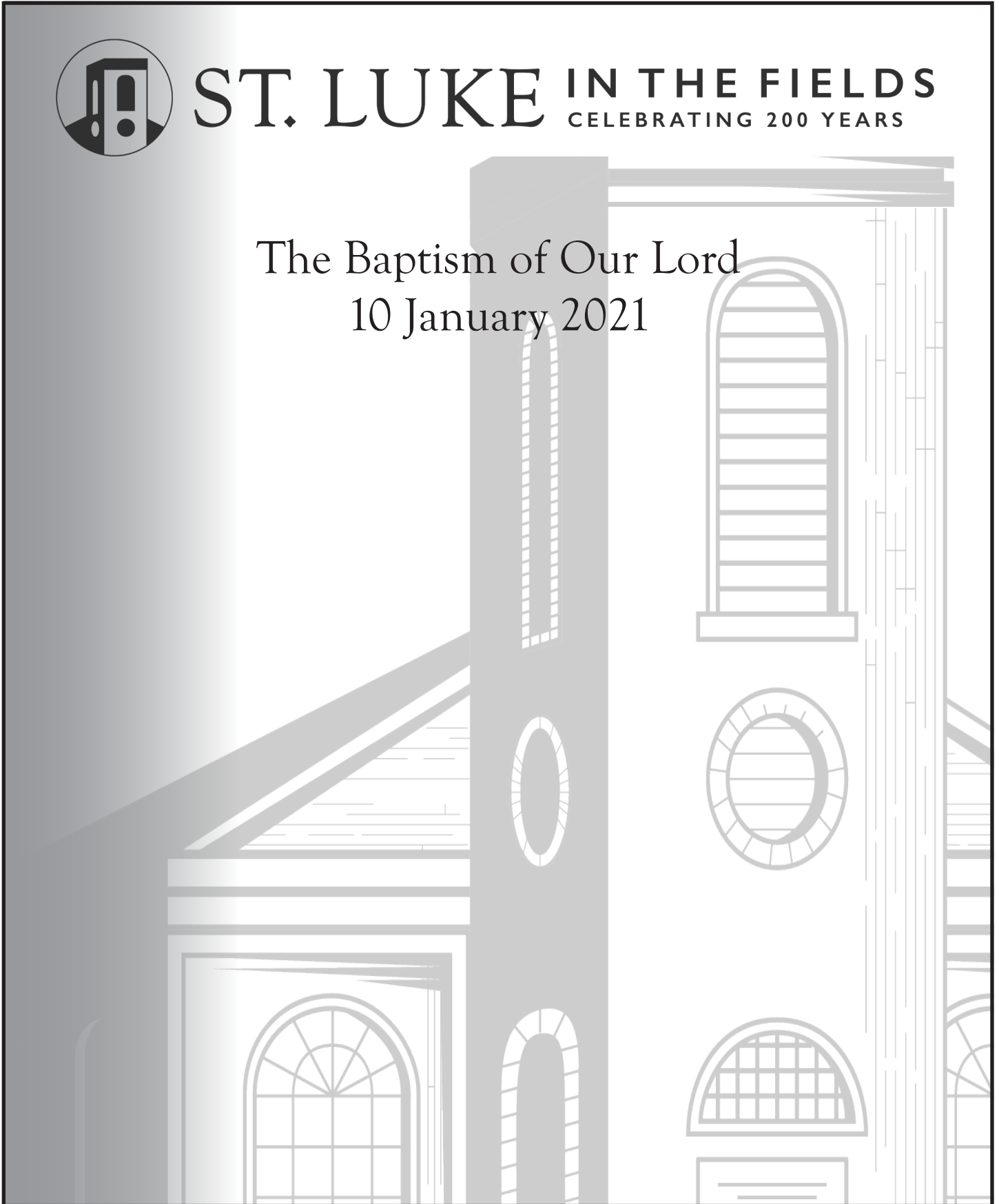




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Baptism of Our Lord
10 January 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For January, the Vestry on call are William Robertson (917.459.3544) and Donald Conrad (646.884.3145).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE *Christ, unser Herr, zum Jordan kam* ('Christ, our Lord, went to the Jordan')

Dieterich Buxtehude (1637-1707)

Johann Pachelbel (1653-1706)

A bell sounds. All who are able stand.

