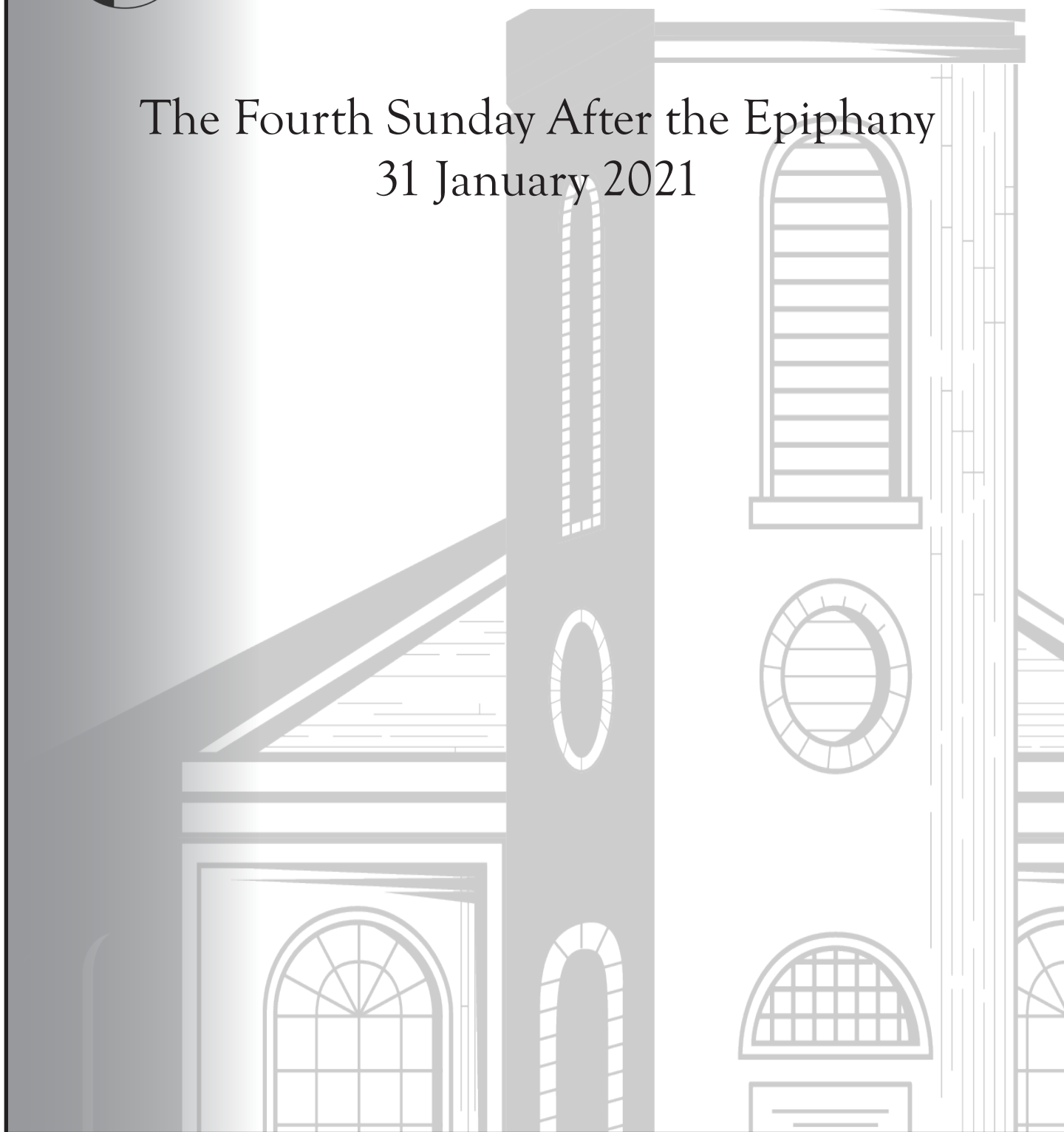




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Fourth Sunday After the Epiphany
31 January 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For February, the Vestry on call are Amanda Durant (917.902.2617) and Savannah Stevenson (917.822.7651).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE *Ricercare del 10 ° tono*
Giovanni Gabrieli (c.1557-1612)

A bell sounds. All who are able stand.

