



ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS



The Second Sunday after the Epiphany

16 January 2022

9:15 am Holy Eucharist Online Bulletin

Welcome to St. Luke in the Fields.

Masking is required for all while indoors. Proof of vaccination, negative PCR test (taken within the last 72 hours), or a negative rapid test taken within the last 6 hours is required to attend worship.

Our policies are subject to change as the conditions of the pandemic continue to be in flux. For additional information and updates on worship over the summer, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For January, the Vestry on Call are Donald Conrad (646.884.3145) and Garth Wingfield (646.263.2338).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.



THE CHURCH OF ST. LUKE IN THE FIELDS

Epiphany 2
Year C
January 16, 2022

LITURGY OF THE WORD

Service music can be found beginning on page 12 of the bulletin.

In order to accommodate all of our parish community, this service is being live streamed. By attending, you consent to any recording and its release, publication, exhibition, or reproduction to be used for live streaming, and/or any other publication purpose by St. Luke in the Fields.

Child-care is available for young children and babies; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to communion.

PRELUDE *Wie schön leuchtet* ('How bright appears the Morning Star')
Dieterich Buxtehude

A bell sounds. All stand as they are able.

ENTRANCE HYMN 371 • *Moscow* (see page 12)

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

GLORIA IN EXCELSIS • *Hymnal S278 (p.13)*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

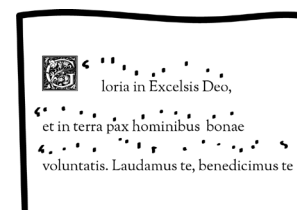
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Times and Seasons: Sundays after Epiphany

In the Western churches, the Feast of the Epiphany became an occasion to celebrate the visit of the magi, understood as the beginning of the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east' and later tradition fixed their number at three, made them kings and recalled their names – Caspar, Melchior and Balthazar. In this perspective, the season after Epiphany is appropriately marked by prayer for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity.

The weeks after the Epiphany are also called Ordinary Time because they begin the ordered or numbered Sundays counted until the beginning of Lent, which resume after Pentecost. Throughout the season, the Church observes the continued manifestation of Jesus to the world as the Messiah from his Baptism, first miracle at Cana, the calling of his disciples, and many more works and teachings.

Common Prayer Catholicism



The Gloria

The Gloria in excelsis, or Glory to God in the highest is an ancient hymn of praise to the Trinity. The opening verse comes to us from Luke 2:14 when the angels sing to announce Jesus' birth. Originally used by the Eastern churches in Morning Prayer, it is now the most common song of praise sung at the beginning of the Mass. It wasn't always at the beginning of the Mass though - in the 1552 Prayer Book Thomas Cranmer had it at the end! Later prayer books restored the Gloria to its traditional place at the beginning of the liturgy which is where we find it at St. Luke's.

THE LESSONS

THE FIRST READING *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord
 People: Thanks be to God.

PSALM 36:5-10

Read by all, remaining seated.

Your love, O Lord, reaches to the heavens, *
 and your faithfulness to the clouds.
 Your righteousness is like the strong mountains,
 your justice like the great deep; *
 you save both man and beast, O Lord.

How priceless is your love, O God! *
 your people take refuge under the shadow of your wings.
 They feast upon the abundance of your house; *
 you give them drink from the river of your delights.

For with you is the well of life, *
 and in your light we see light.
 Continue your loving-kindness to those who know you, *
 and your favor to those who are true of heart.

THE SECOND LESSON *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of

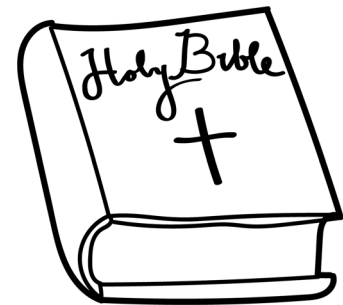
Common Prayer Catholicism



Collect of the Day

The Collect for the Second Sunday after the Epiphany is new to the 1979 Prayer Book. It is adapted from the Book of Common Worship for the Church of South India. The Collect, like most of the season, relates to the Gospel text. This week's Collect also draws heavily on the themes of light which are also present in the Proper Preface of the Epiphany which we use on Sundays until Lent.