ENTRANCE HYMN 120 · *Solemnis haec festivitas*



1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

ACCLAMATION

Ambrosian Chant

Celebrant

Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Hymnal S278*

1. Glo-ry to God in the high-est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. 3. Lord Je-sus Christ,

on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

All are seated.

THE FIRST LESSON *Genesis 1:1-5*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm.

PSALM 29

Anglican chant (John Goss)

Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.
 The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.
 The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.

And in the temple of the Lord *
 all are crying, "Glory!"
 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.
 The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

THE SECOND LESSON *Acts 19:1-7*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 121 · *Caithness**All stand.*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

THE HOLY GOSPEL *Mark 1:4-11*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *The Rev. Caroline Stacey*

THE RENEWAL OF BAPTISMAL VOWS

All stand. The Celebrant says

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

Hear our prayer.

Bless those who lead the Church's worship, for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all the clergy and people. Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

For our enemies, and those who wish us harm: and for all whom we have injured or offended. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

G.P. da Palestrina (c.1525-1594)

Tribus miraculis ornatum diem sanctum colimus: hodie stella Magos duxit ad praesepeium: hodie vinum ex aqua factum est ad nuptias: hodie in Jordane a Joanne Christus baptizari voluit, ut salveret nos, alleluia.

We celebrate a holy day adorned by three miracles: today the star led the Wise Men to the manger: today wine is made from water at the wedding: today Christ was content to be baptised in the Jordan by John, that he might save us, alleluia.

OFFERTORY HYMN 139 · Christ unser Herr zum Jordan kam

All stand.



1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -
 2 The Ho - ly Spi - rit then was shown, a dove on him de -
 3 He came by wa - ter and by blood to heal our lost con -



bey - ing, and was bap - tized by John, there came
 scend - ing; the Tri - une God is thus made known
 di - tion; he cleans - es, rec - on - ciles to God,



a voice from hea - ven say - ing, "This is my dear be -
 in Christ as love un - end - ing. He taught, he healed, he
 and gives the Great Com - mis - sion. Then let us not heed



lov - èd Son up - on whom rests my fa - vor."
 raised the dead, yet, in his great en - deav - or
 world - ly lies nor rest up - on our mer - it,



And till God's will is ful - ly done he will not bend or
 to save us, his own blood was shed; but death could hold him
 but trust in Christ who will bap - tize with wa - ter and the



wa - ver, for he is Christ the Sa - vior.
 nev - er. He rose, and lives for ev - er.
 Spi - rit that we may life in - he - rit.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

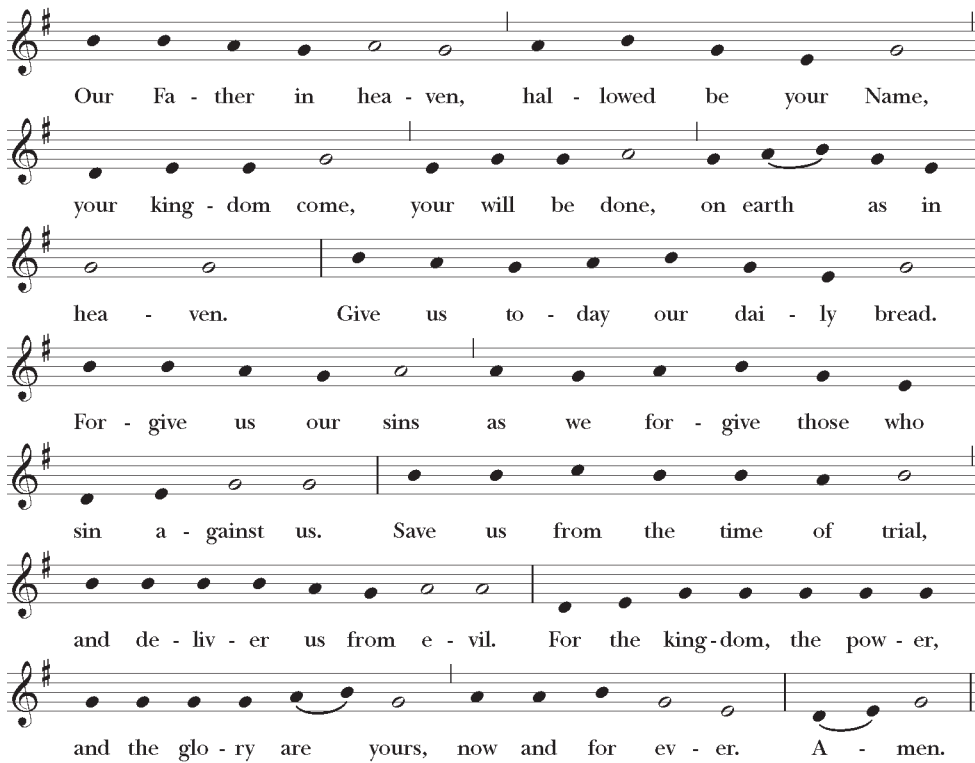
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

