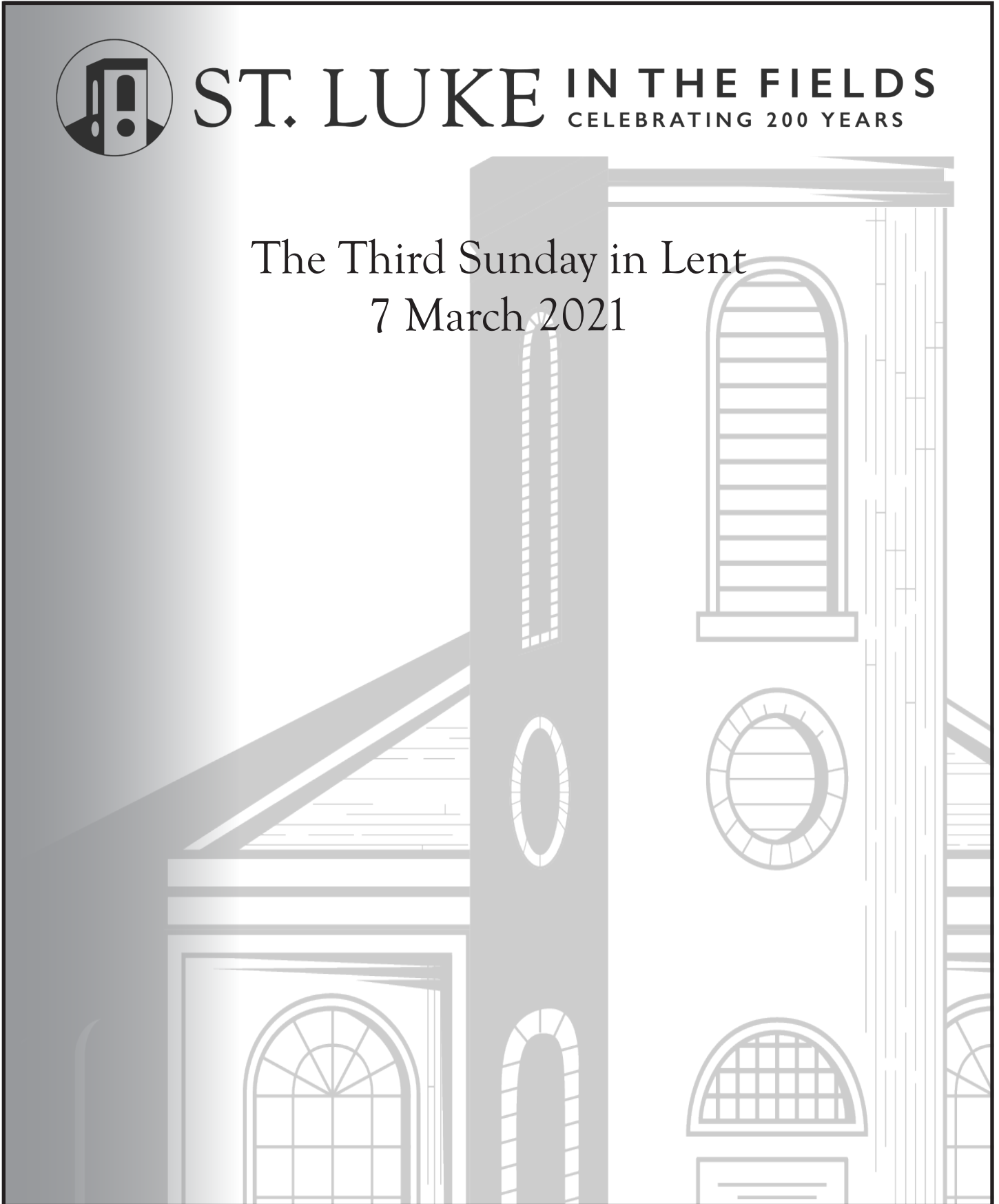




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Third Sunday in Lent
7 March 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For March, the Vestry on call are Theresa Goldsborough (646.620.5600) and Ben Jenkins (347.606.0977)

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE *Toccata quarta* Georg Muffat (1653-1704)

A bell sounds. All who are able stand.


INTROIT *Plainsong, Mode VII*

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego.

My eyes are ever looking to the Lord, for he shall pluck my feet out of the net: O look upon me and have mercy upon me, for I am left alone and in misery.


THE ACCLAMATION *Ambrosian chant*

Celebrant



Bless the Lord who forgives all our sins;


People



His mercy en - dures for ev - er.