Holy Scripture: Sacred Stories



Isaiah 62:1-5

The Book of Isaiah contains prophecies about the people of Israel and their relationship to God. Today's selection contains themes of strength, joy, and delight drawing from the biblical imagery of marriage. This is in support of the Gospel text for today which describes the Wedding at Cana.

Psalms 36:5-10

These Psalms are ancient poems. Psalm 36 is a hymn. The first four verses decry sinfulness, and are followed by the selection for today which praises God's goodness and love towards Creation. Themes of abundance, and sustenance support the retelling of Jesus' first miracle at Cana.

God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord

People: Thanks be to God.

SEQUENCE HYMN • *Wonder, Love & Praise* 778 (p.14)

Sung by all, standing.

THE HOLY GOSPEL *John 2:1-11*

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ.

1 Corinthians 12:1-11

The Second Lesson is always from the New Testament. Today's lesson comes from the First Letter to the Corinthians. The section in Chapter 12 is part of a larger section of instructions to the Corinthians on how to live in a new way as a spiritual community, particularly in the presence of diversity. Paul's focus here is on the manifestation of the many gifts of the Spirit in the people of God. Again this lesson sets the stage for the remembrance of Christ's gift to the world, and how we might uplift and offer the gifts God gives us as we follow in his footsteps.



John 2:1-11

The Gospel passage today tells the story of Jesus' first miracle. It is the beginning of the Book of Signs which is the part of the Gospel of John that describes the seven miracles Jesus performed after he comes out of the desert, where he was tempted by Satan, which attest to his Divine status. Mary, who is nameless in this account, pushes Jesus to perform the miracle. As he changes water to wine, Jesus performs not only a task of hospitality but also a miracle of faithfulness as God's abundance and ability to transform all things. The centering of this miracle around food and drink mirrors the setting of the Last Supper, and the ultimate offering of Jesus himself as spiritual food and drink for the people of God.

THE HOMILY *The Reverend Caroline Stacey*

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

The Deacon reads the intercessions for the parish. Then the leader says,
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy
Hear our prayer.

Bless those who lead the Church's worship, for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all the clergy and people. Lord, in your mercy
Hear our prayer.

Common Prayer Catholicism



The Nicene Creed

The Nicene Creed was first approved in 325 at the council of Nicaea. The form we say today is slightly different, after being edited again in 381. This makes the Creed almost 1700 years old! The Creed was written to help unify the early church in one practice of faith and worship expressed through the Holy Trinity. You can see the Creed has three parts, one for each person of the Trinity: Father, Son, and Holy Spirit. This statement of belief is used by most churches today including the Orthodox Churches, the Roman Catholic Church, and all churches in the Anglican Communion.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

For our enemies, and those who wish us harm: and for all whom we have injured or offended. Lord, in your mercy

Hear our prayer.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world. Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Common Prayer Catholicism



The Prayers of the People

The Prayers of the People are one of the most important parts of the liturgy. Every form of worship in the Episcopal Church contains prayers offered by the people gathered which include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying.

In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. St. Paul writes in his letter to the Philippians: "in all things by prayer and supplication with thanksgiving let your requests be made known to God." For what do you pray this week?

If you would like prayers for yourself or someone you know please contact the Parish Office to be added to the prayer list.

THE PEACE

All stand.

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Then the Ministers and People greet each other in the name of the Lord. The people are seated. The Celebrant says an Offertory sentence.

OFFERTORY ANTHEM

Traditional, arr. Sam Gilliat

Steal away, steal away, steal away to Jesus!
 Steal away, steal away home, I ain't got long to stay here.
 My Lord calls me; he calls me by thunder;
 The trumpet sounds within my soul,
 I ain't got long to stay here.
 Green trees are bending;
 Poor sinner stands atrembling;
 The trumpet sounds within my soul,
 I ain't got long to stay here.

OFFERTORY HYMN • *Lift Every Voice and Sing II* 1 (p.15,16)

THE HOLY COMMUNION

<i>Celebrant</i> The Lord be with you. <i>Celebrant</i> Lift up your hearts. <i>Celebrant</i> Let us give thanks to the Lord our God. <i>People</i> It is right to give him thanks and praise.	<i>People</i> And al - so with you. <i>People</i> We lift them to the Lord.
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The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Ritual Notes: The Peace

Greetings take many forms around the world. In many cultures it is common to greet with a kiss - a sign of devotion and respect. Jesus' disciples greeted him with a kiss. This practice is referenced in Paul's letters to the Romans, Corinthians, and Thessalonians and the First letter of Peter. In Christian worship the Peace is both a greeting, and a sign of mutuality in the Body of Christ. Today the greeting takes many forms.