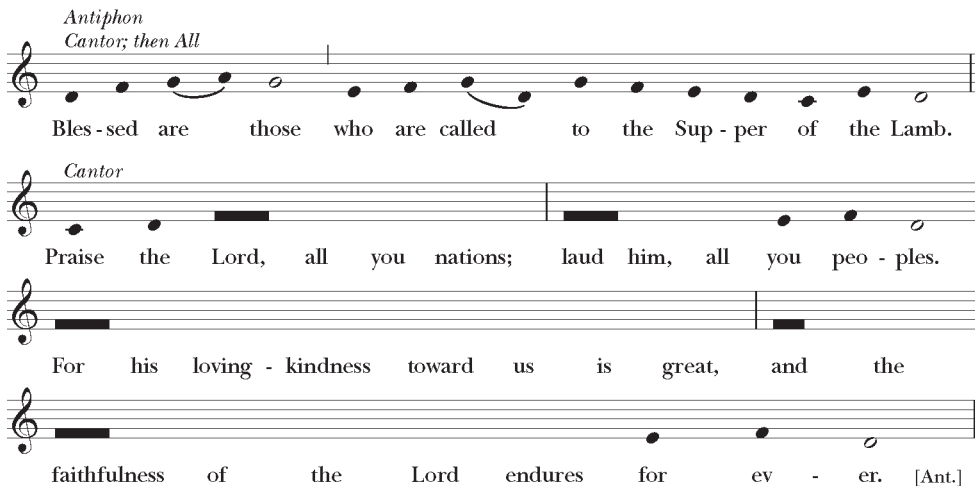
McNeil Robinson II


Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*FRACTION ANTHEM *Hymnal S172*

Antiphon
Cantor; then All



Bles - sed are those who are called to the Sup - per of the Lamb.
 Praise the Lord, all you nations; laud him, all you peo - ples.
 For his loving - kindness toward us is great, and the
 faithfulness of the Lord endures for ev - er. [Ant.]

INVITATION

Celebrant The gifts of God for the people of God.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

COMMUNION MOTET

Thomas Crecquillon (c.1505-1557)

Surge, illuminare, Jerusalem, quia venit lumen tuum,
et gloria Domini super orta est. Super te autem orietur
Dominus et gloria ejus in te videbitur.

*Arise, shine, for your light has come, and the glory of the Lord
has dawned upon you. But over you the Lord will rise and his
glory will appear upon you.*

Leva in circuitu oculos tuos, et vide: omnes isti
congregati sunt: filii tui de longe venient, et filiae tuae
latere surgent. Omnes de Saba venient,
aurum et thus deferentes, et laudem Domino
annunciantes.

*Lift up your eyes and look around; they all gather together;
your sons shall come from far away, and your daughters shall
be carried on their nurses arms. All those from Sheba shall
come. They shall bring gold and frankincense, and shall
proclaim the praise of the Lord.*

POSTCOMMUNION HYMN 116 · *This Endris Nyght*

All stand.

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
2 "Thus it be - comes us to ful - fill all right-eous-ness," he said.
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
3 "This is my Son, my well - be - loved, in whom I take de - light."
4 like him de - sir - ous to ful - fill God's will in right-eous - ness.
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.