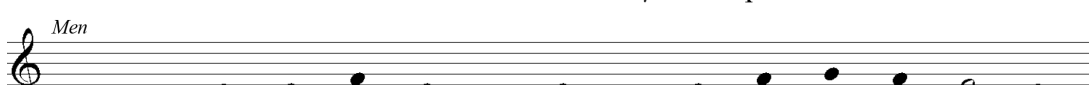
KYRIE ELEISON *Hymnal S92*

Women



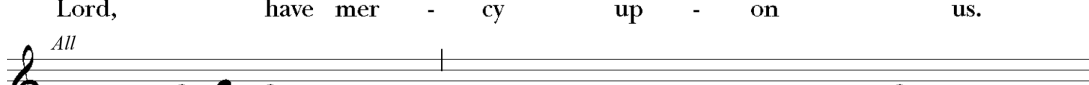
Lord, have mer - cy up - on us.

Men



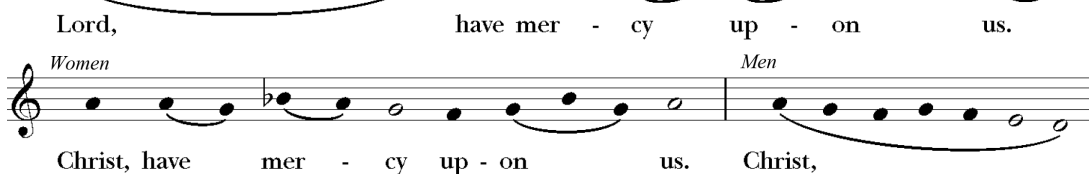
Lord, have mer - cy up - on us.

All



Lord, have mer - cy up - on us.

Women | *Men*



Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. *All* Christ, have mer - cy
 up - on us. *Women* Lord, have mer - cy up -
 on us. *Men* Lord, have mer - cy
 up - on us. *All* Lord,
 up - on us. Lord, have mer - cy up - on us.
 have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON *Exodus 20:1-17*

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People Thanks be to God.

A period of silence follows the readings.

All remain seated for the psalm.

PSALM 19

Plainsong, Mode IV

Ant. The statutes of the Lord rejoice the heart.

The heavens declare the glory of God, *
 and the firmament shows his handiwork.
 One day tells its tale to another, *
 and one night imparts knowledge to another.

Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.

The law of the Lord is perfect
 and revives the soul; *
 the testimony of the Lord is sure
 and gives wisdom to the innocent.

The statutes of the Lord are just
 and rejoice the heart; *
 the commandment of the Lord is clear
 and gives light to the eyes.

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Ant. The statutes of the Lord rejoice the heart.

THE SECOND LESSON *1 Corinthians 1:18-25*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 474 · *Rockingham**All stand.*

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalms in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

THE HOLY GOSPEL *John 2:13-22*

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Bo Reynolds*

THE NICENE CREED

*Plainsong, Mode V**All stand.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea-ven: by the power of the Ho - ly Spi - rit
 he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven
 and is seat-ed at the right hand of the Fa-ther. He will come a-
 gain in glo-ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

Let us pray to the Father through his Son who suffered on the cross for the world's redemption. Give to Christian people everywhere the strength to take up the cross and to understand its mysterious glory. Lord in your mercy,
Hear our prayer.

Bless those who lead the Church's worship: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the clergy and people. Lord, in your mercy,
Hear our prayer.

Draw your people close to you through the preaching of the word and in the celebration of the sacraments. Lord in your mercy,
Hear our prayer.

Strengthen those among us who are preparing for baptism, confirmation, reception, or the reaffirmation of their baptismal vows, together with their teachers, sponsors, families and friends. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit. Lord in your mercy,
Hear our prayer.

Lord, you loved the world so much that you sent your only Son to suffer and to die for us. Strengthen those who work to share the reconciliation won at such a cost upon the cross. Lord in your mercy,
Hear our prayer.

Bring healing to all who are weighed down by pain and injustice. Help the lonely, the betrayed, the suffering, and the dying to find strength in the companionship of Jesus, and through his passion to know their salvation. Lord in your mercy,
Hear our prayer.

Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with your saints to share in all the benefits of Christ's death and resurrection. Lord in your mercy,
Hear our prayer.

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Henry Purcell (1659-1695)

Jehova, quam multi sunt hostes mei! quam multi insurgunt contra me. Quam multi dicunt de anima mea, non est ulla salus isti in Deo plane, At tu, Jehova, clypeus es circa me; gloria mea, et extollens caput meum. Voce mea ad Jehovam clamanti, respondit mihi e monte sancitatis suae maxime. Ego cubui et dormivi; ego expergefeci me; quia Jehova sustentat me.

