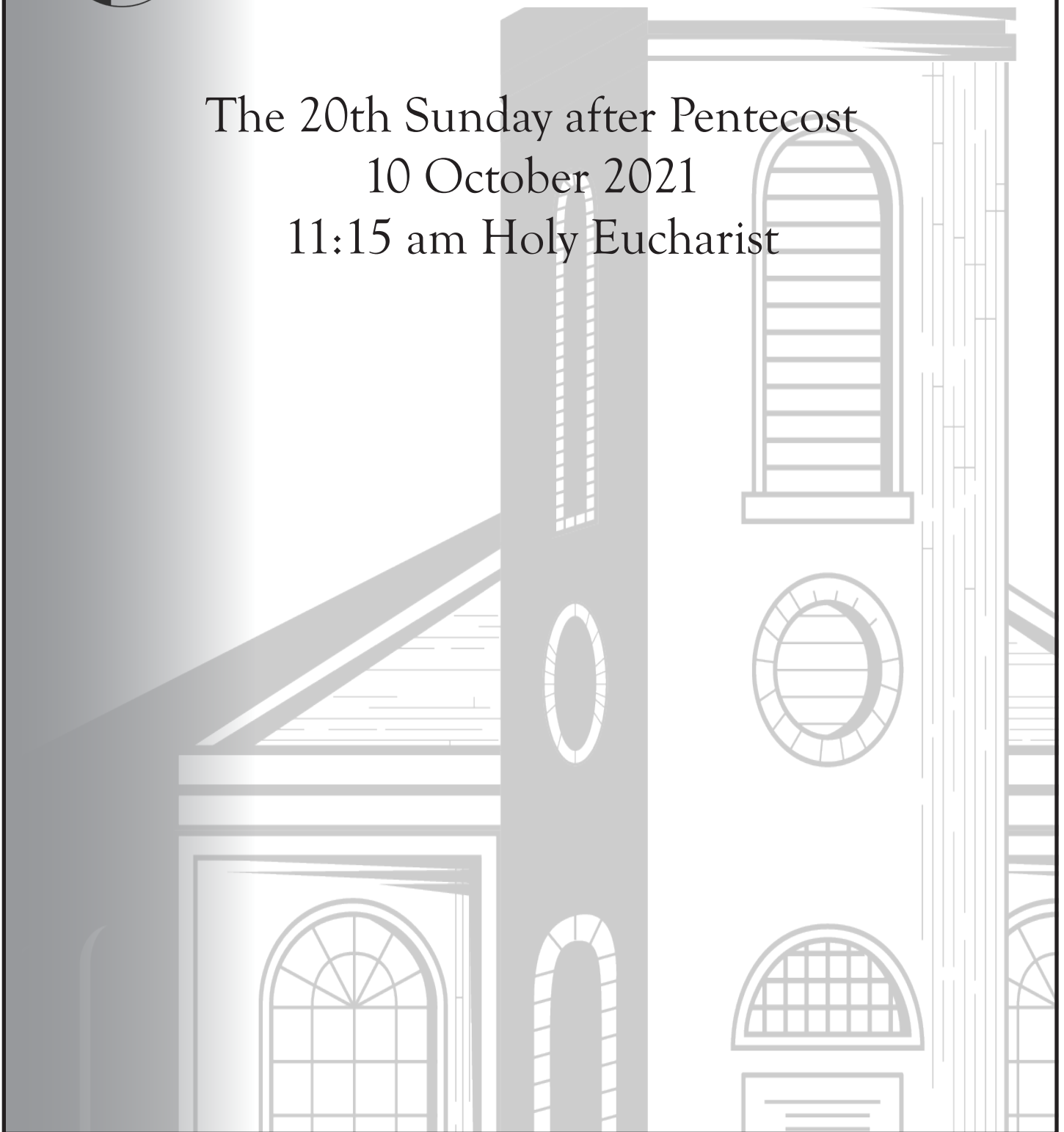




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The 20th Sunday after Pentecost
10 October 2021
11:15 am Holy Eucharist



Welcome to St. Luke in the Fields.

Masking is required for all while indoors. Beginning September 19, proof of vaccination, negative PCR test (taken within the last 72 hours), or a negative rapid test taken within the last 6 hours is required to attend worship.

