

PRELUDE

“Lord, Take My Hand and Lead Me”

arr. John Behnke

Organ

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “How Firm a Foundation”

OPENING LITURGY

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

[Moment of silent reflection]

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: **O most gracious God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

RESPONSE “How Firm a Foundation

CHILDREN’S MESSAGE

NEW TESTAMENT LESSON **Romans 5:1-10** [ESV]

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

R: This is the Word of Lord.

C: Thanks be to God!

HOLY GOSPEL LESSON **John 15:1-11** [ESV]

“I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

R: This is the Word of Lord.

C: Thanks be to God!

STATEMENT of FAITH *The Apostles' Creed*

RESPONSE “In Christ Alone”

SERMON

OFFERING

RESPONSE “What Shall I Render to the Lord”

PRAYERS of the CHURCH

THE LORD'S PRAYER

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks unto the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: Always and everywhere praise and thanks are due to You, almighty God, through Jesus Christ, our great High Priest, by whose perfect obedience and all-sufficient sacrifice we are bold to stand in Your presence, now and in the day of judgment. Therefore, with those who bear Your name on earth and those who praise Your name on high, we join in the everlasting hymn:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

AGNUS DEI

DISTRIBUTION MUSIC

“Cross of Jesus, Cross of Sorrow”

Organ

arr. Jeffrey Blersch

POST-COMMUNION BLESSING

BENEDICTION

NUNC DIMITTIS

POSTLUDE

“Festival Finale”

Organ

Malcom Archer (b. 1952)



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