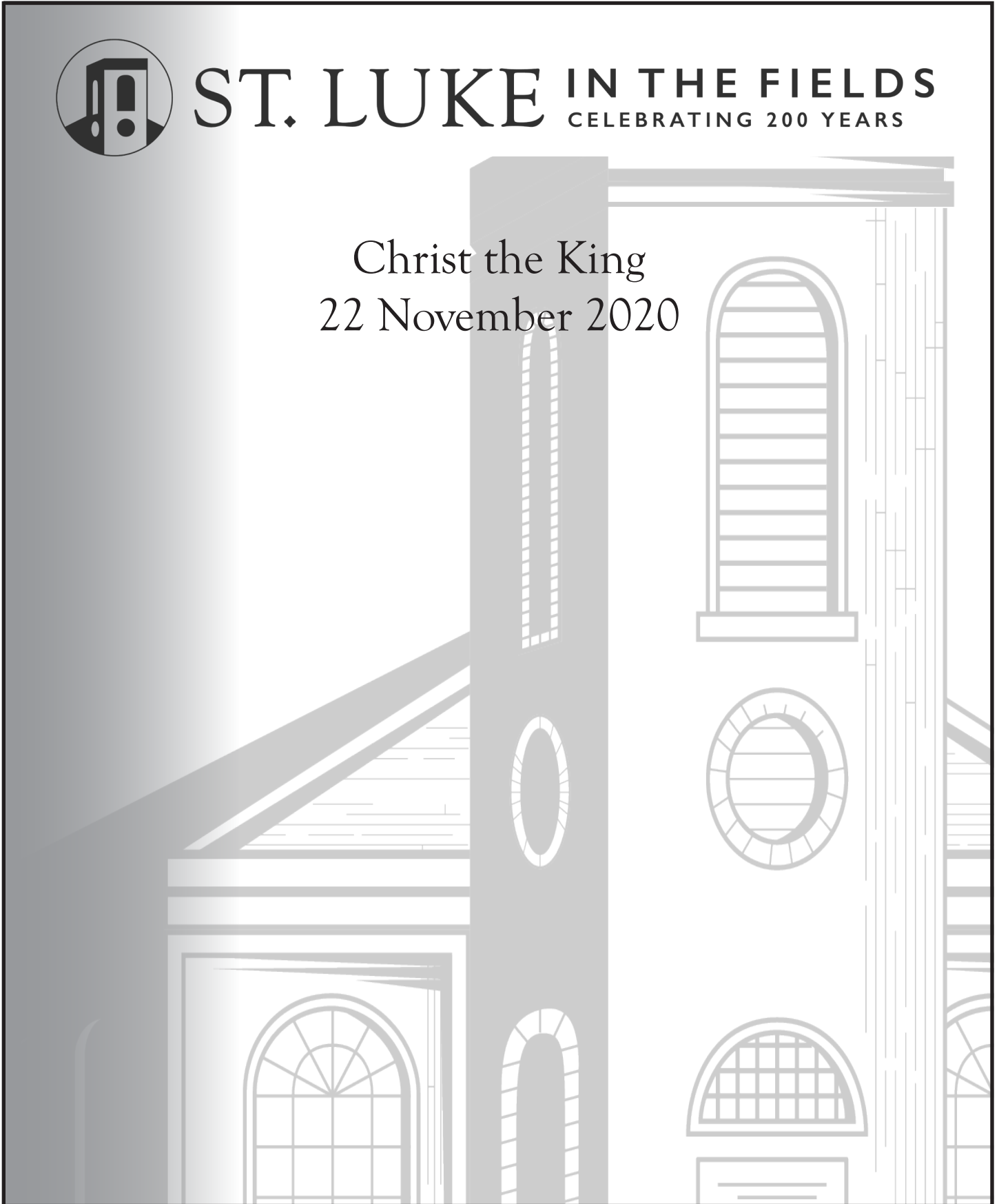




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

Christ the King
22 November 2020



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with government agency directives, our service schedule has been altered and seating is limited to 50 pre-registered worshippers. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to continuing to serve you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For November, the Vestry on Call are are Richard Kigel (718.698.7514) and Ben Jenkins (646.606.0977).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

Please silence all mobile phones and electronic devices.

Out of respect for the health and safety of all, the congregation is requested to sing quietly during the service.