Ritual Notes: The Offertory

After the peace, the celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can we give to God, and share with others today?

Ritual Notes: The Eucharist



The practice of celebrating the Eucharist is the central form of worship in the Episcopal tradition of Christianity. By it, we remember the life and ministry of Jesus, and his loving and self-giving sacrifice as a sign of how we are also called to give ourselves in love for others. Most Anglicans believe in the Real Presence, meaning that Jesus is truly present with us as we gather around the altar, and in the elements of bread and wine. One symbol of this presence is seen in the Sanctuary Lamp which is kept light near the reserve Sacrament in the Chapel.

SANCTUS & BENEDICTUS *Hymnal S128 (p.17)**William Mathias*

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

THE EUCHARISTIC PRAYER *Prayer B**The People stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

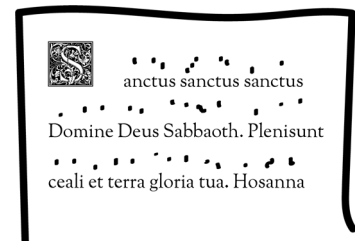
Therefore, according to his command, O Father,

Celebrant and People

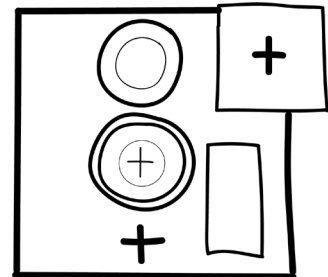
We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Common Prayer Catholicism**The Sanctus**

The Sanctus, or Holy, holy, holy is a hymn of praise sung at the start of the Eucharist. The words come from the book of Isaiah (6:1-3) and remind us that our praise and worship is connected with the praise and worship offered to God in heaven by the angels and saints. The Sanctus can be said or sung by the clergy and people, or by the choir.

Ritual Notes: The Eucharist

This part of the Eucharistic Prayer contains the words of institution. They come from Paul's First Letter to the Corinthians (11:14) as well as the Gospel of Luke (22:14), and are found in Eucharistic prayers from the 3rd century. Here we remember Christ's command to his disciples before his death to "do this in remembrance of me." Today, we continue worshiping in the same way that Jesus taught his disciples.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

Said by all

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. In accordance with current guidelines, Communion can be received in one kind. Those wishing to make their communion are invited to receive the bread only. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating groups.

Common Prayer Catholicism

The Lord's Prayer

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. The prayer is found in Matthew 6:9-13 and Luke 11:2-4. Luke's version is shorter and more compact than Matthew's. As a prayer, the Lord's Prayer is similar to Jewish prayers. It begins with an address to God the Father; continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help. The traditional closing, the doxology, is probably a later addition. The Lord's Prayer is said at Baptism, Eucharist, the Daily Offices, and most other services of the Episcopal Church. It is also known as the "Our Father" and the "Pater Noster."

Ritual Notes: The Breaking of the Bread

The Breaking of the Bread is a symbolic and practical conclusion to the Eucharistic prayer. It reminds us that Christ's body was broken upon the cross, and that we are called to share in his Body. Early rubrics in the Prayer Book maintained that communion must be given to all from the same loaf of bread as a symbol of unity. Earlier rubrics also called for the breaking of the bread to occur earlier in the Eucharistic Prayer at the Words of Institution. Today, our liturgy restores the breaking of the bread as an act of sharing and communion to echo Paul's words: "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Corinthians 10:17).

COMMUNION MOTET*Healey Willan*

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

POSTCOMMUNION HYMN 138 · Carlisle (p.17)*Sung by all, Standing***POST COMMUNION PRAYER**

Celebrant: Let us pray

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

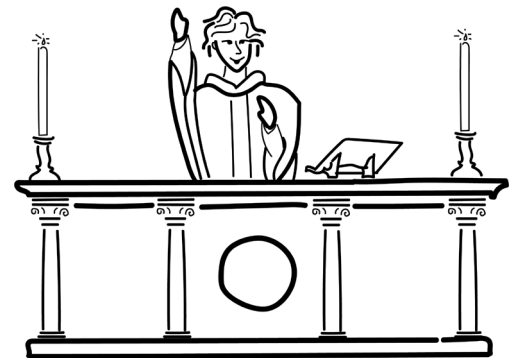
THE BLESSING AND DISMISSAL

The Celebrant blesses the people, then the Deacon bids the Dismissal.

