



ST. LUKE IN THE FIELDS
CELEBRATING 200 YEARS



THE HOLY EUCHARIST
WEDNESDAY, 30 SEPTEMBER 2020

St. Jerome

The Holy Eucharist

Please wear a mask and maintain social distancing at all times during the service.

Prior registration is required for all in-person services at this time. The form can be found on the front page of our website.

To ensure social distancing, please only sit in the seats to which you are directed by staff.

Late arrivals will not be admitted to ensure the safety of all.

Please silence all mobile phones and electronic devices.

All stand as the clergy enter during the prelude.

PRELUDE *Voluntary in A Major, Op. 7, No. 1: Adagio*
John Stanley (1712-1786)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Celebrant Let us pray.

Silence

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE ELEISON

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who gave us the holy Scriptures as a light to shine upon our path: Grant us, after the example of your servant Jerome, so to learn of you according to your holy Word, that we may find the Light that shines more and more to the perfect day; even Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen.

All are seated.

THE FIRST LESSON *Colossians 3:1-11*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People Thanks be to God.

PSALM 19:7-14

Read by all, remaining seated.

The law of the LORD is perfect,
 reviving the soul;
 the decrees of the LORD are sure,
 making wise the simple;
 the precepts of the LORD are right,
 rejoicing the heart;
 the commandment of the LORD is clear,
 enlightening the eyes;
 the fear of the LORD is pure,
 enduring forever;
 the ordinances of the LORD are true
 and righteous altogether.

More to be desired are they than gold,
 even much fine gold;
 sweeter also than honey,
 and drippings of the honeycomb.

Moreover by them is your servant warned;
 in keeping them there is great reward.
 But who can detect their errors?
 Clear me from hidden faults.
 Keep back your servant also from the insolent;
 do not let them have dominion over me.

Then I shall be blameless,
 and innocent of great transgression.
 Let the words of my mouth and the meditation of my heart
 be acceptable to you,
 O LORD, my rock and my redeemer.

THE HOLY GOSPEL *Luke 24:44-48*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *The Rev. Bo Reynolds***THE PRAYERS OF THE PEOPLE**

Deacon In peace, we pray to you, Lord God.

Silence

Deacon For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Deacon For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Deacon For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Deacon For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Deacon For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Deacon For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all the clergy and people;

People For all who serve God in the Church.

Deacon For the special needs and concerns of this congregation.

Silence

Deacon Hear us, Lord;

People For your mercy is great.

Deacon We thank you, Lord, for all the blessings of this life.

Silence

Deacon We will exalt you, O God our King;
People And praise your Name for ever and ever.

Deacon We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Deacon We pray to you also for the forgiveness of our sins.

Deacon and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant says the Absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

The Ministers and people greet one another in the name of the Lord while maintaining social distancing.

MUSIC AT THE OFFERTORY *Voluntary in D Minor, Op. 6, No. 1: Siciliano - Andante*

John Stanley

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, page 361*

The people stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

*Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.*

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Blessed Virgin Mary, the holy mother of God, Blessed Luke our patron, Blessed Jerome, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Said by all.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available, please request from the priest. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

To make your communion, please line up in the center aisle and return to your seat by going down the side aisle. The Host will be placed in your palms. Please carry the Sacrament back to your pew before briefly removing your mask in order to receive.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Said by All
 Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

Celebrant
 The blessing of God Almighty: Father, Son, and Holy Spirit be with you now and remain with you always. Amen.

Deacon Let us bless the Lord.
People Thanks be to God

POSTLUDE *Voluntary in G Major, Op. 7, No. 9*
 John Stanley

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