People



POSTLUDE *Allein Gott in der Höh sei Ehr* ('All glory be to God on High')
 Samuel Scheidt

The flowers at today's worship service are made possible in part through the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Giovanni Pierluigi da Palestrina is generally regarded as one of the greatest composers of the Renaissance: his sacred works were long held up as models of Roman Catholic liturgical music. Born in the Italian town of Palestrina, the name of which he added to that of his own family, Giovanni Pierluigi was a chorister in the Roman Basilica of Santa Maria Maggiore. In 1544, Palestrina returned home to serve as music director in the cathedral of Palestrina. There he remained until 1551, when Pope Julius III (a former bishop of Palestrina) recalled him to Rome. For the next 43 years, until his death, Palestrina exerted an ever-growing influence on the musical life of Rome. In addition to serving at St. Peter's, he was active during various periods at Santa Maria Maggiore, Saint John Lateran, and the Jesuit Collegium Romanum. While occupying the Church's highest musical posts, Palestrina also served the cause of secular music in the households of princely patrons.

We know nothing at all about Thomas Crecquillon until he appears in the records of Holy Roman Emperor Charles V's chapel in 1540 as a priest and a Master of Arts. The entirety of his known career was in the service of the Emperor, and he was a loyal member of Charles's household. In Imperial records, he is mentioned as *maistre de la chapelle* three times, and he apparently succeeded Adrian Thibault in 1538. When the chapel was reorganized in 1545, he relinquished his role as *maistre* and became de facto court composer. He traveled widely with Charles fulfilling his responsibilities within the Imperial Chapel, and he was known to have been in Spain from 1541 to 1543 and in the German lands from 1545 to 1548. Crecquillon very likely died of the plague at Béthune in 1557, during a known epidemic.

He was held in high regard judging by the number of personal commissions from the Emperor. We are fortunate that much of Crecquillon's work has survived, including 12 masses, over 200 chansons and 125 motets, among which are two Lamentation cycles. His work was published mainly in anthologies and was printed and disseminated well into the 17th century. His motets were included by Lassus in the choir books of the Bavarian ducal chapel and also appear in several printed editions circulated in Germany during the last years of the 16th Century.

Today's Offertory Hymn, "*When Jesus went to Jordan's stream*", is an English translation of Martin Luther's Baptismal hymn "*Christ, unser Herr, zum Jordan kam.*" The German original was in seven stanzas and must have been written around 1541. It is the last of five hymns that Luther wrote on the main parts of his Catechism. The tune used today began to be associated with the hymn beginning around 1543, and since then they have been firmly wedded. Two organ chorale preludes on this tune, by Johann Pachelbel and Dietrich Buxtehude comprise the Prelude to today's service.

SUNDAY JANUARY 10 *Baptism of our Lord*

9:15 am Holy Eucharist Broadcast
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

MONDAY JANUARY 11

7:00 pm Adult Ed: Anti-Racism Ministry Zoom

TUESDAY JANUARY 12

10:00 am In Our Fields* Laughlin Hall

WEDNESDAY JANUARY 13

12:00 pm Holy Eucharist with Livestream*
 7:00 pm Parish Discussion Circle Zoom

THURSDAY JANUARY 14

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY JANUARY 15**SATURDAY JANUARY 16****SUNDAY JANUARY 17** *Second After Epiphany*

9:15 am Holy Eucharist Broadcast
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour with Vestry
 Candidates Meet & Greet Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | stlukesthiftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

Adult Education: Anti-Racism Ministry

Begins this Monday, January 11 at 7pm

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. *Adult Education: Anti-Racism Ministry* is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives. The group will meet on Zoom beginning Monday, January 11, from 7 until 8pm and then on subsequent Mondays at the same time.

Vestry Elections for the Annual Meeting

This year both our elections for warden and vestry, along with our Annual Meeting, will be held virtually.

The voting period for elections is from Thursday, January 7 – Saturday, February 6 (mail-in ballots need to be received no later than February 3). Please check your email and mailboxes in the next coming days for instructions on how to vote, and for your personalized ballot. Election results will be announced during the Annual Meeting on Sunday, February 7.

For more information on this year's elections, please turn to page 20, visit mailchi.mp/stlukeinthefields/vestry-elections or contact Amina Syedullah (asyedullah@stlukeinthefields.org | 212.647.1837).

We encourage you to attend our annual Vestry Meet & Greets on Sunday, January 17 and Sunday, January 24 at 12:30pm via Zoom.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Simone (srichmond@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

Part II: Becoming a Candidate

TBD

For questions or more information, please contact Fr. Bo Reynolds at breynolds@stlukeinthefields.org or 212.414.7432.

