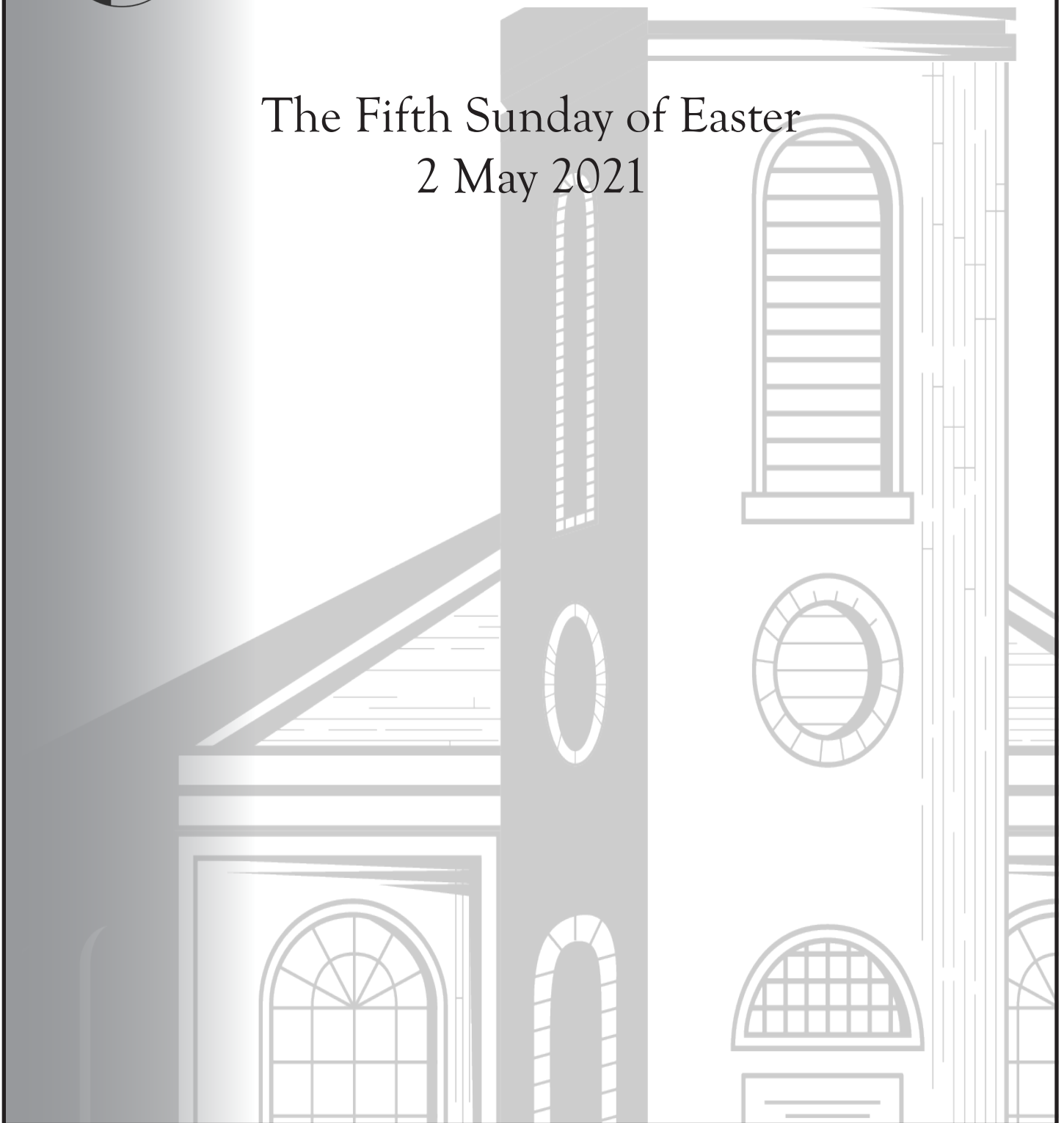




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Fifth Sunday of Easter
2 May 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 50 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For May, the Vestry on call are Donald Conrad (646.884.3145) and Richard Kigel (718.698.7514).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE Mass for the Convents: Gloria in excelsis

Plein jeu – Petite fugue sur le Chromorne – Trio – Recit de Tierce

François Couperin (1668-1733)

A bell sounds. All stand as they are able.