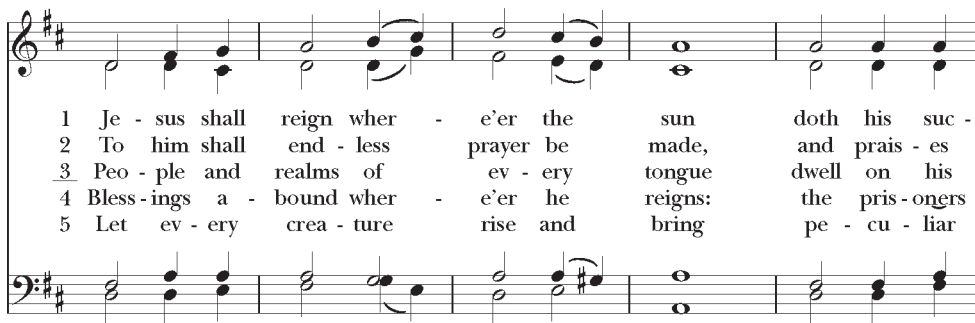
In order to accommodate all of our parish community, this service is being live streamed. By attending, you consent to any recording and its release, publication, exhibition, or reproduction to be used for live streaming, and/or any other publication purpose by St. Luke in the Fields.

PRELUDE *Suite Médiévale: Prélude*

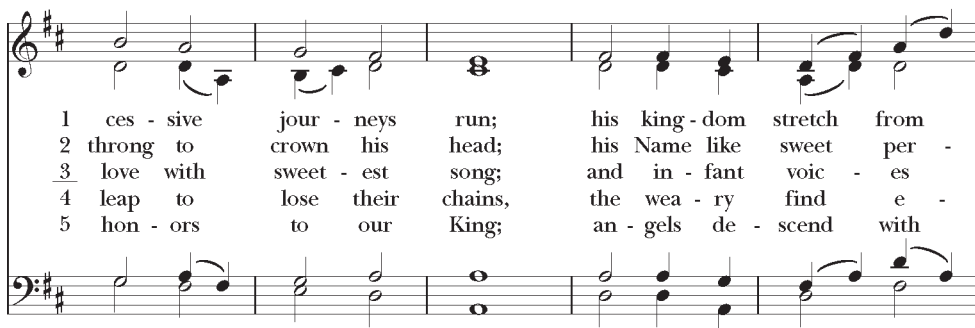
Jean Langlais (1907-1991)

A bell sounds. All who are able stand.

ENTRANCE HYMN 544 · *Duke Street*



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throught to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

ACCLAMATION

Ambrosian Chant

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Messe en style ancien**Jean Langlais*

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All are seated.

THE FIRST LESSON *Ezekiel 34:11-16, 20-24*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm.

PSALM 95:1-7A

Anglican chant (Percy Buck)

Come, let us sing to the Lord; *
 let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.

For the Lord is a great God, *
 and a great King above all gods.
In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
The sea is his, for he made it, *
 and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
 and kneel before the Lord our Maker.
For he is our God,
 and we are the people of his pasture and the sheep of his hand.

THE SECOND LESSON *Ephesians 1:15-23*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 495 · *In Babilone*

Sung by all, standing.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

THE HOLY GOSPEL *Matthew 25:31-46*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.
 People Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
 People Praise to you, Lord Christ.

THE SERMON *The Rev. Bo Reynolds*THE NICENE CREED *Hymnal S105*

Sung by all, standing.

Introduction

We be-lieve in one God, the
 Fa - ther, the Al - might - y, ma - ker of hea - ven and
 earth, of all that is, seen and un - seen. We be-lieve in
 one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -
 got - ten of the Fa-ther, God from God, Light from Light, true God from

true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
 he be-came in - car-nate from the Vir - gin Ma-ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death — and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rec - tion of the dead, —



PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

In joy and hope let us pray to the source of all life, saying, “Hear our prayer.”

That our risen Savior may fill us with the joy of his holy and life-giving resurrection. Lord, in your mercy.
Hear our prayer.

That isolated and persecuted churches may find fresh strength in the Easter gospel. Lord, in your mercy.
Hear our prayer.

That he may grant us humility to be subject to one another in Christian love. Lord, in your mercy.
Hear our prayer.

That he may guide the people of this land, and of all nations, in the ways of justice and peace. Lord, in your mercy.
Hear our prayer.

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.
Hear our prayer.

