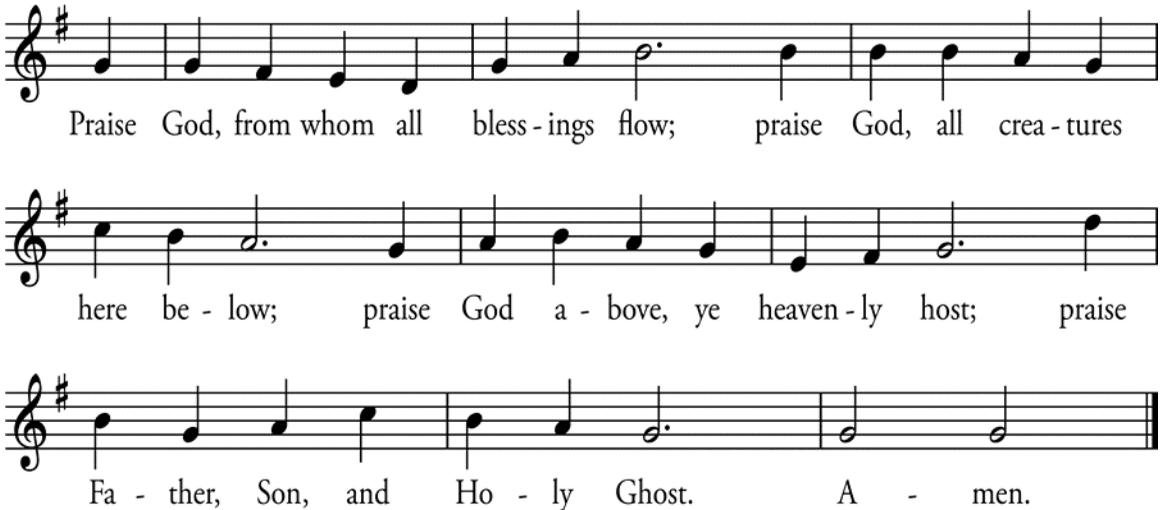
## OFFERTORY

*Arabesque,*  
Sydney Harris, Harp

Debussy

## \*DOXOLOGY

## OLD HUNDREDTH



Praise God, from whom all bless - ings flow; praise God, all crea - tures  
here be - low; praise God a - bove, ye heaven - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

## \*PRAYER OF DEDICATION

# GOING OUT TO BE THE CHURCH

## \*INVITATION AND LORD'S DAY GREETING

We are glad you are worshipping with us today. If you are joining us online, please remember to 'sign' our online friendship register:

- Click the "Sign Friendship Register" button below the video window on the watch worship services page ([www.mywpc.org/streaming/](http://www.mywpc.org/streaming/)).
- Scan the QR code at the right to access the online friendship register.



## \*HYMN 542

*God Be With You Til We Meet Again*

GOD BE WITH YOU

## \*CHARGE AND BENEDICTION

### POSTLUDE

*Sonatina No. 3 in B Flat, Movement 1*

Naderman

Sydney Harris, Harp

The service of worship concludes after the postlude. The music can be enjoyed or used as an opportunity for prayer. You may remain seated; if you wish to depart, please do so quietly and without disturbing those who choose to stay.

## NOTES ABOUT TODAY'S MUSIC

Our *Music for Two* series welcomes harpist Sydney Harris. Sydney is no stranger to Williamsburg Presbyterian Church, having grown up in the church. Her music is featured at our Christmas Eve services. She was also a member of the Colonial Williamsburg Fife & Drum Corps. Sydney recently graduated from Bruton High School and has continued studying harp at Davidson College.

Our prelude and offertory are by the French impressionist composer, Claude Debussy (1862-1918). Debussy has a dream-like, harmonically rich compositional style that greatly influenced later composers. This morning's prelude, whose title translates *The Girl With the Flaxen Hair*, is one of his most well-known compositions. Debussy used the title of the offertory, *Arabesque*, in a number of contexts, but it often refers to music that is derived from the exoticism and mystery of the Middle East during Debussy's time.

This morning's postlude is by the French harpist, teacher, and composer François-Joseph Naderman (1781-1835). His sonatinas are still considered significant works in the harp repertoire.

∞ **THE CHANCEL FLOWERS** ∞

The Chancel Flowers are given today to the glory of God and in loving memory of  
Robert G. and Betty J. Armstrong by their friends and family.