ENTRANCE HYMN 195 · Mowsley

1 Je - sus lives! thy ter - rors now can no long - er,
 2 Je - sus lives! for us he died; then, a - lone to
 3 Je - sus lives! our hearts know well nought from us his
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know
 Je - sus liv - ing, pure in heart may we a - bide,
 love shall sev - er; life, nor death, nor powers of hell
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
 tear us from his keep - ing ev - er. Al - le - lu - ia!
 rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: Mowsley, Cyril Vincent Taylor (b. 1907)
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The people are sprinkled with water as a reminder of their Baptism.

VIDI AQUAM

Tomás Luis de Victoria (1548-1611)

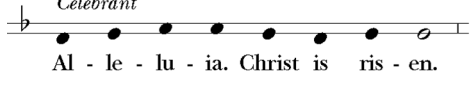
Vidi aquam egredientem de templo,
a latere dextro, alleluia:
et omnes, ad quos pervenit aqua ista,
salvi facti sunt, et dicent: alleluia alleluia.

*I saw water flowing from the temple,
on the right side, alleluia:
and all to whom that water came
have been saved, and they will say, alleluia, alleluia.*

ACCLAMATION

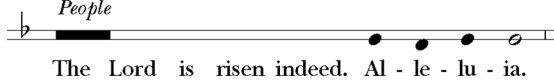
Ambrosian chant

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

GLORIA IN EXCELSIS Hymnal S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE FIRST LESSON Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like

a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All remain seated for the psalm.

PSALM 22:24-30

Anglican chant (Henry Smart)

My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
 The poor shall eat and be satisfied,
 and those who seek the Lord shall praise him: *
 "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.
 For kingship belongs to the Lord; *
 he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him.
 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the Lord'S for ever.
 They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

THE SECOND LESSON 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 296 · Engelberg
All stand.

1 We know that Christ is raised and dies no more.____
2 We share by wa - ter in his sav - ing death.____
3 The Fa - ther's splen - dor clothes the Son with life.____
4 A new cre - a - tion comes to life and grows____

Em - braced by death he broke its fear - ful hold;____
Re - born we share with him an Eas - ter life____
The Spi - rit's pow - er shakes the Church of God.____
as Christ's new bo - dy takes on flesh and blood.____

1-3
and our de - spair he turned to blaz - ing joy.____
as liv - ing mem - bers of a liv - ing Christ.____
Bap - tized we live with God the Three in One.____ Al - le -
The u - ni - verse re - stored and whole will sing:____

Final Ending
lu - ia! — Al - le - lu - ia! A - men.

THE HOLY GOSPEL *John 15:1-8*

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
 People Glory to you, Lord Christ.