That by his power wars and famine may cease through all the earth. Lord, in your mercy.
Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened. Lord, in your mercy.
Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.
Hear our prayer.

That we may come to share in the heavenly kingdom with the Blessed Virgin Mary, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.
Hear our prayer.

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Josquin Desprez (1450-1521)

Dominus regnavit, decorem indutus est: indutus est
Dominus fortitudinem, et praecinxit se. Et enim
firmavit orbem terrae, qui non commovebitur. Parata
sedes tua ex tunc: a saeculo tu es. Elevaverunt flumina,
Domine, elevaverunt flumina voces suas. Elevaverunt
flumina fluctus suos, a vocibus aquarum multarum.

Mirabiles elationes maris: mirabilis in altis Dominus.
Testimonia tua credibilia facta sunt nimis: domum
tuam decet sanctitudo, Domine, in longitudinem
dierum. Gloria Patri, et Filio, et Spiritui Sancto. Sicut
erat in principio, et nunc, et semper, et in saecula
saeculorum. Amen.

*The Lord is King; he has put on splendid apparel; the Lord
has put on his apparel and girded himself with strength. He
has made the whole world so sure that it cannot be moved;
Ever since the world began, your throne has been established;
you are from everlasting. The waters have lifted up, O Lord,
the waters have lifted up their voice; the waters have lifted up
their pounding waves.*

*Mightier than the sound of many waters, mightier than the
breakers of the sea, mightier is the Lord who dwells on high.
Your testimonies are very sure, and holiness adorns your house,
O Lord, for ever and for evermore. Glory to the Father, and to
the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.*

OFFERTORY HYMN 494 · *Diademata*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

THE GREAT THANKSGIVING *Eucharistic Prayer D, The Book of Common Prayer, page 372*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS *Messe en style ancien*

Jean Langlais

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The People stand or kneel. The Celebrant continues. Midway through the Eucharistic Prayer, the Celebrant says Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

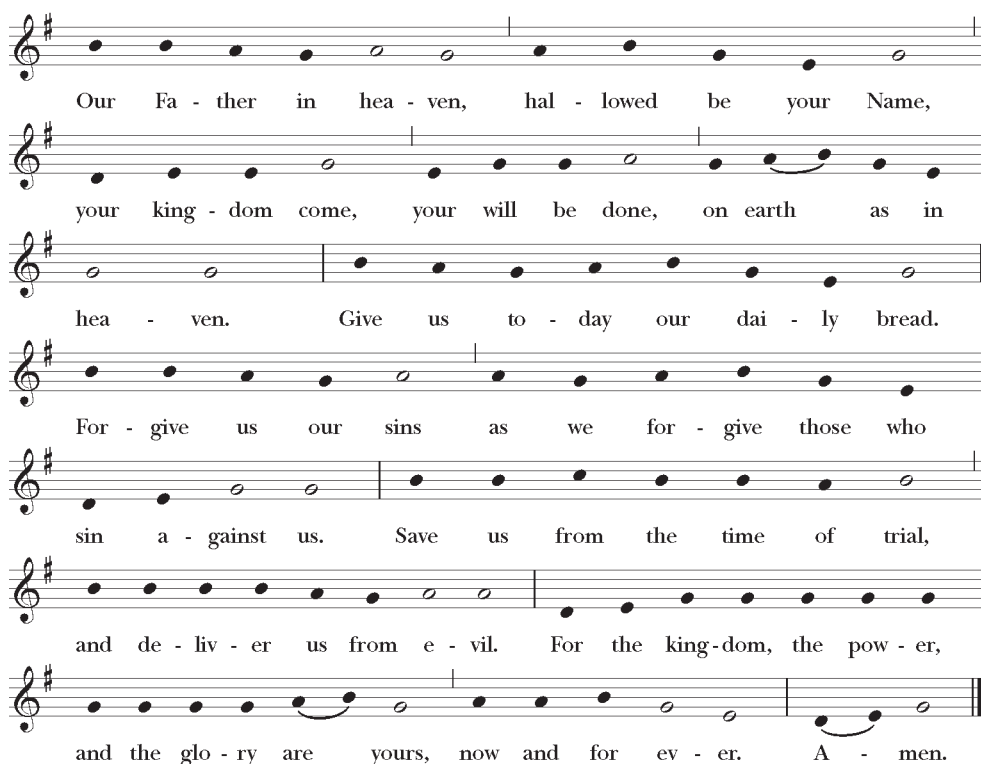
Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant concludes

