

THE CHURCH OF ST. LUKE IN THE FIELDS

The Second Sunday in Lent February 28, 2021 9:15 am

Holy Eucharist

We recommend going through the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Sunday School will follow this service broadcast on Zoom.

For more information on Children, Youth, and Family ministries at St. Luke's, please reach out to Fr. Ancona at aancona@stlukeinthefields.org

A bell sounds. All who are able stand.

Prelude

"The glory of these forty days"

The Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

All are seated.

The First Lesson: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord.

People: Thanks be to God

The Psalm: Deus, Deus meus 22:22-30

Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.

For kingship belongs to the Lord; * he rules over the nations.

To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him; * they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn * the saving deeds that he has done.

The Second Lesson:

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

People: Thanks be to God

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The Gospel: Mark 8:31-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily The Reverend Andrew Ancona

The Nicene Creed

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray to the Father through his Son who suffered on the cross for the world's redemption. Give to Christian people everywhere the strength to take up the cross and to understand its mysterious glory. Lord in your mercy, *Hear our prayer.*

Bless those who lead the Church's worship: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and all the clergy and people. Lord, in your mercy,

Hear our prayer.

Draw your people close to you through the preaching of the word and in the celebration of the sacraments. Lord in your mercy,

Hear our prayer.

Strengthen those among us who are preparing for baptism, confirmation, reception, or the reaffirmation of their baptismal vows, together with their teachers, sponsors, families and friends. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit. Lord in your mercy,

Hear our prayer.

Lord, you loved the world so much that you sent your only Son to suffer and to die for us. Strengthen those who work to share the reconciliation won at such a cost upon the cross. Lord in your mercy,

Hear our prayer.

Bring healing to all who are weighed down by pain and injustice. Help the lonely, the betrayed, the suffering, and the dying to find strength in the companionship of Jesus, and through his passion to know their salvation. Lord in your mercy,

Hear our prayer.

Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with your saints to share in all the benefits of Christ's death and resurrection. Lord in your mercy,

Hear our prayer.

The Celebrant concludes with a Collect.

The Confession and Absolution of Sin

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Music at the Offertory

I cry to thee, Lord Jesus Christ

Johann Sebastian Bach

The Great Thanksgiving

The people stand.

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord, our God. **People:** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, beaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the bread.

Celebrant: Christ our Passover is sacrificed for us. **People:** Therefore let us keep the feast.

Celebrant: The Gifts of God for the people of God.

The sacred ministers receive the Sacrament with the spiritual participation of the whole Body of Christ.

Spiritual Communion Prayer for Those Who Cannot Attend Mass

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

The Post Communion Prayer

Celebrant: Let us pray

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Prayer Over the People

Deacon: Bow down before the Lord.

Celebrant: Keep this your family, Lord, with your never-failing mercy, that relying solely on the

help of your heavenly grace, they may be upheld by your divine protection; through

Christ our Lord. Amen.

The Dismissal

Deacon: Let us bless the Lord. **People:** Thanks be to God.

Postlude

If thou but suffer God to guide thee

Johann Sebastian Bach

This Week at St. Luke's

SUNDAY FEBRUARY 28 Lent II

9:15 am Holy Eucharist Broadcast9:45 am Sunday School *Zoom*

10:30 am Holy Eucharist with Livestream* 12:30 pm Virtual Coffee Hour *Zoom*

MONDAY MARCH 1

7:00 pm Adult Ed: These Last Days *Zoom*

TUESDAY MARCH 2

10:00 am In Our Fields* Laughlin Hall

WEDNESDAY MARCH 3

12:00 pm Holy Eucharist with Livestream*7:00 pm Parish Discussion Circle Zoom

THURSDAY MARCH 4

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY MARCH 5

SATURDAY MARCH 6

SUNDAY MARCH 7 Lent III

9:15 am Holy Eucharist Broadcast 9:45 am Sunday School *Zoom*

10:30 am Holy Eucharist with Livestream*12:30 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:00pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm. Saturday, 12pm - 4pm. Last entry at 3:30pm. Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm. 212.924.9364 | thriftshop@stlukeinthefields.org stlukesthriftshop.myshopify.com