Our policies are subject to change as the conditions of the pandemic continue to be in flux. For additional information and updates on worship over the summer, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For October, the Vestry on Call are Audrey Flores (646-385-4964) and Rachel Krause-Hurn (818-212-7295)

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

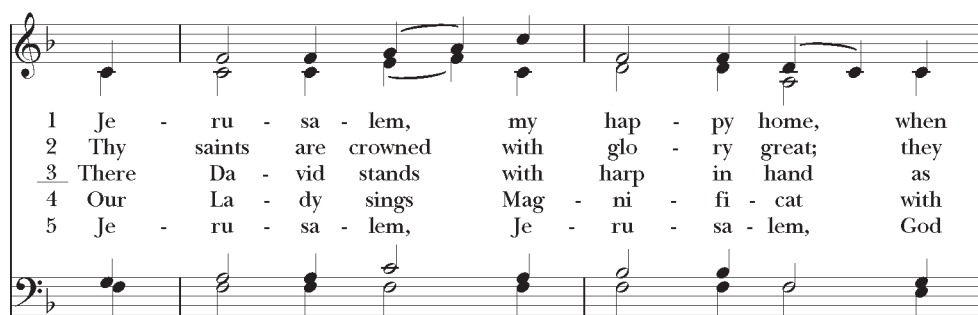
Please silence all mobile phones and electronic devices.

PRELUDE *Prélude Modal, Op. 6, No. 1*

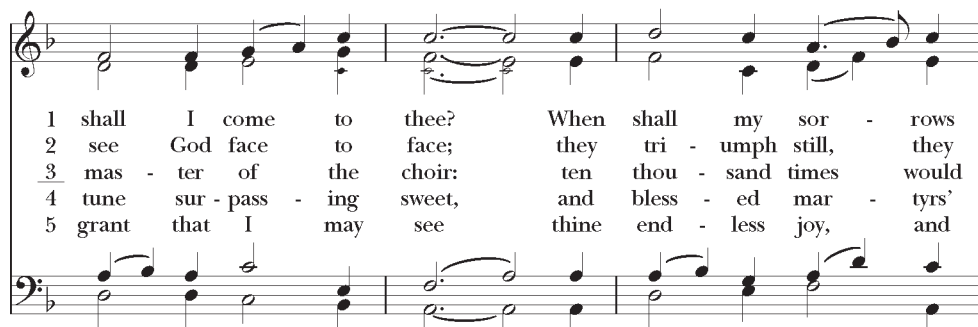
Jean Langlais (1907-1991))

A bell sounds. All stand as they are able.

ENTRANCE HYMN 680 · St. Anne



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir; ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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ACCLAMATION

Ambrosian Chant

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A-men.

GLORIA IN EXCELSIS · Hymnal S280

Sung by all.


1. Glo - ry to God in the high - est, and



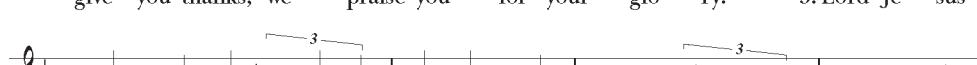
peace to his peo - ple on earth. 2. Lord God, heaven - ly



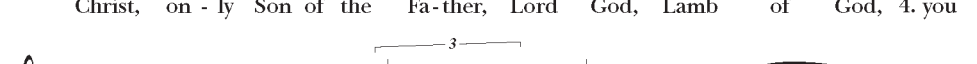
King, al - might - y God and Fa - ther, we wor - ship you, we



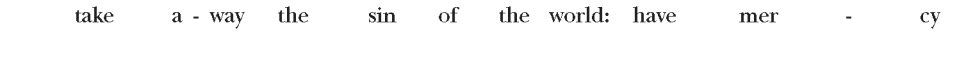
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



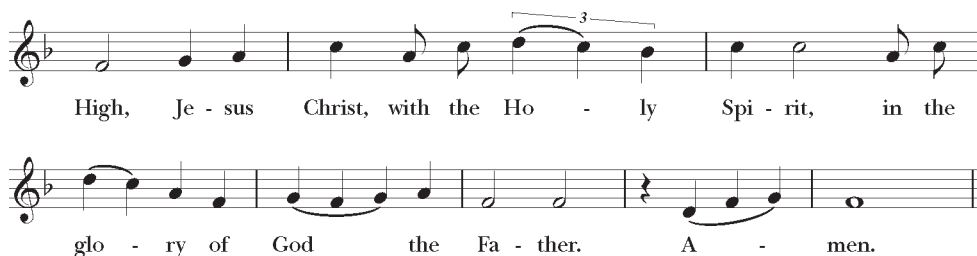
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

All are seated.

THE FIRST LESSON *Amos 5:6-7,10-15*

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm.

PSALM 90: 1-6, 12-17*Anglican chant (John Bertalot)*

Lord, you have been our refuge *
 from one generation to another.
 Before the mountains were brought forth, or the land and the earth were born, *
 from age to age you are God.

 You turn us back to the dust and say, *
 “Go back, O child of earth.”
 For a thousand years in your sight are like yesterday when it is past *
 and like a watch in the night.

 You sweep us away like a dream; *
 we fade away suddenly like the grass.
 In the morning it is green and flourishes; *
 in the evening it is dried up and withered.

 So teach us to number our days *
 that we may apply our hearts to wisdom.
 Return, O Lord; how long will you tarry? *
 be gracious to your servants.

 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.