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

THE LORD'S PRAYER

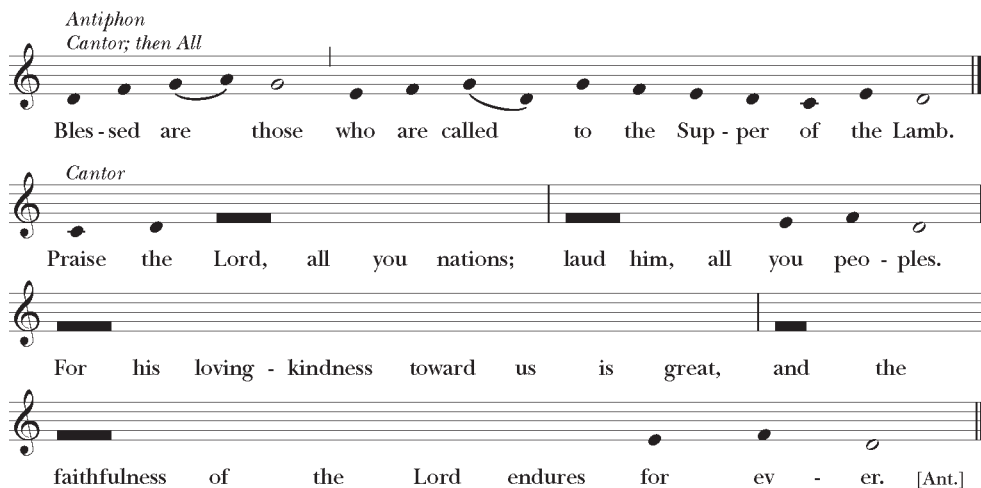
McNeil Robinson II


Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*FRACTION ANTHEM *Hymnal S172*

Antiphon
Cantor; then All



Bles - sed are those who are called to the Sup - per of the Lamb.
Cantor
 Praise the Lord, all you nations; laud him, all you peo - ples.
 For his loving - kindness toward us is great, and the
 faithfulness of the Lord endures for ev - er. [Ant.]

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating-groups, and return to your pews by way of the side aisles.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

AGNUS DEI *Messe en style ancien*

Jean Langlais

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
grant us peace.*

POSTCOMMUNION HYMN 614 · *Christus Rex*

Sung by all, standing.



1 Christ is the King! O friends up - raise an - thems of
2 O Chris - tian wo - men, Chris - tian men, all the world
3 Let Love's un - con - quer - a - ble might your scat - tered



joy and ho - ly praise for his brave saints of an - cient days,
o - ver, seek a - gain the Way dis - ci - ples fol - lowed then.
com - pa - nies u - nite in ser - vice to the Lord of light:



who with a faith for ev - er new fol - lowed the King, and
Christ through all a - ges is the same: place the same hope in
so shall God's will on earth be done, new lamps be lit, new



round him drew thou - sands of ser - vants brave and true.
 his great Name, with the same faith his word pro - claim.
 tasks be - gun, and the whole Church at last be one.

Words: George Kennedy Allen Bell (1883-1958) Copyright © by permission of Oxford University Press. Music: *Christus Rex*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

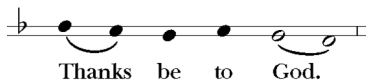
POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

THE BLESSING & DISMISSAL

The Celebrant blesses the People, and the Deacon bids the dismissal.

People



Thanks be to God.

POSTLUDE *Suite Médiévale: Acclamations ("Christus vincit")*

Jean Langlais

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

Today's flowers are given by Diana and Steve Childress, to the glory of God and in memory of Lucy Childress.

The flowers at today's worship services are also made possible in part through the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Jean Langlais (1907-1991) was one of several notable twentieth-century organist-composers to have been strongly associated with prominent Paris churches. In Langlais's case, the church was the Basilica of Sainte-Clotilde where in 1945 he followed in the footsteps of César Franck (1822-1890) and Charles Tournemire (1870-1939) being named *organiste titulaire*, a title he retained until 1988. Langlais, who lost his sight to glaucoma at age two, began organ study with André Marchal (1894-1980), a prominent Paris organist and teacher who was also blind. He later was a prize-winning student at the Paris Conservatory where his studies included composition with Paul Dukas (1865-1935) and Marcel Dupré (1886-1971). Langlais also had a distinguished teaching career at the *Schola Cantorum* in Paris, where he taught from 1961 to 1976. In addition he toured widely in Europe and the United States as a concert organist and composed extensively for the organ.