<u>Masks and social distancing are required for all in-person events.</u> Email info@stlukeinthefields.org with questions.
* Weekly pre-registration required.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For March, the Vestry on call are are Theresa Goldsborough (646.620.5600) and Ben Jenkins (347.606.0977)

PARISH ANNOUNCEMENTS

St. Luke's Virtual Choir Concert

The most recent virtual concert by the Choir of St. Luke is now available. The program, Secret Service: Clandestine Catholic Music by William Byrd, includes Byrd's Mass for Four Voices, motets for the joyous Feast of All Saints, and a selection of works coded to refer to Jesuit martyrs and divine intervention in a time of persecution. More information is available on our website. The concert is free, but you must register at Eventbrite (bit.ly/slc-febconcert) to get the concert link. We will email you the link after you register. You may watch it as many times as you wish, through March 5.

Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope

Mondays at 7pm on Zoom, beginning March 1
This series of lectures aims to help 21st century
Christians understand the history and heart behind
God's promise of the reconciliation of all things in
Christ, exploring terminology, texts, and visual
representations found in and informed by Scripture.
We'll explore what Jesus said to his first disciples about
the promise of his return, how the early church
grappled with uncertainties and anxieties over the
same, and how the church fathers and mothers came to
understand this promise.

Maundy Thursday Overnight Watch

If you are interested in participating in the traditional overnight watch, don't wait! Sign up with this link (bit.ly/slc-overnight) by Sunday, March 14. Registration is required in order to comply with our pandemic protocols. The hours of the watch may be reduced if there is not sufficient interest. For more information, please contact Fr. Reynolds (breynolds@stlukeinthefields.org).

Sunday School

Sunday school is on Zoom! We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwohig@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend Sunday 10:30 Worship

Registration Required: bit.ly/sun-service
Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be no congregational singing. Please wear your mask throughout your time in the church and observe social distancing throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

These Last Days: Eschatology and Our Future Christian Hope

Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.

We live in days which are regularly described as 'apocalyptic'. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, miring the church's response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we'll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ's second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the zoom link.

SCHEDULE

March 1 *	Eschatology 101 with Dr Jeremy Hultin *
March 8	Back to the Beginning: Advent Texts and Jesus' Teaching on His Return
	with The Rt Rev Andrew St John
March 15	The Apocalypse of John: An Overview with The Rev Stephen Morris
March 22	Early Perspectives on the Return of Christ with The Rev Dr Andrew McGowan
March 29 *	Eschatology in the Old Testament with Dr Jeremy Hultin *
April 12	Understanding Fundamentalist Eschatology and Reclaiming Christ's Return
-	with The Rev Gregory Stark
April 19	Picturing the Apocalypse with VK McCarty
April 26	The Restoration of All Things: An Eschatology for 21st c Christians
_	with The Rev Bo Reynolds

^{*}This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination. Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time -- tending our fields together.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who are Ill or in Need of Intercession