Lord, how many adversaries I have! how many there are that rise up against me, How many there are who say of me, there is no help for him in his God. But you, O Lord, are a shield about me; you are my glory, the one who lifts up my head. I call aloud upon the Lord, and he answers me from his holy hill, I lie down and go to sleep; I wake again, because the Lord sustains me.

Non timebo a myriadibus populi, quas circum disposuerint metatores contra me, Surge, surge, Jehova; fac saluum me Deus mi qui percussisti omnes inimicos meos maximillam, dentes improborum confregisti. Jehova est salus: super populum tuum, sit benedicto tua maxime.

I do not fear the multitudes of people who set themselves against me all around. Rise up, O Lord; set me free, O my God; surely, you will strike all my enemies across the face, you will break the teeth of all the wicked. Deliverance belongs to the Lord. Your blessing be upon your people!

OFFERTORY HYMN 148 · Uffingham

All stand.



1 Cre - a - tor of the earth and skies, to whom the
 2 We have not known you: to the skies our mon - u -
 3 We have not loved you: far and wide the wreck - age
 4 For this, our fool - ish con - fi - dence, our pride of
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
 2 ments of fol - ly soar, and all our self - wrought mis - er -
 3 of our ha - tred spreads, and e - vils wrought by hu - man
 4 know-ledge and our sin, we come to you in pen - i -
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
 2 ies have made us trust our - selves the more.
 3 pride re - coil on un - re - pent - ant heads.
 4 tence; in us the work of grace be - gin.
 5 word, and turn our dark - ness in - to day.

night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM

Thomas Morley (1557-1602)

Agnus Dei, qui tollis peccata mundi,
miserere nostri.

*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

INVITATION

Celebrant The gifts of God for the people of God.

COMMUNION MOTET

Henry Purcell

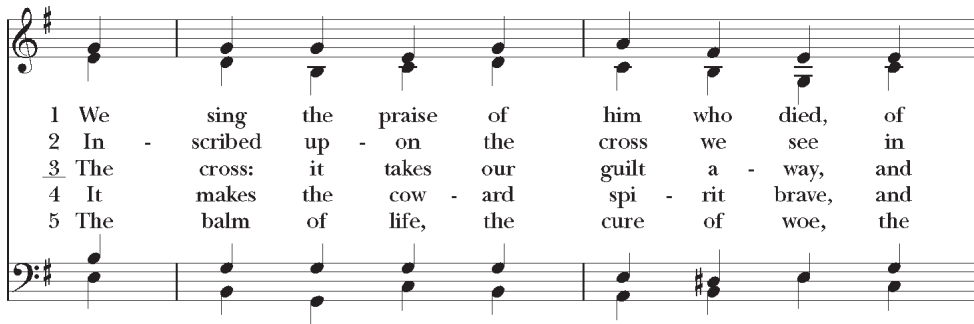
Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and ne'er continueth in one stay.

In the midst of life we are in death; of whom may we seek for succor, but of thee, O Lord, who for our sins art justly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Savior, deliver us not into the bitter pains of eternal death.

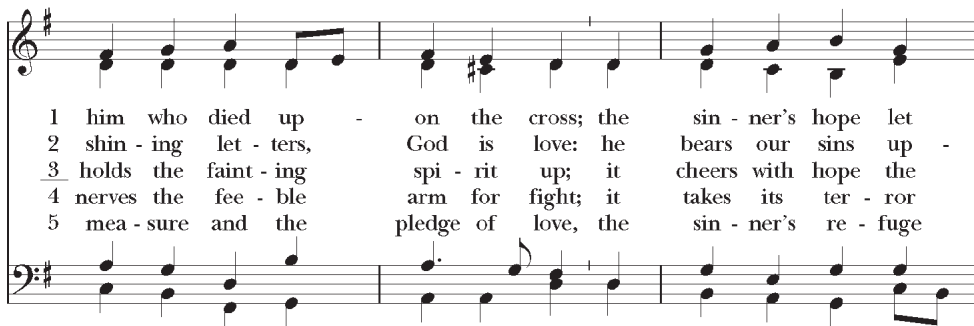
Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Savior, thou most worthy Judge eternal. Suffer us not, at our last hour, for any pains of death, to fall away from thee.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