∞ **THOSE SERVING IN WORSHIP TODAY** ∞

**PASTORS**

John Morgan, Pastor  
Rachel Hébert, Associate Pastor for Community Care  
Pam Hrcir, Covenant Pastor for Congregational Care

**GREETERS**

9:30am Nancy Kistler  
11:00am Fred Whitley

**USHERS**

9:30am Harley Stewart, Rebecca Caprio, Frank Saxton, Roban Graham, Bruce Graham  
11:00am Bob Bolstad, Patricia Murray, Rick Murray, Ric Cheston

**MUSIC MINISTRY**

Christopher Bechtler, Director of Music  
Norman Elton, Organist  
Sydney Harris, Special Music

**SHARING WITH CHILDREN**

Adrian Williams

**AUDIO AND VIDEO TECHNICIANS:** Matt Slack and John Schoenberger

**DEACON-ON-CALL SUNDAY, AUGUST 8 - SATURDAY, AUGUST 14**

Linda Eichhorn (757)-220-0339; linda8214@gmail.com

## 🌀 ANNOUNCEMENTS 🌀

### Join Us for a Summer Sermon Series on Soul Food

August 1	<i>Soul Food: Nonperishable Food Items</i>	John 6:24-35
August 8	<i>Soul Food: Live to Eat, Eat to Live</i>	John 6:35, 41-51
August 15	<i>Soul Food: A Banquet of Wisdom</i>	Proverbs 9:1-6
August 22	<i>Soul Food: Hard to Swallow</i>	John 6:56-69
August 29	<i>Soul Food: Can Washing Your Hands Clean your Heart?</i>	Mark 7:1-8,14-15,21-23

- **Pastor Pam Hrcncir** will be out of the office Aug 10 - Aug. 19 for continuing education.
- **Help Needed** - We are looking for a few more people willing to help with our Sunday Morning Classes for Children and Youth. We are looking for Co-Teachers, Classroom Helpers, and Sunday Supervisors. No matter if you can commit for a year, a semester, a quarter, a month or just as a sub on occasion. Please let us know by contacting DEM "A" Williams at [awilliams@mywpc.org](mailto:awilliams@mywpc.org).
- **Coffee Volunteers Needed:** The Fellowship Ministry is looking for volunteers to assist the assigned Deacon for Sunday morning Coffee fellowship. Two people, along with the Deacon, are needed to prepare coffee and other beverages each Sunday. Please contact Sarah Smith to sign up. ([threetxns@yahoo.com](mailto:threetxns@yahoo.com) or 757-256-8383).
- **Meal Ministry starting at WPC!** If you are able to provide a few meals a year to families recovering from illness, surgery or life event, please email Pastor Pam ([phrcncir@mywpc.org](mailto:phrcncir@mywpc.org)) or Marilyn Schmid ([mmschmid6@gmail.com](mailto:mmschmid6@gmail.com)). Thank you for being a caring congregation.
- **Setting the Lord's Table for Holy Communion:** Please contact Linda Eichhorn (757-221-8214; [linda8214@gmail.com](mailto:linda8214@gmail.com)) if you can join a team who sets the Lord's Table on a regular, alternating schedule.
- **WPC families are invited to a TROPICAL PARTY potluck luau!** In order to include all families with kids at WPC, MOPS is becoming a yet-to-be-named family group! And to celebrate our old/new group, we are kicking off the 2021-2022 season with a potluck luau! **Join us on Saturday, August 21, 4-6pm, in Stevenson Hall.** [Click here](#) to RSVP for the Tropical Party. Questions? Contact Jodie Davis ([jdavis@mywpc.org](mailto:jdavis@mywpc.org))
- **Save the Date - Habitat for Humanity Fall Trip:** The Hunger and Homeless Team is gearing up for a fall trip to the Eastern Shore to help with Habitat for Humanity's 51st home build. Watch for more information and sign ups in late August. **For now, please save the date: September 30 thru October 2, 2021.** If you want to stay in the loop for this trip, future trips, or Habitat local build days, add your name to the CO1-08: Habitat for Humanity group through the ShelbyNext Church Directory/Management System, or contact Chuck to get on the list. Questions? Contact Chuck Timko (908-410-7089; [chuck.timko@gmail.com](mailto:chuck.timko@gmail.com)). Let's keep 'building it forward!'
- **The refrigerator and the freezer located in the kitchen across from Stevenson Hall has been cleaned out.** If you plan any food items for future use in either the refrigerator or freezer, please make sure you have marked them with the date, your name and the ministry name. All items not marked properly will be disposed of. Thank you in advance for your cooperation.

