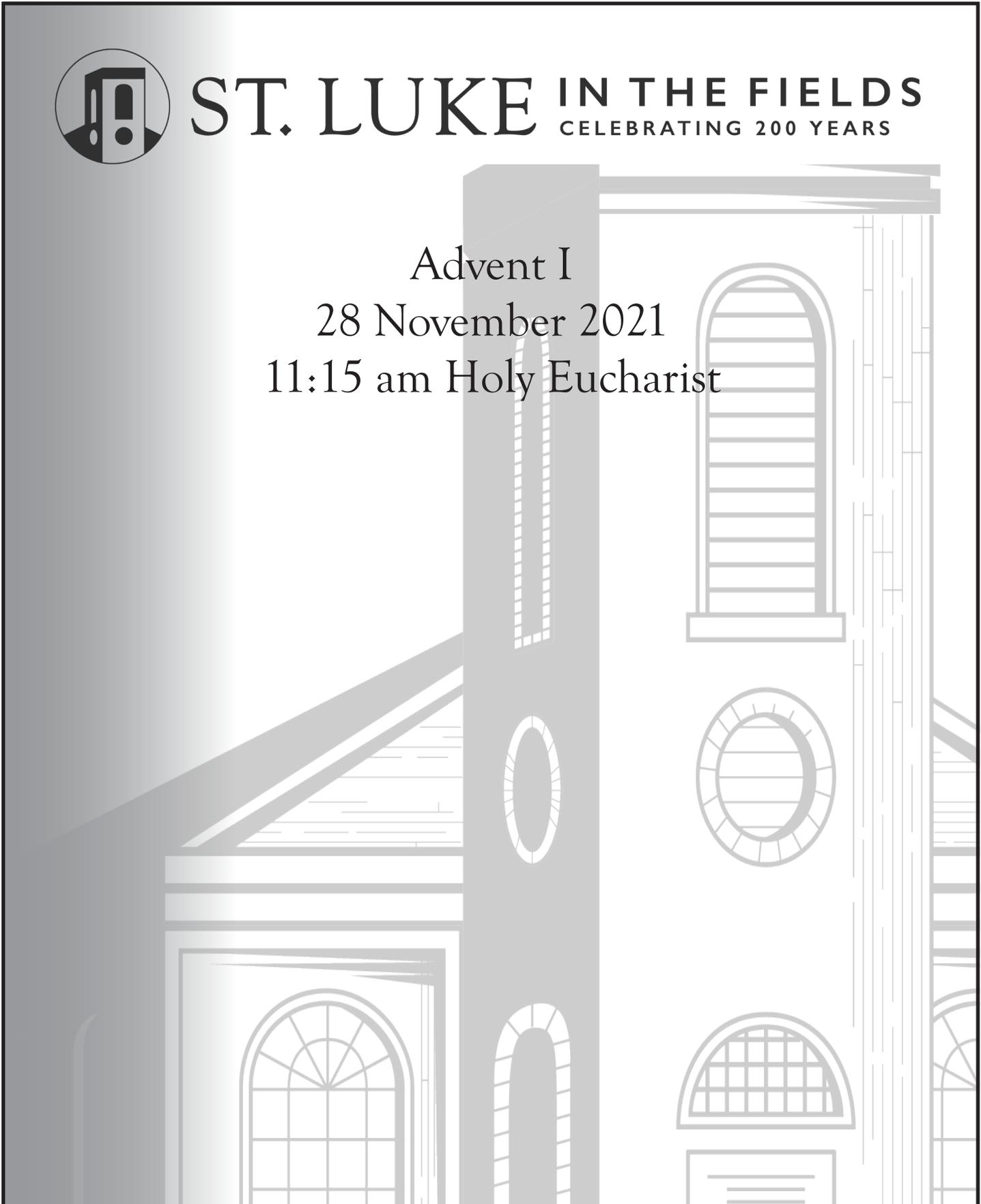




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

Advent I
28 November 2021
11:15 am Holy Eucharist



Welcome to St. Luke in the Fields.

Masking is required for all while indoors. Beginning September 19, proof of vaccination, negative PCR test (taken within the last 72 hours), or a negative rapid test taken within the last 6 hours is required to attend worship.

Our policies are subject to change as the conditions of the pandemic continue to be in flux. For additional information and updates on worship over the summer, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For November, the Vestry on Call are Garth Wingfield (646-263-2338) and Richard Kigel (718.698.7514). For December, the Vestry on Call are Michael Cudney (917-374-9138) and Samuel Jordan (240-652-3234).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

Please silence all mobile phones and electronic devices.

PRELUDE *Six Antiennes pour le Temps de Noël: I. Ecce Dominus veniet*

(‘Behold, the Lord will come, and all of his saints with him: and on that day there will be a great light. Alleluia.’)

Marcel Dupré (1886-1971)

A bell sounds. All stand as they are able.

