## Pub Theology Arcola Church www.ArcolaChurch.org

Sin

Contrary to Mrs. Grundy, sex is not sin. Contrary to Hugh Hefner, its not salvation either. Like nitroglycerin, it can be used to blow up bridges or heal hearts.

The power of sin is centrifugal. When at work in a human life, it tends to punch everything out toward the periphery. Bits and pieces go flying off until only the core is left. Eventually bits and pieces of the core itself go flying off until in the end nothing at all is left. "The wages of sin is death" is St. Paul's ways of saying the same thing.

Frederick Buechner

We human beings are a mystery to ourselves. We are rational and irrational, civilized and savage, capable of deep friendship and murderous hostility, free and in bondage, the pinnacle of creation and its greatest danger. We are Rembrandt and Hitler, Mozart and Stalin, Ruth and Jezebel.

**Daniel Migliore** 

Sin is:

That which breaks relationship with God or neighbor
Active, prideful, self centered, Judas, the bully
Passive, other centered, Peter, the crowd that watches the bully
Missing the mark
Commission and Omlssion
Individual
Corporate

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

Genesis 2:15-17,3:1-13 - NRSV

- 1. What is/are Eve's sin(s)?
  - a. Adam's sin(s)?

Now the man knew his wife Eve, and she conceived and bore Cain, saying, "I have produced a man with the help of the Lord." Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. In the course of time Cain brought to the Lord an offering of the fruit of the ground, and Abel for his part brought of the firstlings of his flock, their fat portions. And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. The Lord said to Cain, "Why are you angry, and why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it." Cain said to his brother Abel, "Let us go out to the field." And when they were in the field, Cain rose up against his brother Abel, and killed him. Then the Lord said to Cain, "Where is your brother Abel?" He said, "I do not know; am I my brother's keeper?" And the Lord said, "What have you done? Listen; your brother's blood is crying out to me from the ground!

Genesis 4:1-10 – NRSV

1. What is/are Cain's sin(s)?

## Other Questions

- 1. After reading these stories, how would you define sin?
- 2. Where does the devil fit into your understanding about sin?
- 3. What word would you use to describe the garden of Eden before the snake? Perfection or innocence?
- 4. Is it possible for human beings to be sinless?