## ✧ PRAYER CONCERNS, JOYS, & TOUCH NOTES ✧

Contact the Church Office (229-4235, [secretary@mywpc.org](mailto:secretary@mywpc.org)) with any concern, special joy or touch note you may have. Go to <http://www.mywpc.org/prayerrequest> to submit a prayer request on-line. Prayer chain requests are kept confidential unless it has been asked to share the request with the membership. Then it will appear in this section of the worship bulletin.

**The Prayer Chain Coordinator is: JoAnn Youhas ([handbellringer@cox.net](mailto:handbellringer@cox.net)).**

**Contact Pastor John Morgan (757-903-7800), Pastor Rachel Hébert (757-903-5488) or Pastor Pam Hrcir (757-508-4668) if you are in need of a pastor after hours or on the weekend with an emergency request.**

**The WPC Family extends its deepest Christian sympathy and prayers to:**

- The family of WPC member, Dick (Richard) Price, who died on July 31, 2021. A Memorial Service will be held on September 25 at 2:00pm.
- The family of WPC member, Jo Ann Hinckley, who died on July 30, 2021. Arrangements are private.

**Please pray for:**

- Vanessa Gamble, our WPC Secretary, who had surgery and is at home recovering.
- Those who have recently lost loved ones, those recovering from various surgeries and our sick and shut-ins who are at home or facility bound.
- Those serving our country in the military services and their families.
- All those who continue to be affected by the COVID-19 in our local community, the United States and around the world.

∞ OUR WEEKLY CALENDAR OF EVENTS ∞

**SUNDAY, AUGUST 8**

9:30am Fellowship Bible Study Class/LL09

**9:30am and 11am In-person Worship / Sanctuary**

**9:30am Live-Stream Worship; visit [mywpc.org](http://mywpc.org) to access**

**11:00am Worship / Broadcast on FM93.5 The Burg and AM740. or [wmbgradio.com](http://wmbgradio.com)**

**MONDAY, AUGUST 9**

8:30am Williamsburg Youth Orchestra Summer Camp/Lower Level

1:00pm Summer Meals for Kids / Off-site at Wmsbg. Indoor Sports Complex

**TUESDAY, AUGUST 10**

8:30AM Williamsburg Youth Orchestra Summer Camp/Lower Level

2:30pm From His Hands Outreach Food Prep / Kitchen

**WEDNESDAY, AUGUST 11**

7:30am Men's Bacon & Bible Study

8:30am Williamsburg Youth Orchestra Summer Camp/Lower Level

**THURSDAY, AUGUST 12**

8:30am Williamsburg Youth Orchestra Summer Camp/Lower Level

7:00pm Diaconate Meeting/Stevenson Hall

**FRIDAY, AUGUST 13**

8:30am Williamsburg Youth Orchestra Summer Camp/Lower Level

3:00pm Williamsburg Youth Orchestra Concert/Sanctuary

**SATURDAY, AUGUST 14**

∞ NEXT SUNDAY IN WORSHIP ∞

**AUGUST 15, 2021 - TWELFTH SUNDAY AFTER PENTECOST**

**The sermon, "Soul Food: A Banquet of Wisdom" will be based on Proverbs 9:1-6.**

**\*9:30am service is live-streamed on [mywpc.org](http://mywpc.org).**

**\*\*11:00am service is broadcast on FM93.5 The Burg and AM740.**

CELEBRATING TIME

# 681 This Is the Day the Lord Hath Made

(Psalm 118)