ADVENT RESPONSORY

Robert W. Lehman (b.1960)

I look from afar: and lo, I see the power of God coming,
and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he that should come to reign over thy people Israel?

High and low, rich and poor, one with another,

Go ye out to meet him and say:

Hear, O thou shepherd of Israel, thou that leadest Joseph like a sheep,

Tell us, art thou he that should come?

Stir up thy strength, O Lord, and come to reign over thy people Israel,

Glory be to the Father, and to the Son, and to the Holy Ghost.

THE BIDDING PRAYER

Celebrant

It is time for us to wake out of sleep, for deliverance is nearer to us now than it was when first we believed. It is far on in the night; day is near. Let us therefore cast off the deeds of darkness and put on our armor as soldiers of the light. The grace and peace of God our Father and the Lord Jesus Christ be with you.

People And also with you.

Celebrant

My brothers and sisters, we enter today the solemn season of Advent in which the Church bids us prepare to celebrate the coming of Christ; a coming that we recall in the Child of Bethlehem; a coming that we experience in the gift of his Spirit, in the bread of the Eucharist, in the joy of human lives that are shared; a coming we wait for when God gathers up all things in Christ. Let us in this holy season reflect on the coming of Christ who brings light to the world. Let us leave behind the darkness of sin, walk in the light that shines on our path, and renew within ourselves the hope of glory to which he beckons us. And as we turn towards the light, let us have on our hearts all those who see no light, for whom all is darkness and despair. Let us pray that they too may be illumined by Christ who is our light.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PROCESSIONAL HYMN

Veni, Redemptor gentium

Come, thou Redeemer of the earth,
 And manifest thy virgin birth:
 Let every age adoring fall;
 Such birth befits the God of all.

Begotten of no human will,
 But of the Spirit, thou art still
 The Word of God in flesh arrayed,
 The promised fruit no man displayed.

Forth from his chamber goeth he,
 That royal home of purity,
 A giant in twofold substance one,
 Rejoicing now his course to run.

From God the Father he proceeds,
 To God the Father back he speeds;
 His course he runs to death and hell,
 Returning on God's throne to dwell.

O equal to thy Father, thou!
 Gird on thy fleshly, mantle now;
 The weakness of our mortal state
 With deathless might invigorate.

Thy cradle here shall glitter bright,
 And darkness breathe a newer light,
 Where endless faith shall shine serene,
 And twilight never intervene.

All laud to God the Father be,
 All praise, eternal Son, to thee:
 All glory, as is ever meet,
 To God the holy Paraclete.

All are seated.

THE FIRST READING *Isaiah 40:1-8*

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Reader The Word of the Lord.
People Thanks be to God.

The People are sprinkled with holy water as a reminder of their baptism.

AN ADVENT PROSE *Rorate caeli*

Richard Lloyd (b.1933)

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth be fruitful, and bring forth a Saviour.

Be not very angry, O Lord, neither remember our iniquity for ever: thy holy cities are a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee.

We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.

Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand.

Comfort ye, comfort ye, my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: Fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

All are seated.

THE SECOND LESSON 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

HYMN 66 · Stuttgart

Sung by all, standing

1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

All are seated.

THE THIRD LESSON Zechariah 9:9-10

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Reader The Word of the Lord.
People Thanks be to God.

CAROL

Herbert Howells (1892-1983)

A Spotless Rose is blowing
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid cold winter
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The Blessed Babe she bare us
In a cold winter's night.

THE FOURTH LESSON *Haggai 2:6-9*

For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.
People Thanks be to God.

HYMN 53 · Gottes Sohn ist kommen

Sung by all, standing

1 Once he came in bless - ing, all our ills re - dress - ing;
 2 Still he comes with - in us, still his voice would win us
 3 Thus, if thou canst name him, not a - shamed to claim him,
 4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;
 from the sins that hurt us, would to Truth con - vert us;
 but wilt trust him bold - ly nor dost love him cold - ly,
 Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
 not in tor - ment hold us, but in love en - fold us.
 he will then re - ceive thee, heal thee, and for - give thee.
 let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

*All are seated.***THE FIFTH LESSON** *Isaiah 35:1-6*

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

Reader The Word of the Lord.

People Thanks be to God.

CAROL *The Cherry Tree Carol*
(arr. Stephen Cleobury)

Joseph was an old man,
And an old man was he,
When he wedded Mary
In the land of Galilee.

Joseph and Mary
Walk'd through an orchard good,
Where was cherries and berries
So red as any blood.

O then bespoke Mary,
So meek and O so mild,
'Pluck me one cherry, Joseph;
For I am with child.'

O then bespoke Joseph,
With words most unkind,
'Let him pluck thee a cherry
That brought thee with child'.

O then bespoke the baby
Within his mother's womb:
'Bow down then the tallest tree
For my mother to have some'.