 Show your servants your works *
 and your splendor to their children.
 May the graciousness of the Lord our God be upon us; *
 prosper the work of our hands; prosper our handiwork.

THE SECOND LESSON *Hebrews 4:12-16*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 475 · Tysk

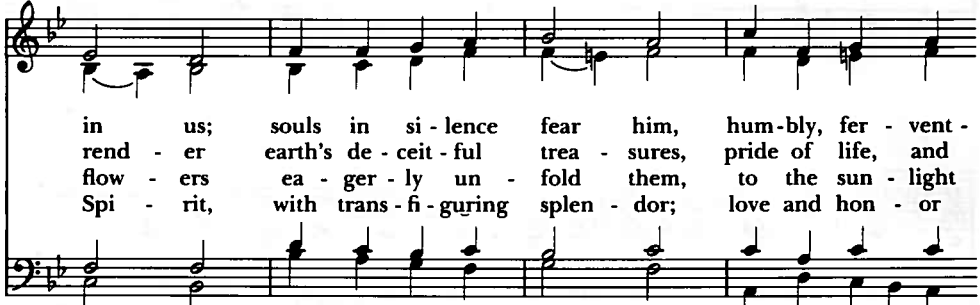
Sung by all, standing



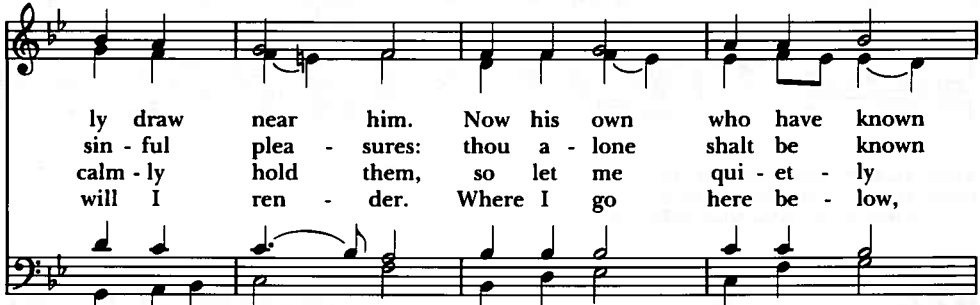
1 God him-self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things; let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,



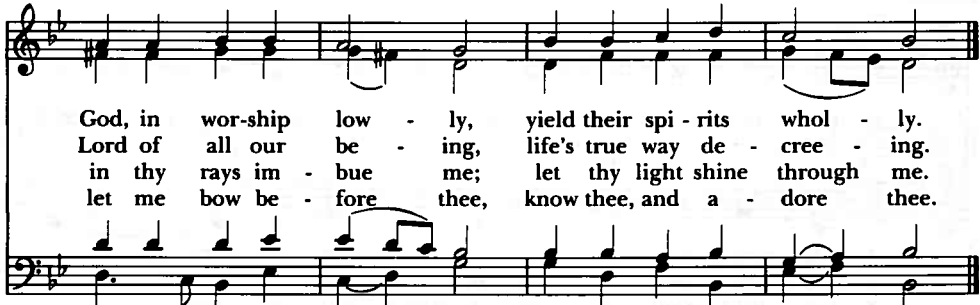
and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing



in us; souls in si - lence fear him, hum - bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or



ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,



God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

ALLELUIA*Plainsong, Mode IV*

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.



✠ The Lord is faithful in all his words*
and merciful in all his deeds.

THE HOLY GOSPEL *Mark 10:17-31*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *The Reverend Andrew Ancona*

THE NICENE CREED · Hymnal S105

Calvin Hampton

Introduction

We be-lieve in one God, the
Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
got-ten of the Fa-ther, God from God, Light from Light, true God from
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal-va-tion
he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
he suf-ered death and was bur-ied. On the third day he
rose a-gain in ac-cord-ance with the Scrip-tures; he a-scend-ed
in-to hea-ven and is seat-ed at the right hand of the Fa-ther.
He will come a-gain in glo-ry to judge the liv-ing and the

dead, and his king-dom will have no end. We be-lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the

Fa-ther and the Son. With the Fa-ther and the Son he is wor-shiped and

glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in

one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac-know-ledge one bap - tism for the for-give-ness of sins.

We look for the re-sur-rec - tion of the dead,_____

and the life of the world to come. A - men. A - men._____

All stand.

PARISH ANNOUNCEMENTS

Please stand

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mer - cy.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Andrew, Allen and Mary, our own Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, Kathy, our Governor, Bill, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those who care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

THE OFFERTORY ANTHEM

Harold Friedell (1905-1958)

King of Glorie, King of Peace,
I will love thee:
And that love may never cease,
I will move thee.

Thou hast granted my request,
Thou hast heard me:
Thou didst note my working breast,
Thou hast spar'd me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.

Though my sinnes against me cried,
Thou didst cleare me;
And alone, when they replied,
Thou didst heare me.