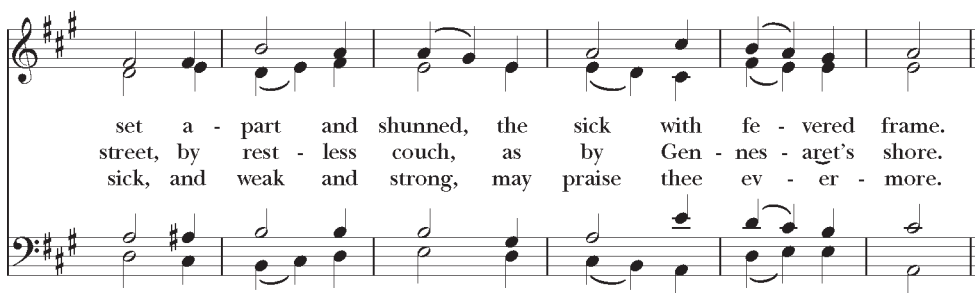
ENTRANCE HYMN 567 · St. Matthew

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

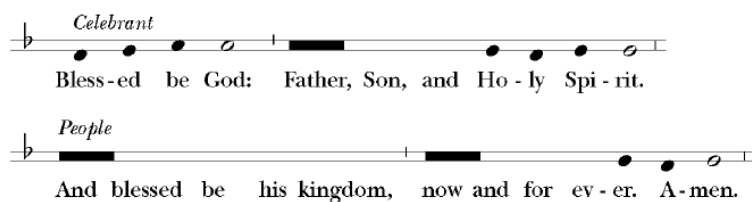


set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

ACCLAMATION

Ambrosian Chant



Celebrant
Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

GLORIA IN EXCELSIS *Missa In illo tempore*

Claudio Monteverdi (1567-1643)

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE FIRST LESSON *Deuteronomy 18:15-20*

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm.

PSALM 111

Anglican chant (Richard Massey)

Hallelujah!

I will give thanks to the Lord with my whole heart, *
 in the assembly of the upright, in the congregation.
 Great are the deeds of the Lord! *
 they are studied by all who delight in them.

His work is full of majesty and splendor, *
 and his righteousness endures for ever.
 He makes his marvelous works to be remembered; *
 the Lord is gracious and full of compassion.

He gives food to those who fear him; *
 he is ever mindful of his covenant.
 He has shown his people the power of his works *
 in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
 all his commandments are sure.
 They stand fast for ever and ever, *
 because they are done in truth and equity.

He sent redemption to his people;
 he commanded his covenant for ever; *
 holy and awesome is his Name.
 The fear of the Lord is the beginning of wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for ever.

THE SECOND LESSON 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 593 · Dickinson College

All stand.

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

THE HOLY GOSPEL *Mark 1:21-28*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Caroline Stacey*

THE NICENE CREED

Plainsong, Mode V

All stand.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the power of the Ho - ly Spi - rit
 he be-came in - car - nate from the Vir-gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he rose a - gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven

and is seat-ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

Hear our prayer.

Bless those who lead the Church's worship, for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all the clergy and people. Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

For our enemies, and those who wish us harm: and for all whom we have injured or offended. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Claudio Monteverdi

Confitebor tibi, Domine in toto corde meo, in consilio justorum, et congregatione. Magne opera Domini, exquisita in omnes voluntates ejus. Confessio et magnificentia opus ejus et justitia ejus manet in saeculum saeculi. Memoriam fecit mirabilium Suorum misericors et miserator Dominus. Escam dedit timentibus se. emor erit in saeculum testamenti sui. Virtutem operum suorum annuntiabit populo suo, ut det illis hereditatem gentium. Opera manuum ejus veritas et juditium Fidelia omnia mandata ejus. Confirmata in saeculum saeculi, facta in veritate et aequitate. Redemptionem misit Dominus populo suo; mandavit in aeternum testamentum suum. Sanctum et terribile nomen ejus. Initium sapientiae timor Domini; intellectus bonus omnibus facientibus eum. Laudatio ejus manet in saeculum saeculi. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. His work is full of majesty and splendor, and his righteousness endures for ever. He makes his marvelous works to be remembered, the Lord is gracious and full of compassion. He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. He sent redemption to his people; he commanded his covenant for ever; and awesome is his Name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