Then bowed down the highest tree
Unto his mother's hand;
Then she cried, "See Joseph,
I have cherries at command.

O then bespoke Joseph,
"I have done Mary wrong;
But cheer up my dearest,
And be ye not cast down'.

Then Mary plucked a cherry,
As red as any blood,
Then Mary went she homewards
All with her heavy load.

THE SIXTH LESSON *Romans 13:11-14*

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People Thanks be to God.

HYMN 59 · Merton

Sung by all, standing

Descant

2 Wak-ened by the sol- emn warn - ing, from earth's bond-age let us rise;
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,
1 Hark! a thrill-ing voice is sound-ing; "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.
1 "Cast a - way the works of dark - ness, O ye child - ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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ALLELUIA

Plainsong, Mode IV

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.

Al - le - lu - ia.

☩ Show us your mercy, O Lord;*
and grant us your salvation.

THE HOLY GOSPEL *Luke 21:25-36*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *The Reverend Bo Reynolds*

THE NICENE CREED · *Hymnal S105*

Calvin Hampton

All stand.

Introduction

We be-lieve in one God, the
 Fa - ther, the Al - might - y, ma - ker of hea - ven and
 earth, of all that is, seen and un - seen. We be-lieve in
 one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -
 got - ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
 he be-came in-car-nate from the Vir - gin Ma-ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf-fered death— and was bur - ied. On the third day he
 rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed
 in - to hea - ven and is seat-ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king-dom will have no end. We be-lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the
 Fa-ther and the Son. With the Fa-ther and the Son he is wor-shiped and
 glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac-know-ledge one bap - tism for the for-give-ness of sins.
 We look for the re-sur-rec - tion of the dead,____
 and the life of the world to come. A - men. A - men.____

PARISH ANNOUNCEMENTS

Please stand

THE PRAYERS OF THE PEOPLE

For the coming of Jesus Christ in power and glory, let us pray to the Lord saying,
 "Lord, come and save us."

Lord, come and save us.

For the coming of Wisdom to teach and guide us, let us pray to the Lord.
 For the coming of Emmanuel, the hope of all the peoples, let us pray to the Lord.
Lord, come and save us.

For the mission of the Church, that the whole world may come to know Christ's embracing love, let us pray to the Lord.

Lord, come and save us.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and and for all the clergy and people, let us pray to the Lord.

Lord, come and save us.

For the church throughout the world and the faithful in every place, let us pray to the Lord.

Lord, come and save us.

For Joe, our President; Kathy our Governor; Bill, our Mayor; Eric, our Mayor-Elect; for the leaders of the nations, and all in authority, let us pray to the Lord.

Lord, come and save us.

For justice, peace, and freedom among people of the earth, let us pray to the Lord.

Lord, come and save us.

For our enemies, and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

Lord, come and save us.

For travelers, for the sick and the suffering, for the hungry and oppressed, and for those in prison, let us pray to the Lord.

Lord, come and save us.

For the dying and the dead, let us pray to the Lord.

Lord, come and save us.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, come and save us.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, come and save us.

Joining our voices with the blessed Virgin Mary, Holy Mother of God, blessed Luke our patron, and all the saints and angels of God, let us commend ourselves and one another to Christ, our God.



The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM

James MacMillan (b.1959)

O Radiant Dawn, Splendor of eternal Light, Sun of Justice: come, shine on those who dwell in darkness and the shadow of death.

Isaiah had prophesied, 'The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone.'

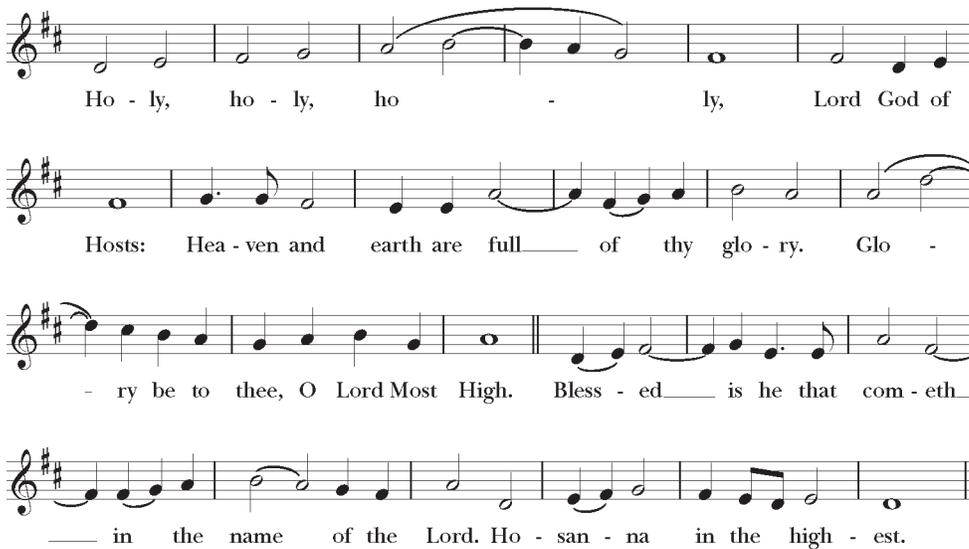
O Radiant Dawn... Amen.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS · *Hymnal S114*

Healey Willian



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER · Hymnal S149

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM · Hymnal S158

Healey Willian

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. In accordance with current guidelines, Communion can be received in one kind. Those wishing to make their communion are invited to receive the bread only. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating-groups.