Sev'n whole dayes, not one in seven,
I will praise thee.
In my heart, though not in heaven,
I can raise thee.

Small it is, in this poore sort
To enroll thee:
Ev'n eternitie is to short
To extoll thee.

OFFERTORY HYMN 655 · Nyland

All stand.

1 O Je - sus, I have prom-ised to serve thee to the end;
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,
 be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;
 I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;
 nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361**All stand.*

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS · *Hymnal S129*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER · Hymnal S149

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM · Wonder, Love and Praise 871

Ronald Arnatt

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. In accordance with current guidelines, Communion can be received in one kind. Those wishing to make their communion are invited to receive the bread only. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating-groups.

COMMUNION MOTET

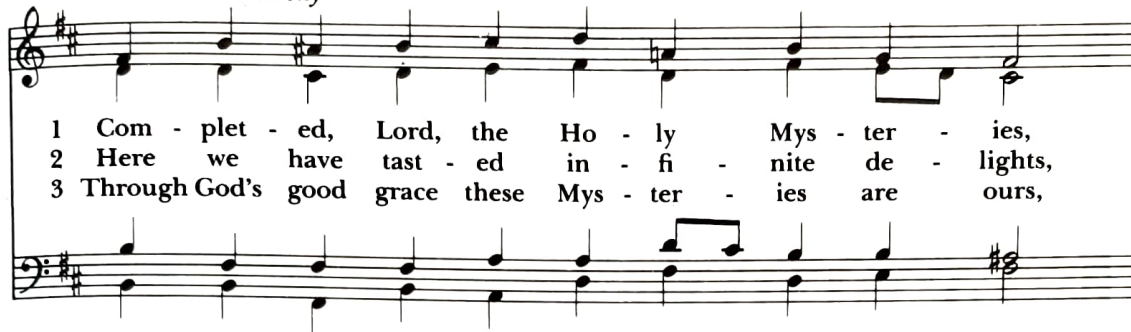
Hans Leo Hassler (1564-1612)

O sacrum convivium, in quo Christus sumitur:
recolitur memoria passionis eius: mens impletur gratia:
et futurae gloriae nobis pignus datur. Alleluia.

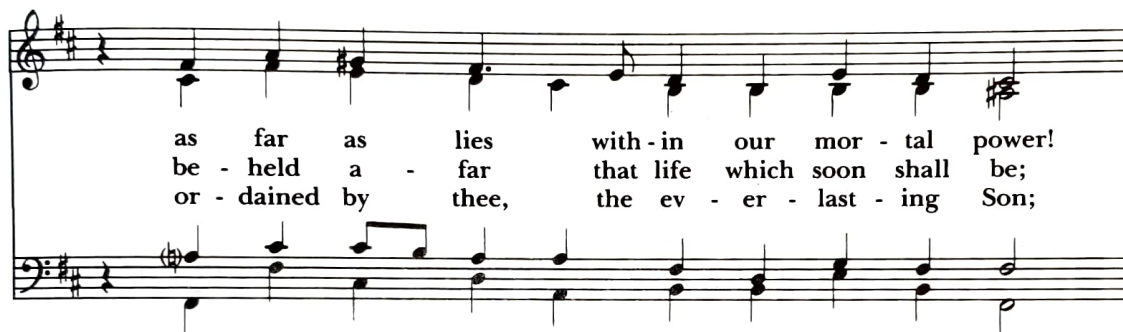
O sacred feast, wherein Christ is received, the memory of his
passion is renewed in us, our souls are filled with grace, and
the pledge of everlasting glory is given unto us. Alleluia.

POSTCOMMUNION HYMN 346 • Song 4

Sung by all, standing.

Unison or harmony


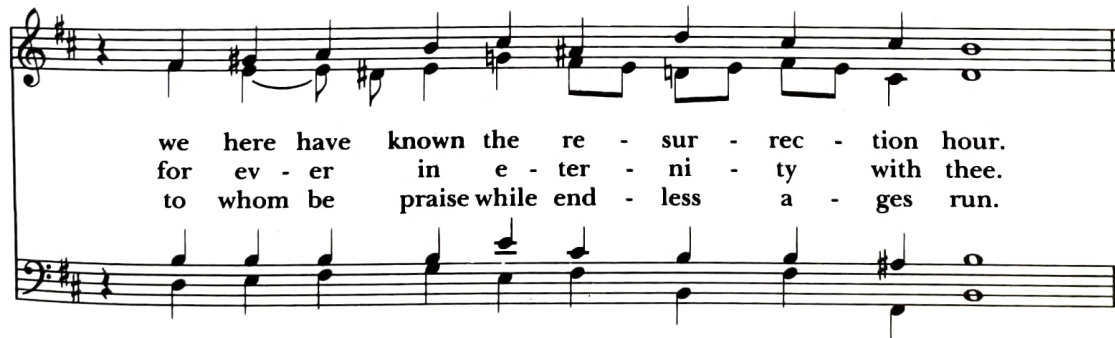
1 Com - plet - ed, Lord, the Ho - ly Mys - ter - ies,
 2 Here we have tast - ed in - fi - nite de - lights,
 3 Through God's good grace these Mys - ter - ies are ours,



as far as lies with - in our mor - tal power!
 be - held a - far that life which soon shall be;
 or - dained by thee, the ev - er - last - ing Son;