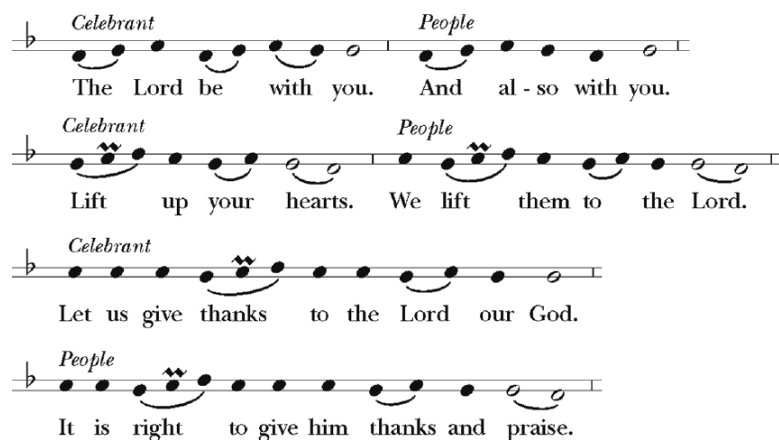
OFFERTORY HYMN 448 · *Deus tuorum militum**All stand.*


1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner* 1753; adapt. *The English Hymnal*, 1906, alt.;
 harm. after Basil Harwood (1859-1949)

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*


Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Missa In illo tempore*
Claudio Monteverdi

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Missa In illo tempore*

Claudio Monteverdi

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
 have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
 have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
 grant us peace.*

INVITATION

Celebrant The gifts of God for the people of God.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

COMMUNION MOTET


Claudio Monteverdi

Christe, adoramus te,
et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Domine, miserere nobis.


*Christ, we adore you
and we bless you,
because by your holy cross
you have redeemed the world.
Lord, have mercy on us.*

POSTCOMMUNION HYMN 493 · *Azmon*

All stand.



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

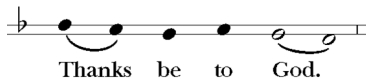
THE BLESSING

May Christ, the Son of God, be manifest in you that your lives may be a light to the world: and blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.

People

**POSTLUDE** *Canzon prima ("La spiritata")*

Giovanni Gabrieli

The flowers at today's worship services are made possible in part through the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Claudio Monteverdi was born in Cremona, Italy in 1567 at a time when the spiritual values and traditions of Renaissance music were giving way to the more human-centered values of the Baroque age. Indeed, his life and music reflect this profound change in mentality; by his own admission he wrote in two different styles – *prima prattica* (a Renaissance style of composition using polyphony over a *cantus firmus*) and *seconda prattica* (the use of opera-influenced *stile recitativo*).

Monteverdi was a musical prodigy – his first works, *Sacrae Cantionum*, were published when he was 15. He studied with Ingegneri at Cremona cathedral and published several books of madrigals and motets, before being engaged as a string player and later as Maestro di cappella to the court of Vincenzo Gonzaga at Mantua, during which time he studied with Giaches de Wert. During his life, which culminated in his appointment in 1613 as *maestro di cappella* at St Mark's Cathedral in Venice, he published many examples of secular and religious works including six operas (a newly developing musical form), ballets, nine books of madrigals, numerous motets and masses as well as the famous Marian Vespers of 1610.

Monteverdi's *Missa "In illo tempore"* ("In that time") is scored for four voices throughout. It is a parody Mass with themes drawn from the motet of the same name composed by the Spanish-born Cristóbal Morales (c.1500-1553). The mass is composed in what was known then as the *stile antico*, or "old style," the style of Palestrina, reflecting the sixteenth-century contrapuntal practice.

The vespers psalm, *Confitebor tibi*, from his *Selve morale et spirituale* of 1641, a collection of pieces for the celebration of mass and vespers, is representative of Monteverdi's mature style. It is a particularly tuneful work, capturing the imagery of Psalm 111, the appointed psalm for this morning.

Christe, adoramus te, is an early work, five voices and continuo, and was presumably intended for the Feast of the Holy Cross.

Giovanni Gabrieli is the greatest Venetian composer of the late Renaissance and one of the most important figures of his period. He was the master of the style embracing both ceremonial grandeur and emotional depth that typifies Venetian art at its greatest. Gabrieli received his early musical training from his uncle, Andrea Gabrieli, and followed in the latter's footsteps by spending several years working at the court of Duke Albrecht V in Munich. After Giovanni Gabrieli secured a position as a temporary organist at St. Mark's Basilica, Venice, in 1584, he became in 1585 a permanent organist at this institution and at the Venetian confraternity of the Scuola Grande di San Rocco; positions he held until his death in August of 1612.