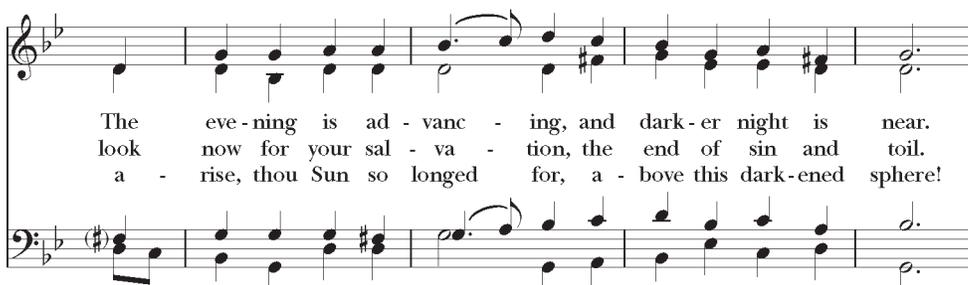
COMMUNION MOTET

Jonathan Dove (b.1959)

Soon to be born, I am alpha and omega!
 Rejoice, Emmanuel! O come, Emmanuel.
 Rejoice, Emmanuel shall come to thee.
 I am the first and the last, the beginning and the end.
 I am the day soon to be born.
 I am alpha and omega, the first and the last, the beginning and the end.
 I am the sprig from the root of David and the bright star of the morning.
 O come, O come, Emmanuel.
 Rejoice! Rejoice! Emmanuel shall come to thee.

POSTCOMMUNION HYMN 68 · *Llangloffan**Sung by all, standing.*

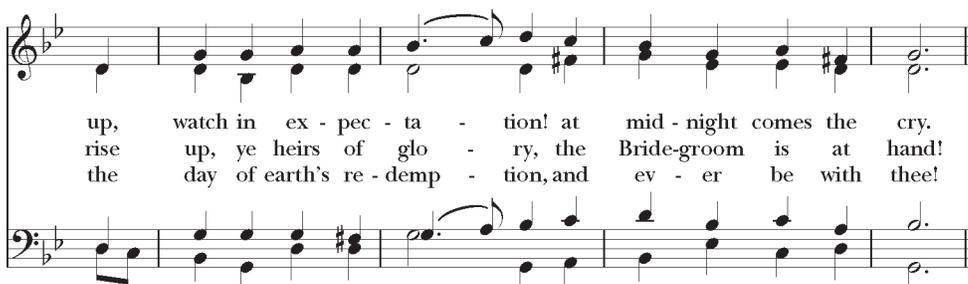

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

The Celebrant blesses the People, and the Deacon bids the dismissal.

People: Thanks be to God.

POSTLUDE *Suite Médiévale: V. Acclamations ('Christus vincit')*

Jean Langlais

About the music at today's service

Robert W. Lehman was most recently Organist and Choirmaster at the Church of St. Michael & St. George. Edith Ho and the Church of the Advent in Boston commissioned his setting of the *Matin Responsory* for Advent as an alternative to the well-known Palestrina adaptation.

Richard Lloyd was a chorister at Lichfield Cathedral and later became organist of Hereford Cathedral before moving to Durham Cathedral. *Drop down, ye heavens* is a setting of the Advent Prose, sometimes known as *Rorate coeli*. The piece was designed to be used at the atmospheric candle-lit Advent Carol service at Durham Cathedral. Lloyd retains the flexibility of rhythm of the original plainsong, uses a repeated refrain, but presents simple yet dramatic new harmonies.

Herbert Howells was one of the most prolific, gifted and original church composers of the twentieth century. His style was highly personal, influenced by Impressionism and the music of Debussy. *A Spotless Rose* is one of three 'Carol Anthems' composed in 1918. The set also includes *Here is the little door* and *Sing Lullaby*.

The arrangement of *The Cherry Tree Carol* heard today was composed by Stephen Cleobury, Organist and Director of Music at King's College, Cambridge since 1982. The artful arrangement of Christmas carols has been a preoccupation of choirmasters at Kings for years. Cleobury's predecessors include Boris Ord, David Willcocks, and Philip Ledger.