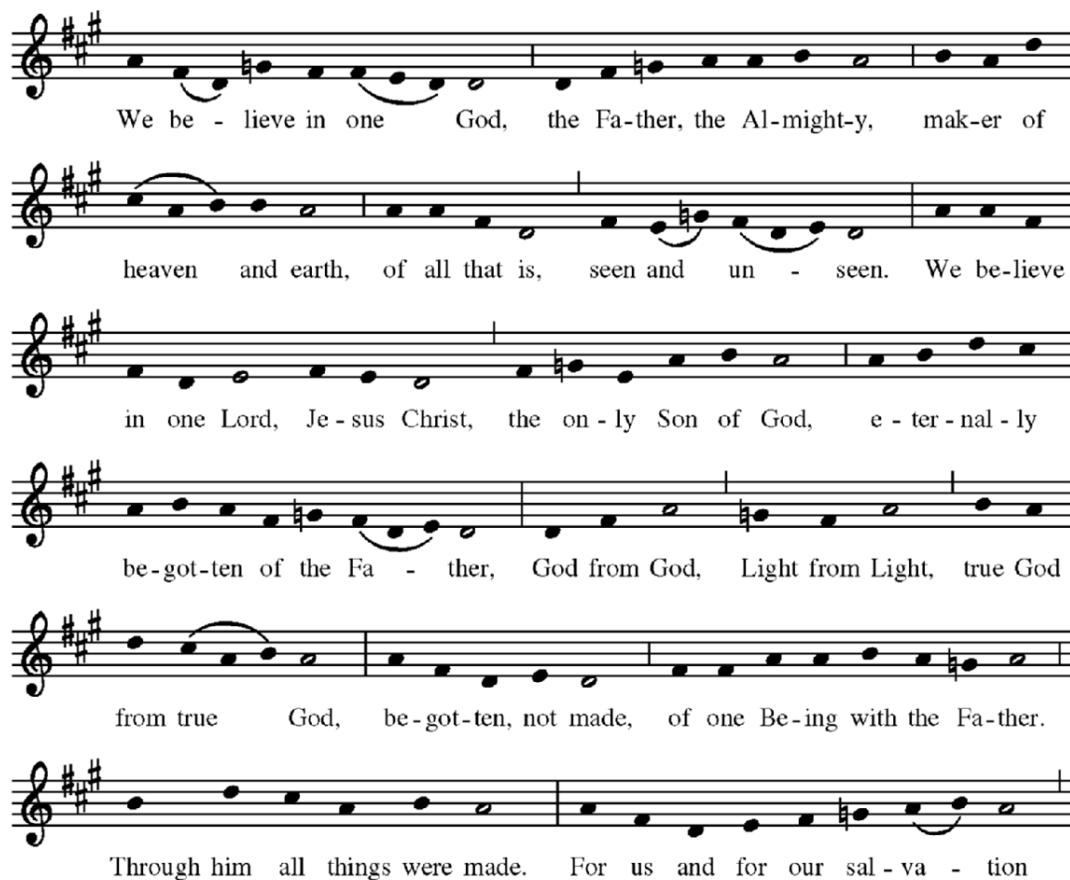
Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.
 People Praise to you, Lord Christ.

THE SERMON *The Rev. Andrew Ancona*

THE NICENE CREED

Plainsong, Mode V
 All stand.



We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion

he came down from hea-ven: by the power of the Ho-ly Spi-rit

he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late;

he suf-fered death and was bur-ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven

and is seat-ed at the right hand of the Fa-ther. He will come a-

gain in glo-ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.

He has spo-ken through the Pro-phets. We be-lieve in one ho-ly

cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,



Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
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PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

In joy and hope let us pray to the source of all life, saying, "Hear our prayer."

That our risen Savior may fill us with the joy of his holy and life-giving resurrection. Lord, in your mercy.
Hear our prayer.

That isolated and persecuted churches may find fresh strength in the Easter gospel. Lord, in your mercy.
Hear our prayer.

That he may grant us humility to be subject to one another in Christian love. Lord, in your mercy.
Hear our prayer.

That he may guide the people of this land, and of all nations, in the ways of justice and peace. Lord, in your mercy.
Hear our prayer.

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.
Hear our prayer.

That by his power wars and famine may cease through all the earth. Lord, in your mercy.
Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened. Lord, in your mercy.
Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.
Hear our prayer.

That we may come to share in his heavenly kingdom with the Blessed Virgin Mary, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.
Hear our prayer.

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

William Byrd (1543-1623)

Christ rising again from the dead, now dieth not.
 Death from henceforth hath no power upon him. For
 in that he died, he died but once to put away sin, but
 in that he liveth, he liveth unto God. And so likewise
 count yourselves dead unto sin, but living unto God, in
 Christ Jesus our Lord.