Thy death re - mem - bered, feed - ing thus on thee,
 oh, count us wor - thy, Christ, thy joys to share
 blest by the Spi - rit, breath and flame of life,



we here have known the re - sur - rec - tion hour.
 for ev - er in e - ter - ni - ty with thee.
 to whom be praise while end - less a - ges run.

Words: Liturgy of St. Basil; tr. Cyril E. Pocknee (1906-1980)

Music: Song 4, Orlando Gibbons (1583-1625), harm. *The English Hymnal*, 1906, alt.

10 10. 10 10

POSTCOMMUNION PRAYER*Said by all.*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING & DISMISSAL*The Celebrant blesses the People, and the Deacon bids the dismissal.*

People Thanks be to God.

POSTLUDE *Fugue in G Major, BWV 541*
J.S. Bach (1685-1750)

The Organist and Choirmaster at this service is Eric Birk.

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

The flowers at today's worship services are given in part through the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Harold Friedell was born in New York City and studied with some of the leading musicians of the day: organ and improvisation with Clement Gale and David McK. Williams, and composition with Bernard Wagenaar and Roger Sessions. He served on the faculty of the Juilliard School of Music and taught composition at the Union Theological Seminary's School of Sacred Music. He was appointed Organist and Choirmaster at Calvary Episcopal Church in New York City in 1939, and in 1946 he succeeded his teacher, David McK. Williams, as Organist and Choirmaster at St. Bartholomew's Episcopal Church on Park Avenue. During his years at St. Bartholomew's, large numbers of people would attend the weekly Sunday afternoon services of music featuring performances of oratorios sung by a paid choir of seventy voices. Friedell was noted for his exceptional hymn playing and his masterful improvisations.

The anthem *King of Glory, King of Peace* is a setting of the well-known poem by George Herbert.

Hans Johann Leo Hassler (1564-1812) was the most distinguished of the three musician sons of Isaac Hassler, organist at Nuremberg and town musician. In the sermon delivered at Isaac's funeral, it was said that he had "carefully brought up and trained his son Hans Leo in the fear of God, in the free arts, and especially in the praiseworthy art of music." Though there were many eminent musicians at the time in Nuremberg, it does not appear that Hans Leo had any other teacher there but his father. He became a competent organist at a very early age, and the Nuremberg senate may have paid for Hans Leo to travel to Venice in 1584 for further study. Hassler was actually the first notable German composer to go to Italy to study alongside Giovanni Gabrieli under the latter's uncle, Andrea Gabrieli, organist of the great basilica of San Marco. Though his actual stay in Venice was short, he quickly and fully assimilated the Venetian influence in music, as the warmth and suavity of harmony of his compositions reveal.

O sacrum convivium is the Magnificat antiphon at Second Vespers for the Feast of Corpus Christi. This seven-part setting by Hassler appears in the *Sacri Conventus*, a collection of motets published in 1601.

This morning's Entrance Hymn, *O God, our help in ages past*, is a metrical paraphrase of today's appointed psalm, Psalm 90. Published in London in 1719, the text is Isaac Watts's best-known work, and can be found in virtually every English-language hymnal around the world. The well-known tune, *St. Anne*, was composed by William Croft, organist of the Chapel Royal and Westminster Abbey. The earliest source of the tune was the 6th edition of Tate and Brady's *Supplement to the New Version of Psalms*, published in London in 1708, and set to the paraphrase of Psalm 42, "*As pants the hart for living streams.*" The tune name was given as *St. Anne*, reflecting Croft's position at the time as organist of St. Anne's Church in Soho, a position that he held from 1700 to 1711. The tune was first joined to the present text in *The Psalm and Hymn Tunes used at St. John's Chapel, Bedford Row*, published in London in 1814.

The Anglican chant used with the psalm text this morning was composed by John Bertalot, and uses snippets of the *St. Anne* hymn tune.