The original "Cherry Tree Carol" was a trio of English folk songs from around the 15th century. The first part of the collective work was "Joseph Was an Old Man," the second was "As Joseph Was A-Walking," and the third was "Mary's Question," an Easter song.

The story of Christmas has always invited questions about the relationship between Mary and Joseph. If Joseph knew he was not Jesus' father, could it not have been another man? If so, would not Joseph have been angry? The picking of fruit (an image as old as

the story of Adam and Eve) plays a role in many of the stories that attempt to explore this relationship. The apocryphal Gospel of Pseudo-Matthew recounts how during their flight into Egypt, Mary, Joseph and the infant Jesus stop to rest under a palm tree. Mary asks

Joseph to pick her some fruit; he doesn't want to; Jesus speaks; the tree bows down; Mary gathers fruit; Joseph asks forgiveness. Similarly, a play performed in Coventry since the 15th century has a scene where, on the road to Bethlehem, Joseph begs Mary's forgiveness after a cherry tree, from which he'd refused to pick some fruit, bends down in response to her prayer. This carol tells a similar story.

This miraculous cherry tree reminds us of the Tree of Life (which bestowed original immortality on Adam and Eve) and the Tree of Knowledge of Good and Evil in Genesis 2:9. While Eve's tasting of the fruit of the Tree of Knowledge brought disobedience and death into the world, Mary's eating of the fruit of the cherry tree identifies her as the "new Eve," from which obedience (even unto death) and eternal life will come in the person of Jesus Christ.

Since his youth James MacMillan has been devoutly Catholic. In addition to a busy schedule composing and conducting, he directs the amateur choir at St. Columba's Church, Maryhill, in Glasgow, Scotland. The Chamber Choir of nearby Strathclyde University also makes occasional appearances at St. Columba's. For these two ensembles MacMillan composed a series of *Strathclyde Motets*. They vary in difficulty and mood. *O Radiant Dawn* is one of the simplest in construction but darkest in color. The text is that of the "O Antiphons" for December 21. The harmonies are spare, even severe, as befits an appeal for the coming dawn or the imminent birth of Christ.

Jonathan Dove is best known as a composer of operas and choral music. His airport-comedy *Flight* ("one of the few successful comic operas of recent musical history," *The Sunday Times*) was premièred by Glyndebourne Touring Opera Company in 1998 and

About the music at today's service (cont.)

then performed at the Glyndebourne Festival in 1999. Since then it has toured internationally, meeting with an enthusiastic response from both audiences and music critics everywhere. Dove has written a dozen operas, including *Siren Song*, *L'Augellino Belverde*, *L'Altra Euridice*, four large-scale community operas and a church opera, *Tobias and the Angel*.

Dove's choral music includes a song cycle, *The Passing of the Year*; the Bach-inspired *Köthener Messe*, and several anthems and carols, among them *The Three Kings*, commissioned by King's College Cambridge. *I am the day*, an Advent anthem for unaccompanied choir, was commissioned by the Spitalfields Festival and first performed by the Choir of Trinity College, Cambridge under the direction of Richard Marlow in 1999.

Advent & Christmas at St. Luke's 2021

CHRISTMASTIDE SERVICES

Christmas Eve Friday December 24th

5:00 pm Christmas Pageant &
Service of Holy Eucharist
9:30 pm Prelude of Christmas Music*
10:00 pm Festive Choral Eucharist*

Christmas Day, Saturday December 25th

10:30 am Choral Eucharist*

First After Christmas, Sunday December 26th

8:00 am Said Eucharist, Rite I
10:30 am Choral Eucharist, Rite II*

New Years Day, Saturday January 1st, 2022

Feast of the Holy Name

12:00 pm Said Eucharist

Feast of the Epiphany, Thursday January 6th, 2022

12:00 pm Said Eucharist

6:30 pm Choral Eucharist, Rite II*

* Service will be livestreamed on our website, YouTube and Facebook channels.

Advent Stations | Ancestors of Christ

Fridays in Advent at the 12:00 pm service

Starting Dec. 3rd works of art donated by Simon Carr and Joan Elizabeth Goodman will be on display to help us explore the mystery of the season. Join us on Fridays for this quiet and beautiful service, as part of our Weekday Eucharist.