Christ is risen again, the first fruits of them that sleep,
 for seeing that by man came death, by man also cometh
 the resurrection of the dead. For as in Adam all men
 do die, so by Christ all men shall be restored to life.
 Amen.

We are not passing collection plates due to COVID safety precautions, but would welcome donations given online (bit.ly/donate_slc), or in-person using the donation box on the registration table or the collection plates located by the votive stand and the table in the back of the church by the baptismal font.

OFFERTORY HYMN 657 · *Hyfrydol*

All stand.



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S128**William Mathias*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant concludes

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER*McNeil Robinson II*

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD*The Celebrant breaks the bread. A short period of silence follows.***FRACTION ANTHEM***William Byrd*

Pascha nostrum immolatus est Christus, alleluia:
 itaque epulemur in azymis
 sinceritatis et veritatis, alleluia.

*Christ our Passover has been sacrificed for us, alleluia:
 therefore let us keep the feast, with unleavened bread of
 sincerity and truth, alleluia.*

INVITATION

Celebrant The gifts of God for the people of God.

COMMUNION MOTET*Cristóbal de Morales (1500-1553)*

Regina coeli laetare, alleluia:
 quia quem meruisti portare, alleluia:
 resurrexit, sicut dixit, alleluia:
 ora pro nobis Deum, alleluia.

*Rejoice, Queen of Heaven, alleluia:
 for he, who you were worthy to bear, alleluia:
 is risen, as he said, alleluia:
 pray for us to God, alleluia.*

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

POSTCOMMUNION HYMN 187 · *Straf mich nicht*

Sung by all, standing.



1 Through the Red Sea brought at last, Al - le - lu - ia!
 2 Like the cloud that o - ver - head, Al - le - lu - ia!
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Copyright © by permission of Burns and Oates.

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE PASCHAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.

Deacon Let us go forth in the name of Christ, alleluia, alleluia.



POSTLUDE *Mass for the Convents: Gloria in excelsis – Dialogue sur les grands jeux*
François Couperin

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

The flowers at today's worship service are made possible in part through the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Tomás Luis de Victoria was born in 1548 in Avila (as was St. Theresa). He was trained as a chorister at the Cathedral there, and was sent to Rome at the age of seventeen to study at the Jesuit Collegium Germanicum (founded by Ignatius Loyola to combat Lutheranism) under the patronage both of the church and of King Philip II. Victoria's years in Rome were very successful and he published several volumes of music. In about 1586 he returned to Spain as Chaplain to the Dowager Empress Maria at the Monasterio de las Descalzas de S. Clara in Madrid. This accords with the image we have inherited of Victoria, reinforced by the intensity of much of his music, as a retiring mystic and contemplative. Spain at this period was the spiritual center of the Counter-Reformation. Victoria's training under the Jesuits is unlikely to have been without effect on him, and it is significant that he composed no secular music at all.

William Byrd's birthplace remains unknown, though it may have been Lincoln, where he received his first appointment. He later studied in London under Thomas Tallis and was a Gentleman of the Chapel Royal there from 1570 to 1593, when he moved to Essex. Described by scholar Joseph Kerman as "an exceedingly tough-minded individual," Byrd exhibited great boldness not only in his music but also in his career. Not the least of his impressive achievements is that he remained steadfastly Catholic during Elizabeth's reign, when to do so was considered a criminal act.

Under James I's more lenient policies, Byrd actually dared to publish Latin sacred music. His *Gradualia* of 1605 and 1607 contain music for the propers of the entire church year. *Pascha nostrum* is the Communion for Easter Day.

All of Byrd's music is notable for its wonderful flow and for its richly colored harmonies. *Christ rising again/Christ is risen* is an excellent example of Byrd's abilities at setting English text, this in the form of a "verse anthem". The work alternates "verses" for solo voices (in this case two sopranos) and the full choir, accompanied by organ.