SUNDAY OCTOBER 10 *20th Sunday after Pentecost*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist
 11:15 am Holy Eucharist

MONDAY OCTOBER 11

BLOCK CLOSED IN OBSERVANCE OF
 INDIGINOUS PEOPLES DAY

TUESDAY OCTOBER 12

10:00 am In Our Fields *Laughlin Hall*
 12:00 pm Holy Eucharist
 6:00 pm Book Talk *Church I*
 7:00 pm AA *Auditorium*

WEDNESDAY OCTOBER 13

12:00 pm Holy Eucharist
 6:00 pm Parish Discussion Circle *Zoom*
 7:00 pm AA *Auditorium*

THURSDAY OCTOBER 14

10:00 am In Our Fields *Laughlin Hall*
 12:00 pm Holy Eucharist
 7:00 pm Centering Prayer *Zoom*
 7:00 pm Friends of Shelly *Laughlin Hall*

FRIDAY OCTOBER 15

12:00 pm Holy Eucharist
 7:00 pm AA *Auditorium*

SATURDAY OCTOBER 16

2:30 pm Edith Rehbein Memorial
 3:00 pm Community Closet *Laughlin Hall*
 5:00 pm Art & Acceptance *School Playground*

SUNDAY OCTOBER 17 *21st Sunday after Pentecost*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist
 10:15 am Sunday School
 11:15 am Holy Eucharist

Upcoming Events

Celebrating Early Christian Women

Tuesday October 12th 6:00-8:00 p.m.

VK's talk, "Celebrating Early Christian Women," will introduce her new book, which explores the fascinating lives & ministry of a dozen inspiring women from the first centuries after the Resurrection of Jesus Christ, bringing them to life for today's readers. A wine & cheese reception will follow. Books will be available for purchase, with book-signing by the author. Sign up online: earlychristianwomen.eventbrite.com

Edith Rehbein Memorial

Saturday, October 16

A memorial will be held on Saturday, October 16 at 2:30 pm. A reception will follow.

St. Luke's Sunday - Bicentennial Patronal Feast

Sunday, October 24 8am & 10:30am

Join us on Sunday, October 24 as we celebrate our Patronal Feast with Bishop Dietsche celebrating and preaching. We will also be joined by former clergy.

All services are held in the church. Masking is required. Proof of vaccination or a negative PCR/rapid test is required for in-person worship. See our website for more information.

PARISH ANNOUNCEMENTS

Commemoration of All the Faithful Departed
In preparation for the Commemoration of All the Faithful Departed Evensong on Sunday, November 7 at 4pm, all are invited to write the names of those loved ones and family members who have died in the Book of Remembrance found on the table near the Columbarium. Please print all names as legibly as possible, to ensure that they can be printed accurately in the bulletin.

Daily Office on Zoom

Interested in praying the Daily Office with others? St. Paul's, Carroll Street and St. Luke in the Fields will offer a joint ministry of parishioner-led services six days a week: Morning Prayer, Rite I (Tuesday, Thursday and Friday at 8am), Evening Prayer, Rite I (Monday and Wednesday at 5:30pm) and Morning Prayer, Rite II (Saturday at 9am). All you need is a Book of Common Prayer, a Bible and access to Zoom. To learn more or to find out about leading a service, contact Garth Wingfield (garthwing@gmail.com).

Centering Prayer

Thursdays 7 pm on Zoom

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." Mat-thew 6:6. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Volunteer with a Liturgical Guild!

There are many opportunities for service in the Liturgical Guilds of St Luke in the Fields. Lay participation is your chance to serve our beloved faith community. If you are interested in volunteering or just have questions, please contact:

Acolyte Guild: Michael Cudney (Mcudney55pte@gmail.com)

Altar Guild: Sean Scheller (seanscheller@gmail.com)

Lectors Guild: Amanda Durant (atdurant@gmail.com)

Usher Guild: Stephen Novak (stephenov13@gmail.com)

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume

opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Donate to Art & Acceptance

The Art & Acceptance program is in need of strong shopping bags, such as Fresh Direct or Trader Joe's reusable bags.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (whub.at/stlukeitf), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Adult Education: Anti-Racism Ministry

The Anti Racism Ministry will embark on a journey of discovery called Sacred Ground beginning in September and will continue through next March. Sacred Ground is a sensitive, prayerful resource that creates space for difficult but respectful and transformative dialogue on race and racism. We ask for your prayers for the members of the ministry who will travel this road together. The registration for this series is closed as we have reached the maximum number of attendees allowed for a successful series. If you are interested in attending a future Sacred Ground

PARISH ANNOUNCEMENTS (cont.)

series, please contact Donald Conrad (donald.conrad@me.com) or the parish office (212.924.0562).

For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Community Closet

Saturday, 3-4pm on the School Playground

Clothing is an important need, that many New Yorkers don't have, or have limited access too. Clothing and personal hygiene can make a key difference in accessing employment, other services, and housing. Our community has been generous with donations to the thrift store, and we want to extend these resources to those in need. We offer clothing and personal care items to anyone at all in need of them, from 3:00 to 4:00 every Saturday. It's a free store for all, offered on behalf of our parish community.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

* Weekly pre-registration required.

Adult Education | Foundations of Faith

"... until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ." Eph 4:13

There are terms and concepts which we hear so often from the pulpit and in common worship that we take their meaning for granted. So often, the foundational building blocks of our faith are obscured in our minds by hazy and general definitions. Confirmation classes and Inquirer's courses are tasked with covering so much ground that deep engagement is difficult.