St. Luke's Choir Concert Series

Praetorius: In dulci jubilo

Thursday, December 9 at 8 pm in the Church

Pre-Concert Lecture at 7 pm

A Festival of German Baroque Christmas music
Choir of St. Luke in the Fields with the Washington
Cornett and Sackbutt ensemble. Tickets are available
online at saintlukesnyc.org/concert-season

SUNDAY NOVEMBER 28 *Advent I*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist
 11:15 am Holy Eucharist

MONDAY NOVEMBER 29

12:00 pm Holy Eucharist
 7:00 pm Sacred Ground *Zoom*
 7:00 pm AA *Auditorium*

TUESDAY NOVEMBER 30

10:00 am In Our Fields *Laughlin Hall*
 12:00 pm Holy Eucharist
 7:00 pm AA *Auditorium*

WEDNESDAY DECEMBER 1

12:00 pm Holy Eucharist
 6:00 pm Parish Discussion Circle *Zoom*
 7:00 pm AA *Auditorium*

THURSDAY DECEMBER 2

10:00 am In Our Fields *Laughlin Hall*
 12:00 pm Holy Eucharist
 7:00 pm Centering Prayer *Zoom*
 7:00 pm Friends of Shelly *Laughlin Hall*

FRIDAY DECEMBER 3

12:00 pm Holy Eucharist
 12:00 pm Advent Stations
 7:00 pm AA *Auditorium*

SATURDAY DECEMBER 4

10:00 am Christian Formation *Zoom*
 3:00 pm Community Closet *Laughlin Hall*
 5:00 pm Art & Acceptance *School Playground*

SUNDAY DECEMBER 5 *Advent II*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist
 10:15 am Sunday School
 11:15 am Holy Eucharist

All services are held in the church. Masking is required. Proof of vaccination or a negative PCR/rapid test is required for in-person worship. See our website for more information.

Upcoming Events

Advent Parish Retreat

Friday, December 17–Sunday, December 19

Holy Cross Monastery

The Advent Parish Retreat will be held at Holy Cross Monastery, West Park, NY again this year. The retreat starts at 6pm on Friday and ends after lunch on Sunday. Participants who have questions about the retreat should contact Tamika in the parish office at 212.924.0562 or tgarner@stlukeinthefields.org.

St. Luke's Christmas Pageant:

The Season of Advent and Christmas are around the corner! As you see Christmas decorations slowly pop up around the city in anticipation of these holy days, all are invited to consider preparing for the celebration of Jesus' birth by participating in the Christmas Pageant. The Christmas Pageant will be held on Friday December 24th, 2021 at the 5:00pm Christmas Eve Mass in accordance with the most-current Covid-19 worship practices and precautions. Rehearsals for the pageant will be held on Sundays during December (5, 12, 19). Please email Fr. Ancona (aancona@stlukeinthefields.org) if you would like to participate in the Christmas Pageant or if you have questions.

Advent Candles:

Advent candles for use at home are available for pick up beginning 11/21. If you would like to reserve a set of Advent candles to pick up after Sunday Mass or during the week, please email Fr. Ancona. You can also request a set in person while supplies last.

Childcare on Christmas Eve and Christmas Day:

Childcare will be available on Christmas Eve during the 5pm Mass from 4-7pm, and Christmas Day during the 10:30am Mass from 9:30am-1:30pm.

PARISH ANNOUNCEMENTS

Get Connected!

Keep up to date on what's happening at St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: stlukeinthefields

Twitter: @stlukesnyc

Sign up for our weekly e-blasts and quarterly Gazette on our website: <https://saintlukesnyc.org/newsletter>.

Daily Office on Zoom

Monday & Wednesday at 5:30pm

Tuesday, Thursday and Friday at 8am

Interested in praying the Daily Office with others? St. Paul's, Carroll Street and St. Luke in the Fields will offer a joint ministry of parishioner-led services six days a week. To learn more or to find out about leading a service, contact Garth Wingfield (garthwing@gmail.com).

Centering Prayer

Thursdays 7 pm on Zoom

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." Matthew 6:6. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. Preparations for the Sacrament of Baptism will now be for those celebrated on the Feast of the Baptism of Jesus on January 9, 2021. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Volunteer with a Liturgical Guild!

There are many opportunities for service in the Liturgical Guilds of St Luke in the Fields. Lay participation is your chance to serve our beloved faith community. If you are interested in volunteering or just have questions, please contact:

Acolyte Guild: Michael Cudney (Mcudney55pte@gmail.com)

Altar Guild: Sean Scheller (seanscheller@gmail.com)

Lectors Guild: Amanda Durant (atdurant@gmail.com)

Usher Guild: Stephen Novak (stevenov13@gmail.com)

Flower Memorials

Please contact Tamika 212.924.0562 | tgarner@stlukeinthefields.org to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial to cover costs. Checks should be made payable to the Church of St. Luke in the Fields, with a memorandum "donation for flowers." Please check first with Tamika to reserve a specific date for your commemoration.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

Sermons Online

Sermons are available in audio and print formats on the web at stlukeinthefields.org/sermons; hard copies are available at the rear of the church. You can also access past live streams and worship resources.

Sacred Ground | Anti-Racism Ministry

September - March

Sacred Ground is a sensitive, prayerful resource that creates space for difficult but respectful and transformative dialogue on race and racism. We ask for your prayers for the members of the ministry who will travel this road together. The registration for this series is closed as we have reached the maximum number of attendees allowed for a successful series. If you are interested in attending a future Sacred Ground series, please contact Donald Conrad (donald.conrad@me.com) or the parish office (212.924.0562).