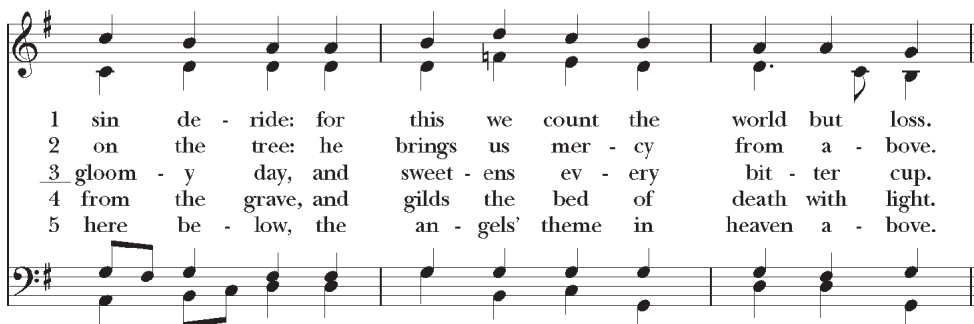
My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

POSTCOMMUNION HYMN 471 · *Breslau**All stand.*


1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the



1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge



1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

POSTCOMMUNION PRAYER

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

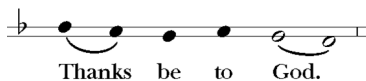
SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.
Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be
 governed and preserved evermore; through Christ our Lord. Amen.

THE DISMISSAL

The Deacon bids the dismissal.

People



POSTLUDE *Voluntary in E Minor*
John Stanley (1712-1786)

About our Lenten liturgies

For Sundays in Lent, we begin the service with the proper *Introuit* for the day, using either the traditional Gregorian chant or a polyphonic setting of the text. During the seasons of Advent and Lent it is traditional to omit the *Gloria in excelsis*, and we use either the *Kyrie eleison* or the *Trisagion* in its place. Alleluias, of course, are not part of our Lenten observance.

About the music at today's service

Henry Purcell, Composer in Ordinary to the King and Organist of Westminster Abbey, composed his vast corpus of church music not for the parochial church but for two of England's greatest institutions, the Abbey and the Chapel Royal. At the crossroads of the great English polyphonic tradition and the new dramatic, monodic and concertante style imported from Italy, Purcell established his own manner and served the two styles with equal inspiration.

Purcell wrote some of his most noble and moving when dealing with the subjects of death and affliction. When Queen Mary II died in 1694, he adapted his 1680-82 funeral service for her funeral. The first two anthems, *Man that is born of a woman* and *In the midst of life* are verse anthems with sections for soloists alternating with those for full choir. The awesome solemnity of the third anthem of the set, *Thou knowest Lord*, places it among the immortal miniatures of noble music.

The noted conductor Robert King writes that "*Jehova, quam multi sunt hostes* is one of only two sacred Latin motets by Purcell which, from its autograph manuscript, has been dated around 1680. It is not known why Purcell should have set a Latin Psalm text: it seems highly improbable that such a work could have been performed at the Anglican Chapel Royal. It is just possible, although unlikely, that it could have been written for the Catholic chapel of King Charles's Queen Catherine. Whatever its purpose, '*Jehova*' is one of Purcell's most astonishing church works, combining progressive and conservative styles. Its declamatory solo and choral work shows Purcell at his most highly Italianate, but combines such forward-looking

techniques with sections of polyphony which look back to the English masters of the late Renaissance. Harmonically the work shows Purcell at his most adventurous. Elgar is said to have enquired, when orchestrating '*Jehova*', whether the score he was using contained misprints!

"The first section demonstrates Purcell's choral mastery: over the mysterious opening chords the second trebles float their high entry, building towards the angry '*Quam multi insurgunt contra me*' and the counterpoint of '*quam multi dicunt de anima mea*'. The entries of '*non est salus isti in Deo*' ('There is no help for him in God') build magnificently to a climax. The tenor solo '*At tu, Jehova*' is highly Italianate in its declamation, moving into a section of triple-time arioso: the choir answer with the forceful '*Voce mea ad Jehovam clamanti*' and a contrapuntal section '*respondit mihi*' which builds to another sumptuous close, in which the choir basses divert from the continuo line to add extra richness to the harmony. '*Ego cubui et dormivi*' is one of Purcell's most vividly atmospheric pieces of choral writing, illustrating the psalmist sleeping and awaking, safe in the knowledge that the Lord was sustaining him. Purcell splendidly sets the warlike '*Non timebo a myriadibus populi*' for solo bass, calling on God to save him. The continuo line at '*Qui percussisti omnes inimicos meos maxilliam*' ['maxillam' would be better grammar] ('Thou hast smitten all mine enemies upon the cheek-bone') falls inexorably before the teeth of the ungodly are broken. The closing chorus is triumphant in its lilting triple meter."