This fall, Adult Ed is going back to the basics to explore the very foundations of our faith. We'll be asking a series of questions and challenging default assumptions as we seek to become serious disciples of a serious faith. These questions will seek to move us beyond baseline assumptions into mature engagement.

Join us as we ask:

- October 11:** "Who are We?" with The Rev Stephen Morris
- October 18:** "What is Sin?" with VK McCarty
- November 1:** "What is Salvation?" with The Rev Bo Reynolds
- November 8:** "What is the Bible?" with Dr Jeremy Hultin (note: begins at 8 pm)
- December 6:** "What is the Church?" with The Rev Caroline Stacey

Join us Monday nights by Zoom. All classes will begin at 7 pm, with the exception of November 8th. Email Fr Bo Reynolds (breyolds@stlukeinthefields.org) with any questions or to receive the zoom link.

Christian Formation 2021-2022

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on April 16th, 2022. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged. Curious? Email Fr Bo Reynolds with any questions.

Part I: Discovery Series Saturdays, 10 am-12pm, via Zoom

Worship and The Book of Common Prayer	<i>November 13th Frank Tedeschi</i>
Christian History and The Episcopal Church	<i>December 4th Don Gerardi</i>
Ethical Decision Making/ Centering Prayer (1pm-2pm)	<i>January 8th Fr Ancona/Richard Kigel</i>

Children Youth and Family Ministries

Sunday School

Sunday School is back in session! Classes are held at 10:15 each Sunday. Classes are offered in age-appropriate settings to provide children the opportunity to grow in faith by exploring Scripture, learning about prayer and worship, and enjoying fellowship with one another. If you have additional questions about Sunday School please contact Fr. Ancona. (aancona@stlukeinthefields.org)

Fall Sunday School Schedule:

October: 17, 31 No class October 10 for Fall Break. No Class October 24 - Join us for a Parish-wide celebration of our 200th anniversary!

November: 7, 14, 21 No class November 28 - Happy Thanksgiving!

December: 5, 12, 19

Dates and meeting formats are subject to change in response to the ongoing pandemic.

Childcare:

Families with small children are welcome and encouraged to attend all worship services at St. Luke's. Should parents wish, childcare is offered during worship services and other parish events, as announced, beginning September 19th. Please contact Fr. Ancona for more information about childcare at St. Luke's.

Outreach at St. Luke's | Community Closet

Saturdays from 3 - 4pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

Clothing is an important need that many New Yorkers don't have, or have limited access to. Clothing and personal hygiene can make a key difference in accessing employment, other services, and housing. Our community has been generous with donations to the thrift store, and we want to extend these resources to those in need. We offer clothing and personal care items to anyone at all in need of them, from 3:00 to 4:00 every Saturday. It's a free store for all, offered on behalf of our parish community.

Concerts at St. Luke's | 2021 2022 Season

2021 – 2022 Concert Season: Tickets on Sale!

4 Thursdays at 8 PM (Oct 28, Dec 9, Feb 17, Mar 31)

The Choir of St. Luke in the Fields returns to live concerts this season. Visit us online at stlukeinthefields.store for ticket sales. Season tickets are \$115, General admission is \$35, and Senior tickets are \$25. For more information, visit saintlukesnyc.org/concert-season

Palestrina: Prince of Music

October 28, 2021 8 pm in the Church

Choir of St. Luke in the Fields

Giovanni Pierluigi da Palestrina ranks as one of the towering figures in the music of the late 16th century. His best known work, the Missa Papae Marcelli, composed c.1561, is dedicated to Pope Marcellus II, who established the Council of Trent. The program will include other works by Palestrina written for the Sistine Chapel.

Praetorius: In dulci jubilo

December 9, 2021 8 pm in the Church

A Festival of German Baroque Christmas music

Choir of St. Luke in the Fields with the Washington Cornett and Sackbutt ensemble

Michael Praetorius single-handedly produced much of the Lutheran church music heard in northern Germany in the early 17th century. In celebration of the 400th anniversary of his death, the concert will present music that might have been heard at a Christmas Day mass in 1620, highlighting Praetorius's virtuosic vocal and instrumental writing, and including some of his joyful settings of popular German Christmas carols and jubilant music for brass.

Chiara Margarita Cozzolani: Vespers for the Blessed Virgin Mary

February 17, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Choir of St. Luke in the Fields

Over the last thirty years, performances and scholarship have given us some idea of the remarkable musical world of cloistered nuns in early modern Italy. Chiara Margarita Cozzolani (1602-1677) was a Benedictine nun who lived her life at the convent of Santa Radegonda, near the Duomo in Milan. Despite the era's many

restrictions on women, she published four remarkable collections of sacred vocal music. The imagination and technical virtuosity of the two surviving collections rival that of her male peers, including Monteverdi, Carissimi and Cavalli. Her music displays passionate intensity and experimental impulses.