For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Children Youth and Family Ministries

Sunday School

Sunday School is back in session! Classes are held at 10:15 each Sunday. Classes are offered in age-appropriate settings to provide children the opportunity to grow in faith by exploring Scripture, learning about prayer and worship, and enjoying fellowship with one another. If you have additional questions about Sunday School please contact Fr. Ancona. (aancona@stlukeinthefields.org)

Fall Sunday School Schedule:

December: 5, 12, 19

Dates and meeting formats are subject to change in response to the ongoing pandemic.

Childcare:

Families with small children are welcome and encouraged to attend all worship services at St. Luke's. Should parents wish, childcare is offered during worship services and other parish events, as announced, beginning September 19th. Please contact Fr. Ancona for more information about childcare at St. Luke's.

Outreach at St. Luke's

Community Closet

Saturdays from 3 - 4pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

Clothing is an important need that many New Yorkers don't have, or have limited access to. Clothing and personal hygiene can make a key difference in accessing employment, other services, and housing. Our community has been generous with donations to the thrift store, and we want to extend these resources to those in need. We offer clothing and personal care items to anyone at all in need of them, from 3:00 to 4:00 every Saturday. It's a free store for all, offered on behalf of our parish community.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are

encountering folks who need them most. You can sign up for a slot (vhub.at/stlukeitf), donate items from our

Amazon wish list (bit.ly/iof-amazon), or write Jill

(jtwohig@stlukeinthefields.org) with any questions or ideas.

Art & Acceptance Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here.

Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Adult Education | Foundations of Faith

“... until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.” Eph 4:13

There are terms and concepts which we hear so often from the pulpit and in common worship that we take their meaning for granted. So often, the foundational building blocks of our faith are obscured in our minds by hazy and general definitions. Confirmation classes and Inquirer’s courses are tasked with covering so much ground that deep engagement is difficult.

This fall, Adult Ed is going back to the basics to explore the very foundations of our faith. We’ll be asking a series of questions and challenging default assumptions as we seek to become serious disciples of a serious faith. These questions will seek to move us beyond baseline assumptions into mature engagement.

Join us as we ask:

December 6: “What is the Church?” with The Rev Caroline Stacey

Join us Monday nights by Zoom. All classes will begin at 7 pm, with the exception of November 8th. Email Fr Bo Reynolds (breynolds@stlukeinthefields.org) with any questions or to receive the zoom link.

Christian Formation 2021-2022

The Formation Program at St. Luke’s is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way “home” to St. Luke’s, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on April 16th, 2022. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke’s Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged. Curious? Email Fr Bo Reynolds with any questions.

Part I: Discovery Series Saturdays, 10 am-12pm, via Zoom

Worship and The Book of

Common Prayer

December 4th Frank Tedeschi

Christian History and

The Episcopal Church

January 8th Don Gerardi

Ethical Decision Making/

Centering Prayer (1pm-2pm)

February 5th Fr Ancona/Richard Kigel

Concerts at St. Luke's | 2021 2022 Season

2021 – 2022 Concert Season: Tickets on Sale!

4 Thursdays at 8 PM (Oct 28, Dec 9, Feb 17, Mar 31)

The Choir of St. Luke in the Fields returns to live concerts this season. Visit us online at stlukeinthefields.store for ticket sales. Season tickets are \$115, General admission is \$35, and Senior tickets are \$25. For more information, visit saintlukesnyc.org/concert-season

Praetorius: In dulci jubilo

December 9, 2021 8 pm in the Church

A Festival of German Baroque Christmas music

Choir of St. Luke in the Fields with the Washington Cornett and Sackbutt ensemble

Michael Praetorius single-handedly produced much of the Lutheran church music heard in northern Germany in the early 17th century. In celebration of the 400th anniversary of his death, the concert will present music that might have been heard at a Christmas Day mass in 1620, highlighting Praetorius's virtuosic vocal and instrumental writing, and including some of his joyful settings of popular German Christmas carols and jubilant music for brass.

Chiara Margarita Cozzolani: Vespers for the Blessed Virgin Mary

February 17, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Choir of St. Luke in the Fields

Over the last thirty years, performances and scholarship have given us some idea of the remarkable musical world of cloistered nuns in early modern Italy. Chiara Margarita Cozzolani (1602-1677) was a Benedictine nun who lived her life at the convent of Santa Radegonda, near the Duomo in Milan. Despite the era's many restrictions on women, she published four remarkable collections of sacred vocal music. The imagination and technical virtuosity of the two surviving collections rival that of her male peers, including Monteverdi, Carissimi and Cavalli. Her music displays passionate intensity and experimental impulses.