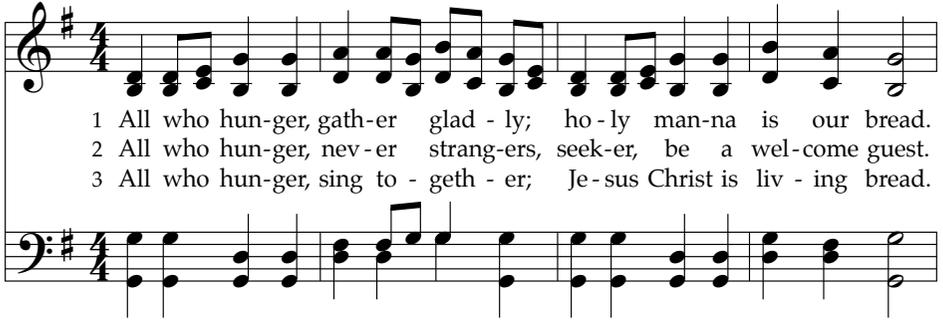
1 This is the day the Lord hath made; the hours are  
2 Ho - san - na to the a - noint - ed King, to Da - vid's  
3 Blest be the Lord, who comes in power with mes - sag -  
4 Ho - san - na in the high - est strains the church on

all God's own. Let heaven re - joice; let  
ho - ly Son! Help us, O Lord; de -  
es of grace, who comes in this ac -  
earth can raise! The high - est heavens in

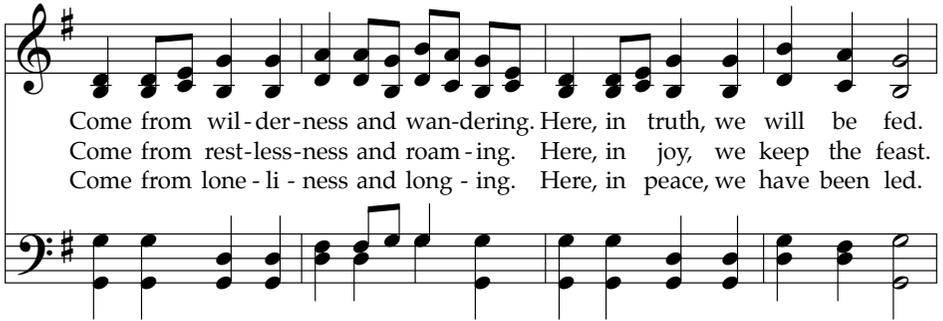
earth be glad, and praise sur - round the throne.  
scend and bring sal - va - tion from the throne.  
cept - ed hour to save our sin - ful race.  
which God reigns shall now re - sound with praise.

These stanzas provide Watts's paraphrase of Psalm 118:24–29 (minus a stanza he inserted about Easter and Pentecost as part of his effort to Christianize the Psalms). They are set to a tune composed for and named by a Paul Gerhardt text, "Now Let All Thank and Bring Honor."

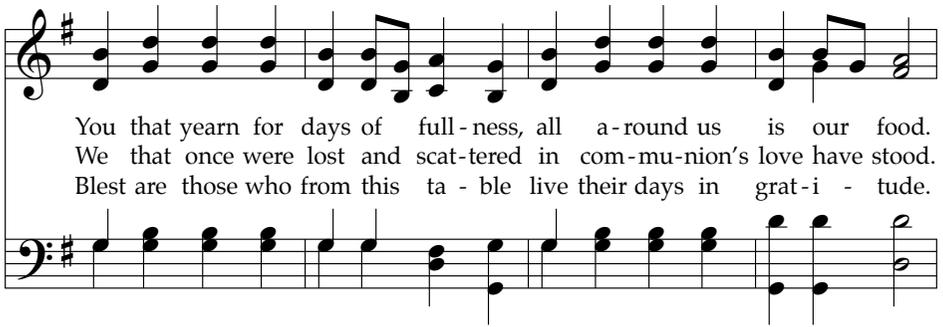
## All Who Hunger, Gather Gladly 509



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

SENDING

# 542 God Be with You Till We Meet Again

1 God be with you till we meet a - gain; lov - ing  
2 God be with you till we meet a - gain; un - seen  
3 God be with you till we meet a - gain; when life's  
4 God be with you till we meet a - gain; keep love's

coun - sels guide, up - hold you, with a shep - herd's care en -  
wings pro - tect - ing hide you, dai - ly man - na still pro -  
per - ils thick con - found you, put un - fail - ing arms a -  
ban - ner float - ing o'er you; smite death's threat - ening wave be -

fold you:  
vide you:  
round you: God be with you till we meet a - gain.  
fore you:

After writing the first stanza of his "Christian Good-bye," the author sent it to two composers, one celebrated and one unknown, to see how each would set it. This is the second person's tune, which the author found more effective and used for the hymn's first publication.