Adult Education: Anti-Racism Ministry

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. It was hotly debated in the 1960s resulting in the Civil Rights Act, and now a generation later the issue is once again in the forefront. Adult Education: Anti-Racism Ministry is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

The initial focus for discussion will center on the book by Ijeoma Oluo, *So You Want to Talk About Race*. We will be discussing the book in segments over the course of several weeks where we will share our understanding of what the author is teaching us about race. During our first session we will be discussing chapters one and two. If you would like to purchase the book from a minority owned bookstore, here are two local businesses: The Lit Bar (thelitbar.com) and Sisters Uptown Bookstore (sistersuptownbookstore.com).

The group will meet on Monday, January 11, from 7 until 8pm and then on subsequent Mondays at the same time. These discussions are held via Zoom. Please contact Fr. Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the Zoom link.

Outreach | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Vestry Elections for the Annual Meeting

This year both our elections for warden and vestry, along with our Annual Meeting, will be held virtually. **The voting period for elections is from Thursday, January 7 - Saturday, February 6 (mail-in ballots need to be received no later than February 3).**

We will be using Election Buddy to tally our ballots. Beginning on January 7, notices and ballots will be sent out via email and snail mail. Each eligible voter will be assigned a unique ID number and must enter that number when casting their ballot. This ensures that each voter only votes once, and that votes remain anonymous. You will be able to vote securely online or by mailing in your ballot. All mail-in ballots will be entered into the Election Buddy system manually by church staff. Election Buddy will tally ballots using the ranked voting system. Election results will be announced during the Annual Meeting on Sunday, February 7. For more information on this year's elections, please visit mailchi.mp/stlukeinthefields/vestry-elections or contact Amina Syedullah (asyedullah@stlukeinthefields.org | 212.647.1837).

On Sundays January 17 and 24, please join us for the Vestry Meet & Greet at our virtual coffee hours.

Candidates for Warden (elect 1 candidate for a 2-year term): Theresa Goldsborough*, Rachel Krause-Hurn*

Candidates for Vestry (elect 4 candidates; 3 for 3-year terms, and 1 to fill the remainder of the warden-elect's term): Michael Cudney, Amanda Durant*, Leslie Evans, Sam Jordan, Naveen Thacker, Garth Wingfield.

* Current vestry member

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Cordelia Baldwin, *mother of Bart*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Suhyla Behiry, *friend of Janet Vetter*
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Nancy & Brian Blanchard, *mother and brother of Doug*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Mike Clapis, *friend of Kate Rutherford*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Paul Crowley
 Cyndi Curtin

Those Who are Ill or in Need of Intercession (cont.)

Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 William Gaul, *friend of John Carollo*
 Martha Geissinger & Monica Mayper
 Donald Gerardi
 Gigi Gould, *sister-in-law of Tina Johnson*
 Aceke Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Deborah Harding
 Vice President-elect Kamala Harris & President-elect Joseph Biden
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Richard Jonas, *friend of Judy Barrett*
 Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*

Those Who are Ill or in Need of Intercession (cont.)

Dennis Keenan
 Dorothy Kellogg
 Sandi Kenney, *sister of Bobby Rough*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Valerie Marchant, *friend of Genny Smith*
 Vito Marseglia
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta, *friend of Judy Barrett*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Selvin Sennon
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Ann Sterling, *daughter of Susan Wojtasik*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Emily Trespas
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*

Those Who are Ill or in Need of Intercession (cont.)

Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Theresa Williams
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Esther Petrozziello, *friend of Vince Chiumento*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Brother Raphael Campbell-Dixon, OHC
 Robert Cote
 Leo Murray, *father of Jack*

For Those Whose Memorial of Death Falls This Week

John Kalinowski, *stepfather of Terri Fiore*
 Nellie Small
 Joseph LaBelle, *grandfather of Jonathan Vantassel*
 Bill Ferren
 Michael Claud Stacey, *father of Mo. Caroline Stacey*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John
 Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi
 Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples, Eric Patton, Rosemary Feal

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

St. James' Church, Hyde Park

Anglican Cycle of Prayer

The Anglican Church in Aotearoa, New Zealand and Polynesia

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

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Join our Facebook Group: "St. Luke in the Fields"

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Director of Music & Organist

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ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Ben Jenkins & William Robertson, *Wardens*

Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Non Voting

David Moody, *Treasurer*

Michael Cudney, *Recording Secretary*

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Bart Baldwin, Head

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