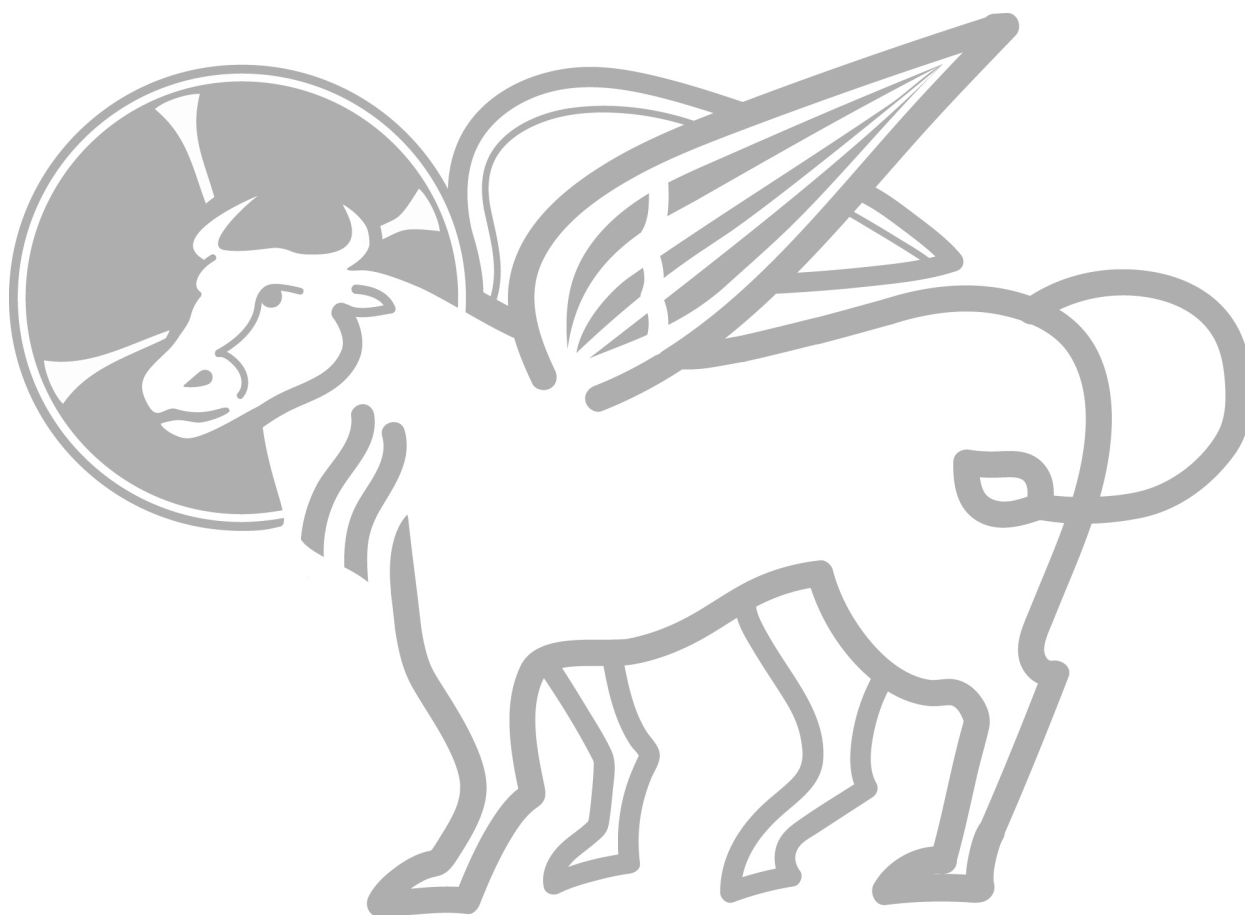




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS



Baptism of our Lord
9 January 2022
9:15 am Holy Eucharist

Welcome to St. Luke in the Fields.

Masking is required for all while indoors. Beginning September 19, proof of vaccination, negative PCR test (taken within the last 72 hours), or a negative rapid test taken within the last 6 hours is required to attend worship.

Our policies are subject to change as the conditions of the pandemic continue to be in flux. For additional information and updates on worship over the summer, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For January, the Vestry on Call are Donald Conrad (646.884.3145) and Garth Wingfield (646.263.2338).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.



THE CHURCH OF ST. LUKE IN THE FIELDS

Baptism of our Lord
Year C
January 9, 2022

LITURGY OF THE WORD

Please silence all mobile phones and electronic devices.

PRELUDE *Christ, unser Herr, zum Jordan kam* ('Christ, our Lord, went to the Jordan')

Dieterich Buxtehude

Johann Pachelbel

A bell sounds. All stand as they are able.