During his lifetime, Cristóbal de Morales (c.1500-1553) received more praise for the quality of his compositions and for his singing voice than any other Spanish musician of the 16th century. The theorist Juan Bermudo called him "the light of Spain in music." Later composers, some of whom Morales taught personally, and all of whom he influenced, echoed Bermudo's judgment. It was not until the 18th century that another Spanish composer, Tomás Luis de Victoria was elevated by critics and musicians to the same high level.

Proudly self-aware of his Spanish heritage, the composer almost invariably appended the descriptive adjective "Hyspalensis" (or a variant) to his name. Born and educated in Seville, Morales achieved prominence in his native Spain before traveling to Rome in 1535 and joining the Papal Chapel under Pope Paul III, in the same year incidentally that Michelangelo was commissioned to paint his fresco *The Last Judgment*. After 10 years with that pre-eminent institution, Morales returned to Spain where he held positions at the cathedrals of Toledo and Malaga. An unusually pious man, Morales remained in the service of the church his entire professional life; his surviving output consists almost entirely of sacred music, unlike that of his contemporaries Gombert, Arcadelt and Crecquillon. In addition to over 80 motets and a celebrated cycle of Magnificat settings, Gombert composed at least 21 masses, more than any other composer of his generation.

François Couperin was a leading composer of the French Classical school at the end of the seventeenth century. He was part of a family dynasty which presided at the organ console of St. Gervais in Paris for many years. Couperin composed two organ masses, his only publications for the organ. The *Messe pour les Convents* was, as the title suggests, meant for use in convents. The mass consists of versets employing a wide variety of colors intended to alternate with verses of the plainsong ordinary. Versets from the *Gloria in excelsis* form today's prelude.

SUNDAY MAY 2 *Fifth Sunday of Easter*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:00 pm In-Person Coffee Hour *South Lawn*
 12:30 pm Virtual Coffee Hour Zoom

MONDAY MAY 3

7:00 pm Adult Ed: Anti-Racism Ministry Zoom

TUESDAY MAY 4

10:00 am In Our Fields* *Laughlin Hall*

WEDNESDAY MAY 5

12:00 pm Holy Eucharist with Livestream*
 6:00 pm Parish Discussion Circle Zoom

THURSDAY MAY 6

10:00 am In Our Fields* *Laughlin Hall*
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY MAY 7**SATURDAY MAY 8****SUNDAY MAY 9** *Sixth Sunday of Easter*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:00 pm In-Person Coffee Hour *South Lawn*
 12:30 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 50 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so. If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

Adult Education: Anti-Racism Ministry

Monday evenings at 7pm on Zoom. Email Fr. Bo Reynolds or Zarina Sanjana for the link.

The series focus is on books, articles, documentaries and films that stimulate discussions on racism. Over the course of the summer months, the series will use the book, *Waking Up White*, by Debbie Irving for discussions where we will share our understanding of what the author is teaching us about race.

Thrift Shop Summer Hours

St. Luke's Thrift Shop will now be open from 11am to 5pm, Wednesday through Saturday.

Feast of the Ascension

Worship with St. Luke's on Ascension Day! All are welcome to join us in-person and online for a 12pm Choral Eucharist on Thursday, May 13. Pre-registration opens on May 7 and is required for all who wish to attend in-person (bit.ly/slc-ascensionday).

Sunday, May 9 is Episcopal Charities Sunday. Help support 62 feeding programs throughout the Diocese of New York.

We, St. Luke's Outreach staff and volunteers, are incredibly grateful to Episcopal Charities. During the pandemic, food insecurity skyrocketed ~ and at the same time feeding programs were forced to reduce services or shutter entirely. The folks at Episcopal Charities not only supported us and other churches' programs with grants ~ including the start-up funding that helped launch In Our Fields. They also created a network of constant collaboration, so that the programs could share resources, and ideas, and solve problems together. More than just Outreach's funders, Episcopal Charities are true partners. Please consider supporting Episcopal feeding programs throughout New York with a donation, at ec-ny.org/ecsunday.