Deacon: Let us bless the Lord.

People: Thanks be to God.

POSTLUDE *Wie schön leuchtet* ('How bright appears the Morning Star')

*Dieterich Buxtehude***Ritual Notes: Blessing and Dismissal**

The Mass concludes with a Blessing and Dismissal. The celebrant, or Bishop when present, blesses the people as a sign of God's continued presence among the Church as we go out into the world.

The Dismissal is the last part of the said Rite. It is how we know the Mass has ended. Instead of an end, perhaps we should think of the dismissal as a change in our mission. The Latin dismissal *ita missa est* meaning "go the dismissal is made" has traditionally taken on this deeper meaning as it charges the people with the mission of God in service to the world as our mission of worship ends. The response is always a vigorous "Thanks be to God!".

ENTRANCE HYMN 371 • *Moscow*

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

GLORIA IN EXCELSIS · Hymnal S278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

SEQUENCE HYMN • *Wonder Love and Praise* 778

1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a-ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.
 so peo-ple of all na-tions may feel God's warm em-brace.
 free re-con-cil-i-a-tion and hope a-mid de-spairs.
 our var-ied gifts u-nit-ed by Christ, the Lord of all.

OFFERTORY HYMN • *Lift Every Voice and Sing II* 1

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

OFFERTORY HYMN • *Lift Every Voice and Sing II* 1 (Cont.)

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

SANCTUS & BENEDICTUS *Hymnal S128*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

POSTCOMMUNION HYMN 138 · *Carlisle*

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh-ing streams which you a - lone can give.
mar-riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815)

SUNDAY JANUARY 16 *Second After Epiphany*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist *
 11:15 am Holy Eucharist

MONDAY JANUARY 17

Block Closed in observance of Martin Luther King Day.

TUESDAY JANUARY 18

12:00 pm Holy Eucharist
 7:00 pm Understanding Pandemic Anxiety Zoom
 7:00 pm AA Auditorium

WEDNESDAY JANUARY 19

12:00 pm Holy Eucharist
 6:00 pm Parish Discussion Circle Zoom
 7:00 pm AA Auditorium

THURSDAY JANUARY 20

12:00 pm Holy Eucharist
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Laughlin Hall

FRIDAY JANUARY 21

Fomation Retreat at Mariandale Begins

12:00 pm Holy Eucharist
 7:00 pm AA Auditorium

SATURDAY JANUARY 22

3:00 pm Community Closet Laughlin Hall
 5:00 pm Art & Acceptance School Auditorium

SUNDAY JANUARY 23 *Third After Epiphany*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist *
 10:15 am Sunday School*
 11:15 am Holy Eucharist

All services are held in the church. Masking is required. Proof of vaccination or a negative PCR/rapid test is required for in-person worship. See our website for more information.

**Service will be live streamed on our website, Facebook and YouTube channels.*

Upcoming Events

Pledge Envelopes

Pledge envelopes will be mailed out in January. If you have not received your envelopes by the end of the month, please contact the Parish Office.

Understanding Pandemic Anxiety and Exhaustion

January 18 and 25 at 7:00 pm on Zoom

This two-part presentation aims to provide a framework for understanding the current pandemic, where the “new normal” feels like an indefinite uncertainty. Led by David McCorkle, LCSW. This offering to support emotional health and wellness is free to all parishioners and their friends and families. Please email Tamika Garner (tgarner@stlukeinthefields.org) to receive the Zoom link for this event.

Annual Meeting & Parish Lunch | February 6

Sunday, February 6: Eucharist at 8am and 10:30am.

The annual meeting and lunch follow the 10:30am Eucharist. (Donations will be accepted to offset the cost of the brunch). Childcare will be provided.