In the Shadow of the Cross

March 31, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Dieterich Buxtehude: *Membra Jesu Nostri*

Domenico Scarlatti: *Stabat Mater*

Choir of St. Luke in the Fields

with Baroque in the Fields

This concert presents two of the Baroque era's towering masterpieces for the Easter season. Buxtehude's most expansive work, *Membra Jesu Nostri*, is a cycle of seven cantatas forming a meditation on the Passion. The work, dating from 1680, is a tour de force assimilating all of Buxtehude's vocal compositional styles including concerto-motets, chorale settings, varied strophic arias, as well as vocal concertos employing all the textural and tonal developments of the late seventeenth century. Scarlatti's *Stabat Mater* is written for ten distinct soloists who work together to create remarkable shifting sets of changing and contrasting sonorities, textures and effects.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Georgina Aosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Steven Bartlett
 Henry & Joan Behar
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 John Carollo
 Benjamin Carr
 Kalani Catbagan, *daughter of Julie Lee*
 Deacon Gene Cassidy
 Martha Catul
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Tina Cioffi
 Carol Ann Cogan, *friend of Amanda Durant*
 Stephen Cohen

Those Who are Ill or in Need of Intercession (cont.)

Mary Collins
 Diane Colucci
 Chuck Connelly
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Francesca Cote, *mother of Simon Carr*
 Cyndi Curtin
 Toni Dalton
 Jerald Day, *father of Chap Day*
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Linda Downs
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Robert Fogarty
 Annetine Forell
 Beryl Frankel
 Bruce Fulton
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Lucy Herbert
 Ernest Hood

Those Who are Ill or in Need of Intercession (cont.)

Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Deanna Juhasz, *cousin of Julia Alberino*
 Justin and Linda, *friends of Rosemary Feal*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Stafford Krause, *father of Drew*
 Brett and Michael Lacquement
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Lynch Family
 Bill and Luz Macarthur and family
 Valerie Marchant, *friend of Genny Smith*
 Dayniah Manderson
 Anthony Mak and family
 Tim Martin
 Monica Mayper
 Meyer Family
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Carlos Munoz
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Laurie Anne Nicolosi and family
 Samantha and Randy Pease, *aunt and uncle of Chap Day*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 The Powell Family, *friends of Janet Vetter*
 Terrence Powell, *friend of Michael Anderson*
 John Prochaska
 Steven Quagliano
 Ingrid Rivera
 Geoffrey Rivers
 Gladys Rodriguez
 Ed Rogers, *friend of Dan Markcon*
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Ruth Bland-Scott

Those Who are Ill or in Need of Intercession (cont.)

Gary Shanks
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Elise Taylor
 Rick Taylor
 Adam Tharpe
 Virginia Thomas, *friend of Judy Barret*
 Nancy, Aaron, and Patrick Tompkins, *friends of Micahel Anderson*
 Alex Tooker
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Richard Verazzani
 Eric Vetter, *brother of Janet Vetter*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connolly*
 Steven and Janice Weinreb
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Donald Wright

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Jean Cistaro, *aunt of Vince Chiumento*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Elaine Flynn, *cousin of Julie Alberino*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Adele Lerner, *friend of Stephen Novak*
 Lillian Lucchesi, *family friend of Donald Taffurelli*

For the Elderly (cont.)

Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Catherine Rusin, *aunt of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Charlotte Weathersby, *friend of John Carollo*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Harry Welsh
 Delmar Hendricks
 Bernadette McCarroll

For Those Whose Memorial of Death Falls This Week

Antonio Cracchiolo, *granduncle of John Carollo*
 Fr Davis Given
 Cesar Dalaza, *father of Cesar*
 Caterina Chiumento, *grandmother of Vince*
 Muriel Brainerd, *mother of Michael*
 William Hougan, *friend of Fernando Soto*
 Ralph Jones, *father of Monica Dobson*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving

Mary O'Shaughnessy and Andrea Sears
 Martha Tuttle & Brian Leahy
 Bill Paulsen
 Eric Johnson and Diana Yichu Cao

For Those Preparing for Marriage or Blessing of a Civil Marriage**For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris,
 Morgan Permesly, Edmund Jenkins, Mya Luke, Rey
 Clarke, Catherine Tice

For Those Expecting the Birth or Adoption of a Child**For Seminarians and Those Preparing for Holy Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community —
 and that we may continue to be a living witness to the
 life, death, and resurrection of Jesus Christ here in the
 Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Diocesan Director of Human Resources

Anglican Cycle of Prayer

The Church of the Province of West Africa

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South
 Africa; and the Church of St. Mary the Virgin,
 Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

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cstacey@stlukeinthefields.org

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Senior Associate

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breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

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aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Bill Paulsen

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

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ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org