SUNDAY MARCH 7

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Annual Meeting Zoom

MONDAY MARCH 8

7:00 pm Adult Ed: These Last Days Zoom

TUESDAY MARCH 9

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Adult Ed: Anti-Racism Ministry Zoom

WEDNESDAY MARCH 10

12:00 pm Holy Eucharist with Livestream*
 7:00 pm Parish Discussion Circle Zoom

THURSDAY MARCH 11

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY MARCH 12**SATURDAY MARCH 13****SUNDAY MARCH 14**

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Annual Meeting Zoom

Lent III

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

*212.924.9364 | thriftshop@stlukeinthefields.org
stlukesthriftshop.myshopify.com*

Lent IV

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

Maundy Thursday Overnight Watch

If you are interested in participating in the traditional overnight watch, don't wait! Sign up with this link (bit.ly/slc-overnight) by Sunday, March 14. Registration is required in order to comply with our pandemic protocols. For more information, please contact Fr. Reynolds (breynolds@stlukeinthefields.org).

HOLY WEEK AT ST. LUKE'S

Registration for in-person services will be available beginning on March 14.

Palm Sunday - March 28

9:15 am Pre-Recorded Family Service
10:30 am In-Person Livestream Service

Maundy Thursday - April 1

6:00 pm In-Person Livestream Service
8:00 pm Overnight Watch, until 1pm Friday
(Sign up at bit.ly/slc-overnight)

Good Friday - April 2

1:00 pm In-Person Livestream Service
All Day Stations of the Cross Self-Guided
Meditation Video

Holy Saturday - April 3

6:00 pm Livestream Easter Vigil

Easter Day - April 4

9:15 am Pre-Recorded Family Service
10:30am In-Person Livestream Service

Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope

Mondays at 7pm on Zoom, unless otherwise specified.

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise.

Sunday School on Zoom

We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

These Last Days: Eschatology and Our Future Christian Hope

Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.

We live in days which are regularly described as ‘apocalyptic’. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, mirroring the church’s response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God’s promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We’ll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we’ll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ’s second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the zoom link.

SCHEDULE

March 1 *	Eschatology 101 with Dr Jeremy Hultin *
March 8	Back to the Beginning: Advent Texts and Jesus’ Teaching on His Return with The Rt Rev Andrew St John
March 15	The Apocalypse of John: An Overview with The Rev Stephen Morris
March 22	Early Perspectives on the Return of Christ with The Rev Dr Andrew McGowan
March 29 *	Eschatology in the Old Testament with Dr Jeremy Hultin *
April 12	Understanding Fundamentalist Eschatology and Reclaiming Christ’s Return with The Rev Gregory Stark
April 19	Picturing the Apocalypse with VK McCarty
April 26	The Restoration of All Things: An Eschatology for 21st c Christians with The Rev Bo Reynolds

**This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion*

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter, *friend of Lucia Kellar*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Chelsea Crowell
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*

Those Who are Ill or in Need of Intercession (cont.)

Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Don Franklin
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 William Gaul, *friend of John Carollo*
 Martha Geissinger & Monica Mayper
 Donald Gerardi
 Millie Gomez
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 Lucia Kellar
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan

Those Who are Ill or in Need of Intercession (cont.)

Sandi Kenney, *sister of Bobby Rough*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 David Lynett, *uncle of Michael Cudney*
 The Maldari Family, *friends of Lucia Kellar*
 Valerie Marchant, *friend of Genny Smith*
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta, *friend of Judy Barrett*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*
 Elise Taylor
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Jason Weindruch, *friend of Dan Connelly*
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly
 Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Mike Clapis
 Richard Jonas
 John Recht
 Molly Rae Maxwell Wilcox Taddeo
 Emily Trespas

For Those Whose Memorial of Death Falls This Week

Clifford Clark
 Helga Fey, *mother of Christopher*
 Christopher Connelly, Sr., *father of Dan*
 Ann Connelly, *mother of Dan*
 Willie 'Vito' Tortorella, *uncle of Terri Fiore*
 Jack Jacob Lonetto, *cousin of John Carollo*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John
 Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi
 Eric Johnson and Diana Yichu Cao
 Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples, Eric Patton, Rosemary Feal

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community – and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Grace Church, Nyack

Anglican Cycle of Prayer

Province of the Anglican Church of the Congo

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

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The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

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cstacey@stlukeinthefields.org

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David Shuler

Director of Music & Organist

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ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

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