Giovanni's numerous compositions were widely circulated both in manuscripts and in published collections, some of which he supervised through the press himself. It is a measure of the respect in which Giovanni was held by his contemporaries that after his death some of his friends and admirers assembled a number of his manuscript works and published them in three major collections. Gabrieli's works were very influential, and especially in Germany, where his pupils, among them Heinrich Schütz, kept his reputation alive long after his music had faded from view in his native city.

SUNDAY JANUARY 31 *Fourth After Epiphany*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

MONDAY JANUARY 25

7:00 pm Adult Ed: Anti-Racism Ministry Zoom

TUESDAY JANUARY 26

10:00 am In Our Fields* Laughlin Hall

WEDNESDAY JANUARY 27

12:00 pm Holy Eucharist with Livestream*
 7:00 pm Parish Discussion Circle Zoom

THURSDAY JANUARY 28

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY JANUARY 29**SATURDAY JANUARY 30****SUNDAY FEBRUARY 7** *Presentation Sunday*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Annual Meeting Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | thriftshop@stlukeinthefields.org

stlukesthriftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

Vestry Elections for the Annual Meeting

This year both our elections for warden and vestry, along with our Annual Meeting, will be held virtually. **The voting period for elections is from Thursday, January 7 – Saturday, February 6 (mail-in ballots need to be received no later than February 3).** Please check your email and mailboxes for instructions on how to vote, and for your personalized ballot. Election results will be announced during the **Virtual Annual Meeting on Sunday, February 7 at 12:30pm on Zoom.** All who wish to attend the Annual Meeting must have the Zoom app downloaded prior to the meeting. Please direct questions to Amina Syedullah (asyedullah@stlukeinthefields.org | 212.647.1837).

Lenten Services

Shrove Tuesday | 5pm Palm Burning

On Tuesday, February 16 at 5pm, everyone is invited to join us in-person and online for the burning of the palms in front of the church. St. Luke's Children, Youth, and Family Ministries will offer to-go refreshments for all who stop by. Out of an abundance of caution, we will not offer a Eucharist following the Palm Burning.

Ash Wednesday | 12pm Eucharist

All are welcome to worship with us in-person and online on Wednesday, February 17 at 12pm for Ash Wednesday. In compliance with Diocesan directives, there will be no imposition of ashes.

St. Luke's Choir Concert

The next virtual concert by the Choir of St. Luke will be on Thursday, February 11, at 8pm. The program, *Secret Service: Clandestine Catholic Music* by William Byrd, will include Byrd's Mass for Four Voices, motets for the joyous Feast of All Saints, and a selection of works coded to refer to Jesuit martyrs and divine intervention in a time of persecution. More information is available on our website. The concert is free, but you must register at Eventbrite (bit.ly/slc-febconcert) to get the concert link. We will email you the link after you register, on the day of the concert. The concert can be viewed after 8 PM on February 11, and you may watch it as many times as you wish.

Adult Education: Anti-Racism Ministry

Mondays at 7pm on Zoom

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. *Adult Education: Anti-Racism Ministry* is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

Sunday School

Sunday school is on Zoom! We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

PARISH ANNOUNCEMENTS (CONT.)

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

Part II: Becoming a Candidate

TBD

For questions or more information, please contact Fr. Bo Reynolds at breynolds@stlukeinthefields.org or 212.414.7432.

Adult Education: Anti-Racism Ministry

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. It was hotly debated in the 1960s resulting in the Civil Rights Act, and now a generation later the issue is once again in the forefront. Adult Education: Anti-Racism Ministry is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

The initial focus for discussion will center on the book by Ijeoma Oluo, *So You Want to Talk About Race*. We will be discussing the book in segments over the course of several weeks where we will share our understanding of what the author is teaching us about race. During our first session we will be discussing chapters one and two. If you would like to purchase the book from a minority owned bookstore, here are two local businesses: The Lit Bar (thelitbar.com) and Sisters Uptown Bookstore (sistersuptownbookstore.com).

The group meets on Mondays beginning January 11, from 7 until 8pm. These discussions are held via Zoom. Please contact Fr. Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the Zoom link.

Outreach | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Vestry Elections for the Annual Meeting

The Annual Meeting will take place on Sunday, February 7 at 12:30pm on Zoom.