George Acosta

David Aldera, friend of Dan Connelly

Rosalinda Addington

Paul Andersson, father of Lisa Logan

Melissa Banks

Carol Keenan Bartlett, sister of Charlie Keenan

John Beal

Gail Souza Bennett

Ruah Bhay, daughter of Jacqui Taylor Basker

Susan Bingler, sister-in-law of Roger Bingler & Janet

Vetter

Roger Bingler & Janet Vetter

Hank Bjorklund, friend of John Ericson & Jainee

McCarroll

Brian Blanchard, brother of Doug

Bertram Borok, father of Robyn Borok and Bill Robertson

Sherie Borok, mother of Robyn Borok and Bill Robertson

Adrienne Boxer, friend of Amanda Durant

Michael Bradley, partner of Doug Blanchard

Penny Brome, *mother of Cindy*

Maria Cabrera, friend of Anahi Galante

Brian & Carl Ann Campbell, family of Jack Murray

Ed Carpenter, friend of Lucia Kellar

Frances Chavoor, friend of Rachel Krause Hurn

Vince Chiumento

Tina Cioffi

Estella Cistaro, cousin of Vince Chiumento

Mike Clapis, friend of Kate Rutherford

Carol Ann Cogan, friend of Amanda Durant

Mary Collins

Ellen Anselm Cooper, friend of Janet Vetter

Finlay Corey, grandson of Simon and Cristina Carr

Chelsea Crowell

Cyndi Curtin

Toni Dalton

Debra D'Angelo, sister-in-law of Jack Murray

Clara De Carlo, friend of Janet Vetter

Maria de las Mercedes Macellari, friend of Anahi Galante

Michele Dupey, friend of Anahi Galante

Those Who are Ill or in Need of Intercession (cont.)

Nancy Eisenberg and family, sister of Don Wright

Grace Fenner, sister of Genny Smith

Arlene Fisher, aunt of Michael Anderson

Nancy Fleeker Daniels

Peter Fleming, friend of Steve Novak

Annetine Forell

Beryl Frankel

Don Franklin

Barbara Fyfe, cousin of Don Wright

Anahi Galante

William Gaul, friend of John Carollo

Martha Geissinger & Monica Mayper

Donald Gerardi

Millie Gomez

Gigi Gould, sister-in-law of Tina Johnson

Ackele Gowie, son of Joan Murray

Nathan Grady, friend of Mary O'Shaughnessy

Niles Gunderson

Dianna Gutman and Maritza, friends of Anahi Galante

Deborah Harding

Delmar Hendricks, friend of Dan Connelly

Lucy Herbert

Phyllis Jenkins

Katie Johnson, cousin of Amanda Durant

Richard Jonas, friend of Judy Barrett

Justin and Linda, friends of Rosemary Feal

Emily Kaiser, her mother, and family

Elaine Kanter, friend of Lucia Keller

John Keelin, friend of Bruce Fulton

Dennis Keenan

Sandi Kenney, sister of Bobby Rough

Barbara Larson

Anita Jo Lenhart, friend of Anahi Galante

Adele Lerner, friend of Stephen Novak

John, Anne, and Paul Lombardo, friends of Don Wright

David C. Lynch, cousin of Charles Keenan, Jr.

David Lynett, uncle of Michael Cudney

The Maldari Family, friends of Lucia Kellar

Valerie Marchant, friend of Genny Smith

Those Who are Ill or in Need of Intercession (cont.)