His choral and organ compositions frequently have chant references or other neo-medieval characteristics. Langlais's *Messe en style ancien*, Opus 75, dates from 1952 and was scored for mixed choir of four voices with or without organ. The *Gloria* of this setting declaims the text with great clarity; voice parts singing syllables in rhythmic unison throughout in chordal fashion. In contrast, the voices enter individually and move more independently in the *Sanctus* and *Agnus Dei* of this Mass. The harmonic palette is restrained throughout, reflecting the modal character of earlier choral music, yet Langlais's setting is clearly a work of his time and place.

His organ works characteristically incorporate plainsong themes. His *Suite Médiévale* is in the form of an organ mass for a Low Mass, with movements for the entrance, offertory, elevation, communion, and dismissal. The dismissal piece, "*Christus vincit*" ("*Christ reigns triumphantly*") is traditional to this season of the church year.

Josquin Desprez (c.1440-1521) was one of the most influential and widely regarded composers in the history of Western music, so famous that he is known merely by his first name. Josquin was apparently born

in the Duchy of Burgundy, in modern Belgium. He spent a large portion of his middle years in various Italian cities as a highly sought master of music, and then retired to Conde (in Northeast France) late in his life. Josquin's extended sojourns in Italy allowed him not only to spread the Northern polyphonic style there, but to pick up some of the Southern vitality noticeable in many of his secular works. However, his extended works are always marked by a subtlety and serenity characteristic of the Franco-Flemish school.

Josquin's surviving musical output includes 18 completed masses, nearly 100 motets, and dozens of secular pieces, both French and Italian. His style is marked by the technique of pervasive imitation, in which different vocal lines share material in a subtle interlocking manner. Most of his compositions are for four voices, though larger textures are not uncommon. Typically, Josquin utilizes pair-wise imitation between voices - such that the texture is divided into pairs of voices which interchange material in canon. This technique deliberately eschews the longer lines of the previous generation to concentrate on shorter motifs which lend themselves to various combinations of melody and harmony.

Josquin's motets contain some of his most varied and highly respected output, and it is here that his combination of piety, technical mastery, and individual discretion makes its surest showing. *Dominus regnavit* is a setting of the Vulgate text of Psalm 93 (then numbered 92). It's materials are of a simplicity and simple-mindedness only attempted by the best composers. It is principally a set of canons at the fifth, each shaped to its line of text, internally exact such that the soprano and tenors are actually singing in a different key from the basses and altos. However this is a secondary, unremarkable aural feature, serving mainly to make many elegant phrase-ends. The main impression is of naturalness and freshness -masking a highly polished technical command.

SUNDAY NOVEMBER 22 *Christ the King*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

MONDAY NOVEMBER 23

7:00 pm Adult Education Zoom

TUESDAY NOVEMBER 24

10:00 am In Our Fields* *Laughlin Hall*
 7:00 pm Kendi Book Group Zoom

WEDNESDAY NOVEMBER 25

12:00 pm Holy Eucharist with Livestream*
 (Thanksgiving Eve)
 7:00 pm Parish Support Circle Zoom

THURSDAY NOVEMBER 26 *Thanksgiving*

Block closed for Thanksgiving

FRIDAY NOVEMBER 27

Block closed for Thanksgiving

SATURDAY NOVEMBER 28**SUNDAY NOVEMBER 29** *Advent 1*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 50 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm. Holy Eucharist offered at 12pm, followed by Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | stlukesthriftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

Pre-Recorded 9:15 Sunday Worship

We now offer an additional Mass at 9:15 on Sunday mornings before Sunday school. All are welcome to worship together through this service of Holy Communion which will include participation from youth readers, as well as a family focused homily each week. Participation in this liturgy will be available online only. Please join us! Contact Deacon Ancona at aancona@stlukeinthefields.org for more information.

Sunday School

Sunday school is on Zoom! We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) at bit.ly/stlukesunshc

Adult Education on Mondays

Join us on Zoom on Monday evenings at 7pm for our Fall Adult Education Series: The Acts of the Apostles. Email Fr. Reynolds at breyolds@stlukeinthefields.org for Zoom links and more information. Previous classes and lecture notes available on our website at stlukeinthefields.org/learn-grow/adult-education/

PARISH ANNOUNCEMENTS (CONT.)