Vestry Elections: This year’s vestry elections will once again be held online. Election packets have been sent to all members by email and post. Please contact Amina Syedullah if you have questions (asyedullah@stlukeinthefields.org | 212. 212.647.1837)

Candidate Statements: Candidates’ statements can be found in booklets at the rear of the church beginning today. Candidates’ statements will also be linked in the weekly eblast and available to view in the online ballots. There will be a special opportunity to meet and greet candidates at coffee hours on Sundays January 23 and 30, 2022.

PARISH ANNOUNCEMENTS

Daily Office on Zoom

Monday & Wednesday at 5:30pm

Tuesday, Thursday and Friday at 8am

Interested in praying the Daily Office with others? St. Paul's, Carroll Street and St. Luke in the Fields will offer a joint ministry of parishioner-led services six days a week. To learn more or to find out about leading a service, contact Garth Wingfield (garthwing@gmail.com).

Stewardship at St. Luke's

As we look towards preserving and expanding our ministries in 2022, the Stewardship Committee asks that you consider a pledge to the church, be it in time, talent or treasure. Pledge forms can be found in the back of the church, or online at saintlukesnyc.org/pledge.

Many thanks to all who have already pledged for next year. If you have questions regarding the status of your pledge, for this year or next, please contact the Business Office (212.924.1523).

Centering Prayer

Thursdays 7 pm on Zoom

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." Matthew 6:6. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Volunteer with a Liturgical Guild!

There are many opportunities for service in the Liturgical Guilds of St Luke in the Fields. Lay participation is your chance to serve our beloved faith community. If you are interested in volunteering or just have questions, please contact:

Acolyte Guild: Michael Cudney (Mcudney55pte@gmail.com)

Altar Guild: Sean Scheller (seanscheller@gmail.com)

Lectors Guild: Amanda Durant (atdurant@gmail.com)

Usher Guild: Stephen Novak (stephenov13@gmail.com)

Sacred Ground | Anti-Racism Ministry

September - March

Sacred Ground is a sensitive, prayerful resource that creates space for difficult but respectful and transformative dialogue on race and racism. We ask for your prayers for the members of the ministry who will travel this road together. The registration for this series is closed as we have reached the maximum number of attendees allowed for a successful series. If you are interested in attending a future Sacred Ground series, please contact Donald Conrad (donald.conrad@me.com) or the parish office (212.924.0562). For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Flower Memorials

Please contact Tamika 212.924.0562 | tgarner@stlukeinthefields.org to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial to cover costs. Checks should be made payable to the Church of St. Luke in the Fields, with a memorandum "donation for flowers." Please check first with Tamika to reserve a specific date for your commemoration.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

Sermons Online

Sermons are available in audio and print formats on the web at stlukeinthefields.org/sermons; hard copies are available at the rear of the church. You can also access past live streams and worship resources.

Children Youth and Family Ministries

Sunday School Resumes!

Sunday School continues to be offered in-person this Spring. Classes are offered after the 9:15 Mass (beginning around 10:15) in age-appropriate settings to provide children the opportunity to grow in faith by exploring Scripture, learning about prayer and worship, and enjoying fellowship with one another. If you have additional questions about Sunday School please contact Fr. Ancona.

Spring Calendar

January: 23, 30

No Sunday school 1/9 as we return in-person, and 1/16 in observance of the holiday weekend

February: 13, 20, 27

No Sunday school 2/6 for the annual meeting

March: 6, 27

No Sunday school the 13th and 20th for Spring Break

April: 3, 10 – Palm Sunday, 17th – Easter Festivities

May: 1, 8, 22

June: 5 – Pentecost

Childcare:

Families with small children are welcome and encouraged to attend all worship services at St. Luke's. Should parents wish, childcare is offered during worship services and other parish events, as announced, beginning September 19th. Please contact Fr. Ancona for more information about childcare at St. Luke's. Note: All child-care staff are vaccinated against Covid-19.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. Preparations for the Sacrament of Baptism will now be for those celebrated on the Feast of the Baptism of Jesus on January 9, 2021. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Christian Formation 2021-2022

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on April 16th, 2022. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged. Curious? Email Fr Bo Reynolds with any questions.

Part I: Discovery Series Saturdays, 10 am-12pm, via Zoom

Ethical Decision Making/
Centering Prayer (1pm-2pm)

February 5th Fr Ancona/Richard Kigel

Adult Education Spring Series

The Book of Hebrews

Mondays, January 24 - April 4 on Zoom

The Book of Hebrews is both a puzzle and a promise, with an origin shrouded in mystery and containing some of the most stirring passages in all of Scripture. Join us in Bible study as we study the person of Jesus in the early church and how his incarnation sustains our witness today.