Terry and Brenda McCarter, friends of Michael Anderson

Willie Monroe, nephew of Ann Monroe

Eric Moore

Joan Murray

Sheila Tuohy Murray, mother of Jack

Mary Murphy, mother of Steve Murphy

Mary O'Shaughnessy

Michael O'Shaughnessy, nephew of Mary

Michael Penta, friend of Judy Barrett

Adrienne Philpart and her son, friends of Anahi Galante

Joey Pitts

Terrence Powell, friend of Michael Anderson

Steven Quagliano

Kevin Reilly

Barbara Ring

Winnie Rosenberg, friend of Judy Barrett

Elissa Rosner

Denise Ross, *cousin of Genny Smith*

Leona Ross, aunt of Genny Smith

Bobby Rough

Vinny Sainato, friend of Garth Wingfield

Marijane Shaw

Shaily Shetty, relative of Jacqui Taylor Basker

Susan Shriver

Peter Sidorchuk, father of Jim

Sheila Sobel, friend of Anahi Galante

Fernando Soto

Ellen and Dickie Spencer, *parents of Jack*

Claire Sullivan, daughter of Joy Sullivan

Joy Sullivan

Katherine Sunn, friend of Janet Vetter

Elise Taylor

Adam Tharpe

Aaron Tompkins

Patrick Tompkins

Cesar and Nicole Trelles, friends of Michael Anderson

Emily Trespas

Pat Walker, friend of Genny Smith

Rick Weber, friend of Don Wright

Renée Wallace, niece of Genny Smith

Jason Weindruch, friend of Dan Connelly

Anna Marie Wieder

Rosemary Winkley

Arthur Wright

Edgard Zacarias, friend of Melissa Fogarty

For the Elderly

Juan Aponte & Antonia Torres, parents of Wilfredo Andrew Bennachetti, friend of Donny Taffurelli Edel Bodamer, aunt of Donny Taffurelli Antonio Centeno, Sr., friend of John Carollo Jean Cistaro, aunt of Vince

For the Elderly (cont.)

Angeles Dacanay, grandmother of Demetrio Munoz

Angie Danisi, friend of John Carollo

Alan & Marjorie Dean, cousins of Beryl Frankel

Catherine Dougan, friend of John Carollo

Upendra Nath and Urmila Devi Dubey, parents-in-law of Vince Chiumento

Rosaline & Thomas Eghobamien, parents of Aimua

Arlene Gibbs, friend of John Carollo

Martine Godeau, mother of Caroline Borderies

Kirk Hollingsworth

Trevor Hosang, friend of Alex Tooker

Robert Keenan, uncle of Charlie

Ellen Komor, mother of Valerie

Stafford Krause, father of Drew Krause

Lorraine Lee, friend of John Carollo

Lillian Lucchesi, family friend of Donald Taffurelli

Virginia Mitro, friend of John Carollo

Rosalina Munoz, grandmother of Demetrio Munoz

Jacqueline Murphy-Zolno, friend of John Carollo

Eileen Novak, mother of Stephen

Norma Novak, friend of Don Wright

Marie Onzo, friend of John Carollo

James & Laura Peoples, parents of James

Pierre Pepin, friend of Jacqui Taylor Basker

Jim Ramsey, friend of Larry Mead

Catherine Rusin, friend of Vince Chiumento

Lila Schmidt, friend of Donny Taffurelli

Rose Scott, mother-in-law of Michael S. Anderson

Irene Smith, friend of John Carollo

Donald & Mary Taffurelli, parents of Donny Taffurelli

Paul Tomzak

Victoria Luz Vale, friend of Peg Murphy

Charlotte Weathersby, friend of John Carollo

Harry Welsh, friend of Bruce Fulton

Gundel Zuelke, friend of John Carollo

For Those Who Have Recently Died

Joan Franklin

Bob Gaul

For Those Whose Memorial of Death Falls This

Audrey Lou Benn, friend of Frank Tedeschi Patricia A. Guilfoyle, mother of Eileen Michele Tuzzo, grandfather of John Carollo

For Those in the Military

Sean Steven Bartlett, nephew of Charles Keenan & John Bradley

In Thanksgiving

For Those Preparing for Marriage or Blessing of a Civil Marriage

Katie Cherico and Brian Mizoguchi Eric Johnson and Diana Yichu Cao Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples, Eric Patton, Rosemary Feal, Hailey Hustis

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

St. Thomas' Church, Mamaroneck

Anglican Cycle of Prayer

The Anglican Church in Central America

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London The Church of St. Luke in the Fields

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The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

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Director of Music & Organist

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The Reverend Milton Gatch The Reverend Thomas Miller The Reverend Bill Paulsen The Reverend Jay Wegman

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Theresa Goldsborough & Ben Jenkins, Wardens

Donald Conrad Richard Kigel

Michael Cudney Rachel Krause-Hurn
Amanda Durant Savannah Stevenson, *Clerk*

Audrey Flores Garth Wingfield

Samuel Jordan

Non Voting
David Moody, Treasurer

Naveen Thacker, Recording Secretary

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