This year both our elections for warden and vestry, along with our Annual Meeting, will be held virtually. **The voting period for elections is from Thursday, January 7 - Saturday, February 6 (mail-in ballots need to be received no later than February 3).**

We will be using Election Buddy to tally our ballots. Beginning on January 7, notices and ballots will be sent out via email and snail mail. Each eligible voter will be assigned a unique ID number and must enter that number when casting their ballot. This ensures that each voter only votes once, and that votes remain anonymous. You will be able to vote securely online or by mailing in your ballot. All mail-in ballots will be entered into the Election Buddy system manually by church staff. Election Buddy will tally ballots using the ranked voting system. Election results will be announced during the **Virtual Annual Meeting on Sunday, February 7 at 12:30pm**. For more information on this year's elections, please visit mailchi.mp/stlukeinthefields/vestry-elections or contact Amina Syedullah (asyedullah@stlukeinthefields.org | 212.647.1837).

Candidates for Warden (elect 1 candidate for a 2-year term): Theresa Goldsborough*, Rachel Krause-Hurn*
Candidates for Vestry (elect 4 candidates; 3 for 3-year terms, and 1 to fill the remainder of the warden-elect's term): Michael Cudney, Amanda Durant*, Leslie Evans, Sam Jordan, Naveen Thacker, Garth Wingfield.

* Current vestry member

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter, *friend of Lucia Kellar*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Mike Clapis, *friend of Kate Rutherford*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*

Those Who are Ill or in Need of Intercession (cont.)

Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 William Gaul, *friend of John Carollo*
 Martha Geissinger & Monica Mayper
 Donald Gerardi
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Richard Jonas, *friend of Judy Barrett*
 Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Sandi Kenney, *sister of Bobby Rough*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*

Those Who are Ill or in Need of Intercession (cont.)

David C. Lynch, *cousin of Charles Keenan, Jr.*
 The Maldari Family, *friends of Lucia Kellar*
 Valerie Marchant, *friend of Genny Smith*
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta, *friend of Judy Barrett*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*
 Elise Taylor
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Emily Trespas
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Arthur Wright
 Don Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Nancy Blanchard, *mother of Doug*
 Esther Petrozziello, *friend of Vince Chiumento*

For Those Whose Memorial of Death Falls This Week

Milton Semel, *Father of Goldalee Katsanis-Semel*

John Frederick Kesot, *father of Judith*

Margaret Wathan Herbert, *grandmother of David Scheller-Schuller*

Barbara Stacey, *mother of the Rev. Caroline Stacey*

Frank Teramani, *friend of John Carollo*

Margaret Gerardi, *mother of Donald Gerardi*

Josephine Maier, *aunt of Don Gerardi & Michael Brainerd*

Anne Merolla, *mother of Nick*

William A. Garee, *uncle of John Bradley*

Mary Pagan, *cousin of John Carollo*

Alvaro Verrazzani, *father of Richard*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi

Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine

Morris, Morgan Permesly, Grace Bost, Edmund

Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,

Catherine Tice, Sandy Russell, Melissa Lanza,

Katherine Sharp, James Peoples, Eric Patton, Rosemary

Feal, Hailey Hustis

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Wardens & Vestries of the Diocese

Anglican Cycle of Prayer

Anglican Episcopal Church of Brazil

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

212.924.0562

cstacey@stlukeinthefields.org

MINISTRY & WORSHIP

The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Ben Jenkins & William Robertson, *Wardens*

Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Non Voting

David Moody, *Treasurer*

Michael Cudney, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

ADMINISTRATION

David Tai, Business & Finance Manager

212.924.0562 | dtai@stlukeinthefields.org

Devon Cooper, Accountant

212.924.1523 | dcooper@stlukeinthefields.org

Tony Serrano, Facilities Manager

212.924.3080 | aserrano@stlukeinthefields.org

Kelsin Giron, Facilities Supervisor

212.924.5960 x133 | kgiron@stlukeinthefields.org

Simone Richmond, Development & Outreach Manager

212.414.7442 | srichmond@stlukeinthefields.org

Jill Twohig, Outreach Program Manager

212.414.7442 | jtwohig@stlukeinthefields.org

Amina Syedullah, Communications Manager

212.647.1837 | asyedullah@stlukeinthefields.org

Zarina Sanjana, Parish Office Administrator

212.924.0562 | zsanjana@stlukeinthefields.org

Lani Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | lsteinberg@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant

212.414.9419 | music@stlukeinthefields.org

ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org