Adult Education returns on Monday, January 24th at 7 pm. Classes will meet every Monday between January 24th and April 4th excluding Feb 7th and 28th and March 21st. All classes will be held on Zoom, please email Fr Reynolds (breynolds@stlukeinthefields.org) for the preexisting link. If you've participated in Adult Ed on Zoom previously, the link will remain the same.

Outreach at St. Luke's

Community Closet

Saturdays from 3 - 4pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

Clothing is an important need that many New Yorkers don't have, or have limited access to. Clothing and personal hygiene can make a key difference in accessing employment, other services, and housing. Our community has been generous with donations to the thrift store, and we want to extend these resources to those in need. We offer clothing and personal care items to anyone at all in need of them, from 3:00 to 4:00 every Saturday. It's a free store for all, offered on behalf of our parish community.

In Our Fields Mobile Feeding Program

On Hiatus until March 2022

Art & Acceptance Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Jill Twohig to arrange another time. You can also order them online and have them delivered to us here.

St Clements Food Pantry

St Luke's will resume collection of non perishable food items for the St Clements Food Pantry in midtown. Please bring your non perishable goods to church and place them in the basket by the baptismal font before each mass.

Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Concerts at St. Luke's | 2021 2022 Season

2021 – 2022 Concert Season: Tickets on Sale!

4 Thursdays at 8 PM (Oct 28, Dec 9, Feb 17, Mar 31)

The Choir of St. Luke in the Fields returns to live concerts this season. Visit us online at stlukeinthefields.store for ticket sales. Season tickets are \$115, General admission is \$35, and Senior tickets are \$25. For more information, visit saintlukesnyc.org/concert-season

Virtual Concerts Online

Missed the Christmas concert? You can view an encore presentation online at saintlukesnyc.org/virtualconcert. Tickets are free, but donations are always welcome.

Chiara Margarita Cozzolani: Vespers for the Blessed Virgin Mary

February 17, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Choir of St. Luke in the Fields

Over the last thirty years, performances and scholarship have given us some idea of the remarkable musical world of cloistered nuns in early modern Italy. Chiara Margarita Cozzolani (1602-1677) was a Benedictine nun who lived her life at the convent of Santa Radegonda, near the Duomo in Milan. Despite the era's many restrictions on women, she published four remarkable collections of sacred vocal music. The imagination and technical virtuosity of the two surviving collections rival that of her male peers, including Monteverdi, Carissimi and Cavalli. Her music displays passionate intensity and experimental impulses.

In the Shadow of the Cross

March 31, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Dieterich Buxtehude: *Membra Jesu Nostri*

Domenico Scarlatti: *Stabat Mater*

Choir of St. Luke in the Fields
with *Baroque in the Fields*

This concert presents two of the Baroque era's towering masterpieces for the Easter season. Buxtehude's most expansive work, *Membra Jesu Nostri*, is a cycle of seven cantatas forming a meditation on the Passion. The work, dating from 1680, is a tour de force assimilating all of Buxtehude's vocal compositional styles including concerto-motets, chorale settings, varied strophic arias, as well as vocal concertos employing all the textural and tonal developments of the late seventeenth century. Scarlatti's *Stabat Mater* is written for ten distinct soloists who work together to create remarkable shifting sets of changing and contrasting sonorities, textures and effects.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 12:00 pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Georgina Aosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Steven Bartlett
 Alan Bartz, *friend of Judy Barrett*
 Henry & Joan Behar
 Gail Souza Bennett
 David Bermingham, *cousin of Vince Chiumento*
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Bruce Bierman
 Susan Bingle, *sister-in-law of Roger Bingle & Janet Vetter*
 Roger Bingle & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Michael Brainerd
 Susan G. Brome
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Joan Caicco, *friend of Julia Alberino*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 John Carollo
 Benjamin Carr

Those Who are Ill or in Need of Intercession (cont.)