Block Closed for Thanksgiving

In observance of Thanksgiving, the Church, Parish House, Thrift Shop, Garden, and School will all be closed on Thursday, November 26 and Friday, November 27.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear a mask and practice social distancing. On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Simone (srichmond@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Supper Chapel

Our next Supper Chapel meets on Friday December 4th at 5:00pm. We will gather again for a time of fellowship with light fare, followed by Holy Communion. You can register to attend at bit.ly/supperchapel or contact Deacon Ancona at aancona@stlukeinthefields.org for more information.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, the congregation is asked to **quietly sing the hymns**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

Be a Steward of St. Luke's | Make a Pledge for 2021

Pledge Online at bit.ly/beasteward

The Stewardship Committee extends its gratitude to everyone who has already submitted their pledges for 2021! Your support is what makes St. Luke's a beacon of inclusivity and sanctuary, and allows us to preserve and expand our ministries in these uncertain times. We invite everyone to become part of the legacy of giving here at St. Luke's. Consider becoming a member, or renewing your membership by making a pledge for 2021. Thank you all for your continued support, and we look forward to serving you in 2021 and beyond.

Text-to-Give for Pledging & General Giving

You can text a gift to any of these funds: Stewardship, General, Gardens, Outreach, Music, Flowers. To set up Text-to-Give on your smartphone, follow these steps:

1. Text the amount and the Fund Name (Stewardship, General, Gardens, Outreach, Music, or Flowers) to 929.226.6676.
2. Complete your one-time registration via the link that will be sent to you.
3. Next time you want to give, simply text the amount and the Fund Name to the same number. No further registration is required.

That's it! To get a reminder of which funds are available for giving, text "keyword". If you have questions, please contact our Parish Office at 212.924.0562. Thank you for your continued support of St. Luke's.

Adult Education Fall 2020 | The Acts of the Apostles

Adult Ed returns for the fall semester. Join us as we work our way through the book of Acts, the second of our patron saint's attributed texts. A variety of guests will highlight major events, concepts, and themes in this record of the early church and help us trace its growth from a small group of believers in Jerusalem to the heart of the Roman Empire.

Guest Speakers: VK McCarty, Fr. Stephen Morris, Dr. Jeremy Hultin, Dr. Dennis Raverty

Interested? Please reach out to Fr. Bo Reynolds at breyolds@stlukeinthefields.org or 212.414.7432.

| | |
|-------------|--|
| November 23 | 'Acts 15 and the Apostolic Council: Did Gentiles have to follow the Law of Moses to follow Christ?' by Dr Jeremy Hultin |
| November 30 | 'Altar to an Unknown God: St Paul in Athens and Early Christian Apologetics' by Fr Stephen Morris |
| December 7 | "Early Christian Image Veneration in the Context of Late Roman Art' ~A critical examination of the origins and theology of the Christian icon ' by Dr Dennis Raverty |
| December 14 | 'Was Luke Really There? The 'We' Sections in Acts' by VK McCarty |

Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

Part I: Discovery Series

Christian History and The Episcopal Church
Ethical Decision Making / Centering Prayer

Saturdays, 10 am-12pm, via Zoom

December 5th Don Gerardi
January 9th Dcn Ancona + Richard Kigel

For questions or more information, please contact Fr. Bo Reynolds at breyolds@stlukeinthefields.org or 212.414.7432.

St. Luke's Book Group | Ibram X. Kendi's *How to Be an Antiracist*

JOIN ST. LUKE'S BOOK GROUP READING
 "HOW TO BE AN ANTIRACIST" BY NATIONAL
 BOOK AWARD WINNER IBRAM X. KENDI

St. Luke in the Fields Church joins 200 parishes in the Episcopal Diocese of New York to read, understand and learn from one of the most important books of our time.

FROM BISHOP ANDREW DIETSCH:

"I could not be more pleased and honored to commend this remarkable book to the people and parishes of this diocese. Kendi pulls back the social covering to reveal the ways by which often unacknowledged racist assumptions infect every institution and system, and my heart and mind, and yours too. He offers an invitation to all of us and each of us to be transformed, to be enlarged, to be enriched, and to become better and more complete human beings, and more just communities. All together, in all our common humanity."

"HOW TO BE AN ANTIRACIST" Book Group
 meets Tuesdays from 7 - 8 PM on Zoom.