St. Luke's Virtual Choir Concert

The April virtual concert by the Choir of St. Luke is now available online, an offering of music for Eastertide. The program, *Battle Mass!*, will feature Tomás Luis de Victoria's nine-voice *Missa Pro Victoria*, based on a battle chanson by Jannequin. The program will also include motets and hymns for the Easter season by Victoria. More information is available on our website. The concert is free, but you must register at Eventbrite (bit.ly/slc-aprilconcert). **We will email you the link after you register.** The concert can be viewed as many times as you wish.

Sunday School on Zoom

We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Donate to Art & Acceptance

The Art & Acceptance program is in need of strong shopping bags, such as Fresh Direct or Trader Joe's reusable bags.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (vhub.at/stlukeitf), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas.

PARISH ANNOUNCEMENTS

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

Adult Education: Anti-Racism Ministry

Our nation continues to grapple with systemic racism just as it has since the civil war and reconstruction. Adult Education: Anti-Racism Ministry is a discussion series designed to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

The series focus is on books, articles, documentaries and films that stimulate discussions on racism. In the past the series has used books such as *How To Be An Antiracist* by Ibram Kendi and *So You Want To Talk About Race* by Ijeoma Oluo to further our collective journeys. Over the course of the summer months, the series will use the book, *Waking Up White*, by Debbie Irving for discussions where we will share our understanding of what the author is teaching us about race.

If you would like to purchase the book from a minority owned bookstore, here are two local businesses: The Lit Bar (thelitbar.com) and Sisters Uptown Bookstore (sistersuptownbookstore.com).

These discussions are held via Zoom and beginning on May 3rd, the series will meet each Monday. Please contact Fr. Bo Reynolds (breyolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the Zoom link.

For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: vhub.at/stlukeitf or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Brenda Bost
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Quinn Martin Brophy
 Liz Browne, *friend of Janet Vetter*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 Benjamin Carr
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 David Combs, *friend of Judy Barrett*
 Ellen Anselm Cooper, *friend of Janet Vetter*

Those Who are Ill or in Need of Intercession (cont.)

Finlay Corey, *grandson of Simon and Cristina Carr*
 Chelsea Crowell
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Don Franklin
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 William Gaul, *friend of John Carollo*
 Donald Gerardi
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*

Those Who are Ill or in Need of Intercession (cont.)

Deanna Juhasz, *cousin of Julia Alberino*
 Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Sandi Kenney, *sister of Bobby Rough*
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Anthony Mak and family
 Valerie Marchant, *friend of Genny Smith*
 Monica Mayerper
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*

Those Who are Ill or in Need of Intercession (cont.)

Elise Taylor
 Adam Tharpe
 Nancy, Aaron, and Patrick Tompkins
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*

For the Elderly (cont.)

Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Penny Brome, *mother of Cindy*
 Debbie Kaufman
 Jim Ramsey, *friend of Larry Mead*
 Raymond White
 Daunte Wright, Ma'Khia Bryant and all victims of
 police violence
 And for the victims of recent gun violence

For Those Whose Memorial of Death Falls This Week

Jimmie Sue Ogburn, *grandmother of Fr William Ogburn*
 Lee Holmes, *friend of Don Wright*
 Elissa Frank Lane
 William Sharman, *grandfather of Terri Fiore*
 Evan Thompson, *father of Alexandra Neil*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John
 Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi
 Eric Johnson and Diana Yichu Cao
 Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine
 Morris, Morgan Permesly, Edmund Jenkins, Mya Luke,
 Rey Clarke, Catherine Tice

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex
 Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community —
 and that we may continue to be a living witness to the
 life, death, and resurrection of Jesus Christ here in the
 Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Grace Church, Manhattan

Anglican Cycle of Prayer

The Episcopal Church in Jerusalem & The Middle East

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South
 Africa; and the Church of St. Mary the Virgin,
 Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

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The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

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Director of Music & Organist

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ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

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