Kalani Catbagan, *daughter of Julie Lee*
 Deacon Gene Cassidy
 Martha Catul
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Tina Cioffi
 Carol Ann Cogan, *friend of Amanda Durant*
 Stephen Cohen
 Mary Collins
 Diane Colucci
 Chuck Connelly
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Francesca Cote, *mother of Simon Carr*
 Cyndi Curtin
 Toni Dalton
 Jerald Day, *father of Chap Day*
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Deborah
 Asha Dias
 Stephanie Doring, *sister of Mark Dawson*
 Linda Downs
 Michele Dupey, *friend of Anahi Galante*
 Gloria Dyer, *friend of Michael Anderson*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Beth Fletcher
 Robert Fogarty
 Annetine Forell
 Beryl Frankel
 Bruce Fulton
 Barbara Fyfe, *cousin of Don Wright*

Those Who are Ill or in Need of Intercession (cont.)

Anahi Galante
 Victor Gandolfo
 Jeffery Gaul
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Lucy Herbert
 Ernest Hood
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Justin and Linda, *friends of Rosemary Feal*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Charles Keenan
 Ellen Keenan
 Dennis Keenan
 Harry Krauss
 Stafford Krause, *father of Drew*
 Brett and Michael Lacquement
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Lynch Family
 Bill and Luz Macarthur and family
 Valerie Marchant, *friend of Genny Smith*
 Dayniah Manderson
 Anthony Mak and family
 Tim Martin
 Monica Mayper
 Meyer Family
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Michael Patrick McDonald, *friend of John Carollo*
 Jan Mickler
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Laurie Anne Nicolosi and family
 Bill Paulsen

Those Who are Ill or in Need of Intercession (cont.)

Samantha and Randy Pease, *aunt and uncle of Chap Day*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 The Powell Family, *friends of Janet Vetter*
 Terrence Powell, *friend of Michael Anderson*
 John Prochaska
 Rachel Pruitt
 Steven Quagliano
 Ingrid Rivera
 Geoffrey Rivers
 Gladys Rodriguez
 Ed Rogers, *friend of Dan Markcon*
 Elissa Rosner
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Susan Ryan, *friend of Michael Rjoas-Andersen and Nancy Tompkins*
 Susan Schultz, *friend of Robert Rough*
 Ruth Bland-Scott
 Bill Secord
 Gary Shanks
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Edie Smith, *friend of Judy Barrett*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Johanna Stadler
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Elise Taylor
 Rick Taylor
 Adam Tharpe
 Virginia Thomas, *friend of Judy Barret*
 Nancy, Aaron, and Patrick Tompkins, *friends of Micahel Anderson*
 Alex Tooker
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Richard Verazzani
 Eric Vetter, *brother of Janet Vetter*
 Ron Walden, *father of Miriam Walden*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Jason Weindruch, *friend of Dan Connelly*
 Steven and Janice Weinreb
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Donald Wright

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Jean Cistaro, *aunt of Vince Chiumento*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Elaine Flynn, *cousin of Julie Alberino*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Adele Lerner, *friend of Stephen Novak*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Norma Novak, *friend of Don Wright*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Catherine Rusin, *aunt of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*

For Those Who Have Recently Died

Samantha Pease
 Jack Durant
 Vinny Sainato, *friend of Garth Wingfield*
 Kathy Noone O'Hagan, *friend of Sean Scheller*
 Joe Borso, *uncle of Chap Day*

For Those Whose Memorial of Death Falls This Week

Joseph LaBelle, grandfather of Joannathan Vantessel
 Bill Ferren
 Michael Claud Stacey, father of Mo. Caroline Stacey
 Angela Costa
 Stephen Woodworth
 Lupercio Wallace, brother of Genny Smith
 Shirley Slack, aunt of Jainee McCarroll

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage****For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows****For Those Expecting the Birth or Adoption of a Child****For Seminarians and Those Preparing for Holy Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community —
 and that we may continue to be a living witness to the
 life, death, and resurrection of Jesus Christ here in the
 Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Diocese of New York

Anglican Cycle of Prayer

The Church of England

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South
 Africa; and the Church of St. Mary the Virgin,
 Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

212.924.0562

cstacey@stlukeinthefields.org

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The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Bill Paulsen

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

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Tony Serrano, Facilities Manager

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Kelsin Giron, Facilities Supervisor

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Development & Outreach Manager

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Elana Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | esteinberg@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant

212.414.9419 | music@stlukeinthefields.org

ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org