The Moderator is Richard Kigel, member of St. Luke's Vestry and author of *Heav'nly Tidings from the African Muse: The Grace and Genius of Phillis Wheatley*.

You will need to purchase the book to follow the discussion. For questions and to acquire the Zoom link, email: Zarina Sanjana (zsanjana@stlukeinthefields.org) or Richard Kigel (interiorsilence@gmail.com).

New Outreach Program | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Candidates for Warden and Vestry 2021

Warden (elect 1 candidate for a 2-year term):

Theresa Goldsborough*

Rachel Krause-Hurn*

Vestry (elect 4 candidates; 3 for 3-year terms and one to fill the remainder of the warden-elect's term)

Michael Cudney

Amanda Durant*

Leslie Evans

Sam Jordan

Naveen Thacker

Garth Wingfield

**Current vestry member*

Candidates' statements will be printed in January 2021 and posted on St. Luke's website.

There will be a special opportunity to meet and greet candidates at our virtual coffee hours on Sundays January 24 and 31, 2021. **The Annual Parish Meeting will be on Sunday, February 7, 2021.** The vestry are currently working on remote voting procedures and protocols which will be communicated to the parish as soon as possible.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 John Beal
 Suhyla Behiry, *friend of Janet Vetter*
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingle, *sister-in-law of Roger Bingle and Janet Vetter*
 Roger Bingle & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Barbara Fyfe, *cousin of Don Wright*
 William Gaul, *friend of John Carollo*
 Michael Gehl, *friend of Anahi Galante*
 Martha Geissinger & Monica Mayer
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Deborah Harding
 Vice President-elect Kamala Harris & President-elect Joseph Biden
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Richard Jonas, *friend of Judy Barrett*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Dorothy Kellogg
 Sandi Kenney, *sister of Bobby Rough*
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John and Josephine Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Valerie Marchant, *friend of Genny Smith*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore

Those Who are Ill or in Need of Intercession (cont.)

Danny Mullin, *friend of Peg Murphy*
 Joan Murray
 Leo Murray, *father of Jack Murray*
 Mary Murphy, *mother of Steve Murphy*
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Ann Sterling, *daughter of Susan Wojtasik*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Marie Torrance, *cousin of Peg Murphy*
 Emily Trespas
 The Mother of Janet Vetter and family
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*

For the Elderly (cont.)

Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Esther Petrozziello, *friend of Vince Chiumento*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Dede Broyles, *aunt of Garth Wingfield*

For Those Whose Memorial of Death Falls This Week

Thomas Alberino, *father of Julia*
 Lucy Childress, *daughter of Diana and Steve*
 Louise Hutchinson
 Mark Posey, *brother of Posey Krakowsky*
 Bubbie Tillie "Temma" Beckler, *grandmother of Goldalee Katsanis - Semel*
 Pessl Beckler Semel, *mother of Goldalee Katsanis-Semel*
 Edwin Cane
 Daniel Gerardi, *father of Don*
 Mildred Louise Tooker (nee Pearce), *mother of Alex Tooker*
 Christa Simbonis, *mother of Stanley*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John
Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a
Civil Marriage**

Katie Cherico and Brian Mizoguchi

**For Those Preparing for Baptism, Confirmation,
Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine
Morris, Morgan Permesly, Grace Bost, Edmund
Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,
Catherine Tice, Sandy Russell, Melissa Lanza,
Katherine Sharp, James Peoples

For Those Expecting the Birth or Adoption of a Child

Jared Spencer and Joshua Dumas

**For Seminarians and Those Preparing for Holy
Orders & Other Ministries**

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex
Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community —
and that we may continue to be a living witness to the
life, death, and resurrection of Jesus Christ here in the
Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Church of the Holy Apostles, Manhattan

Anglican Cycle of Prayer

The Church of Bermuda

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South
Africa; and the Church of St. Mary the Virgin,
Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

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cstacey@stlukeinthefields.org

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The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Ben Jenkins & William Robertson, *Wardens*

Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Non Voting

David Moody, *Treasurer*

Michael Cudney, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

ADMINISTRATION

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Devon Cooper, Accountant

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Tony Serrano, Facilities Manager

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Kelsin Giron, Facilities Supervisor

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Lani Steinberg, Thrift Shop Manager and Archivist

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Elissa Weiss, Concert Series Assistant

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ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org