In the Shadow of the Cross

March 31, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Dieterich Buxtehude: *Membra Jesu Nostri*

Domenico Scarlatti: *Stabat Mater*

Choir of St. Luke in the Fields

with Baroque in the Fields

This concert presents two of the Baroque era's towering masterpieces for the Easter season. Buxtehude's most expansive work, *Membra Jesu Nostri*, is a cycle of seven cantatas forming a meditation on the Passion. The work, dating from 1680, is a tour de force assimilating all of Buxtehude's vocal compositional styles including concerto-motets, chorale settings, varied strophic arias, as well as vocal concertos employing all the textural and tonal developments of the late seventeenth century. Scarlatti's *Stabat Mater* is written for ten distinct soloists who work together to create remarkable shifting sets of changing and contrasting sonorities, textures and effects.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Georgina Aosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Steven Bartlett
 Henry & Joan Behar
 Gail Souza Bennett
 Judy Barrett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Susan G. Brome
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Joan Caicco, *friend of Julia Alberino*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 John Carollo
 Benjamin Carr
 Kalani Catbagan, *daughter of Julie Lee*
 Deacon Gene Cassidy
 Martha Catul
 Frances Chavoor, *friend of Rachel Krause Hurn*

Those Who are Ill or in Need of Intercession (cont.)

Tina Cioffi
 Carol Ann Cogan, *friend of Amanda Durant*
 Stephen Cohen
 Mary Collins
 Diane Colucci
 Chuck Connelly
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Francesca Cote, *mother of Simon Carr*
 Cyndi Curtin
 Toni Dalton
 Jerald Day, *father of Chap Day*
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Linda Downs
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Robert Fogarty
 Annetine Forell
 Beryl Frankel
 Bruce Fulton
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Aceke Gowie, *son of Joan Murray*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding

Those Who are Ill or in Need of Intercession (cont.)

Lucy Herbert
 Ernest Hood
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Justin and Linda, *friends of Rosemary Feal*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Harry Krauss
 Stafford Krause, *father of Drew*
 Brett and Michael Lacquement
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Lynch Family
 Bill and Luz Macarthur and family
 Valerie Marchant, *friend of Genny Smith*
 Dayniah Manderson
 Anthony Mak and family
 Tim Martin
 Monica Mayper
 Meyer Family
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Laurie Anne Nicolosi and family
 Kathy Noone O'Hagan, *friend of Sean Scheller*
 Samantha and Randy Pease, *aunt and uncle of Chap Day*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 The Powell Family, *friends of Janet Vetter*
 Terrence Powell, *friend of Michael Anderson*
 John Prochaska
 Rachel Pruitt
 Steven Quagliano
 Ingrid Rivera
 Geoffrey Rivers
 Gladys Rodriguez
 Ed Rogers, *friend of Dan Markcon*
 Elissa Rosner
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough

Those Who are Ill or in Need of Intercession (cont.)

Susan Ryan, *friend of Michael Rjoas-Andersen and Nancy Tompkins*
 Vinny Sainato, *friend of Garth Wingfield*
 Ruth Bland-Scott
 Doug and Debra Shambo
 Gary Shanks
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Edie Smith, *friend of Judy Barrett*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Johanna Stadler
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Elise Taylor
 Rick Taylor
 Adam Tharpe
 Virginia Thomas, *friend of Judy Barret*
 Nancy, Aaron, and Patrick Tompkins, *friends of Micahel Anderson*
 Alex Tooker
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Richard Verazzani
 Eric Vetter, *brother of Janet Vetter*
 Pat Walker, *friend of Genny Smith*
 Pat Walsh
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connolly*
 Steven and Janice Weinreb
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Donald Wright

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Jean Cistaro, *aunt of Vince Chiumento*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law*
of Vince Chiumento
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Elaine Flynn, *cousin of Julie Alberino*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Adele Lerner, *friend of Stephen Novak*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Catherine Rusin, *aunt of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*

For Those Who Have Recently Died

Jamie Sanchez*
 Eileen M. Novak*
 Wong Yuen-Min*
 Kathryn Warner

For Those Whose Memorial of Death Falls This Week

Christa Simbonis, *mother of Stanley*
 Bill Siegmann
 Lawrence Goldsborough, Sr, *father of Theresa*
 Elizabeth G. Aakre, *daughter of Patricia & Richard*
 Lawrence Collins, *father of Barbara*
 Johnny Keyser Tice, *father of Catherine*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John*
Bradley

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage****For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows****For Those Expecting the Birth or Adoption of a Child For Seminarians and Those Preparing for Holy Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

11/28 First Day of Advent- Church of Saint Andrew, Staten Island

Anglican Cycle of Prayer

11/28 1st Sunday of Advent- Igreja Episcopal Anglicana do Brasil

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

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Join our Facebook Group: "St. Luke in the Fields"

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ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Bill Paulsen

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

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Bart Baldwin, Head

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Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

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