ENTRANCE HYMN 13 · *Verbum supernum prodiens*

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

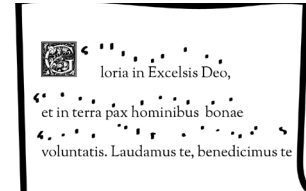
GLORIA IN EXCELSIS · *Hymnal S278*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*

Common Prayer Catholicism



The Gloria

The Gloria in excelsis, or Glory to God in the highest is an ancient hymn of praise to the Trinity. The opening verse comes to us from Luke 2:14 when the angels sing to announce Jesus' birth. Originally used by the Eastern churches in Morning Prayer, it is now the most common song of praise sung at the beginning of the Mass. It wasn't always at the beginning of the Mass though - in the 1552 Prayer Book Thomas Cranmer had it at the end! Later prayer books restored the Gloria to its traditional place at the beginning of the liturgy which is where we find it at St. Luke's.

Common Prayer Catholicism



Collect of the Day

The Collect of the Day recalls the observation of this Sunday as the commemoration of the Baptism of Jesus. We are reminded that just as Jesus was baptized and anointed by the Spirit, those who are Baptized in ages past and today receive the same promise of God's belovedness. We are called to remember this not just for ourselves, but for the whole world as we support those being baptized and renew our own vows. As the Collect says, the Baptismal Covenant reminds us of how we are called to proclaim Christ as our Savior by the actions of our lives.

THE LESSONS

THE FIRST READING *Isaiah 42:1-7*

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: The Word of the Lord

People: Thanks be to God.

PSALM 29

Read by all, remaining seated.

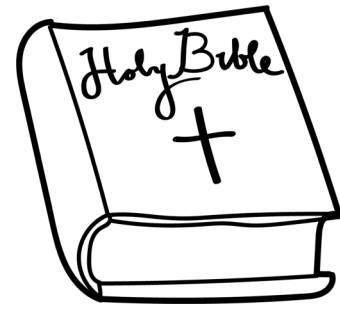
Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

Holy Scripture: Sacred Stories



Isaiah 43:1-7

The Book of Isaiah contains prophecies about the people of Israel, and their relationship to God. Even in the context of judgment and sinfulness, today's reading uplifts the belovedness of Israel in the life of God. As we draw near to the waters of Baptism, this reminds us that we too are beloved as God's people. There is nothing that can separate us from God's love.

Psalm 29

The Psalms are ancient poems. Like poems there are different kinds of Psalms. Psalm 29 is a hymn of praise that describes the power of God. Its themes reflect the power of God's presence in Creation, and the gifts of his blessing and peace on his people.

And in the temple of the Lord *
 all are crying, "Glory!"
 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

THE SECOND LESSON Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord
 People: Thanks be to God.

SEQUENCE HYMN 121 · *Caithness*
Sung by all, standing.

THE HOLY GOSPEL Luke 3:15-17, 21-22

Deacon The Holy Gospel of Our Lord Jesus Christ
 according to Luke.
 People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Reader: The Gospel of the Lord
 People: Praise to you, Lord Christ.

THE HOMILY *The Reverend Andrew Ancona*

Acts 8:14-17

The Second Lesson is always from the New Testament. Today's lesson comes from the Book of Acts. Acts was written as the sequel to the Gospel of Luke and tells the story of the disciples (now Apostles) after Jesus' Resurrection and Ascension. From Acts we receive a look into the life of Jesus' followers as they begin to live into a new way of being. Many Christian leaders note Acts as telling the story of the beginning of the Church. Today's lesson names an instance of incomplete Baptism, done without the invocation of the Holy Spirit. This lesson in Acts is most likely included as a way to teach believers about Baptism following Jesus' command in Matthew 28:19 that the disciples should baptize in the name of the Father, Son, and Holy Spirit.



Luke 3:15-17, 21-22

Today's Gospel lesson describes the Baptism of Jesus himself in the Jordan River. It is a reminder that when we are baptized we are following Jesus himself into the water. Likewise as we follow Jesus, we don't do so for just a moment but for a lifetime. The pattern of Baptism - going down to the water and rising up again - reflects the pattern of Jesus' life as he comes down to earth along the lowly to lift them up, and ultimately as he is laid down in the tomb and then rises again in glory. When we follow Jesus in Baptism, our lives also follow this pattern of downs and ups, of ends and new beginnings, and of death and resurrection.

PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM

Celebrant The Candidate for Holy Baptism will now be presented.

Sophia Salvatore

Parents and Godparents

I present Sophia to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that Sophia is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help Sophia to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Common Prayer Catholicism



The Baptismal Covenant

The Baptismal Covenant takes the place of the Nicene Creed in the Baptism Liturgy. It is based on the Apostles' Creed which is a later paraphrase of the Nicene Creed. This statement of belief holds the faith of the Church, and expresses unity in the Church's mission of worship, service, and reconciliation in the world. It doesn't matter if we firmly believe, or are just coming to wonder about our faith, but that we are committed to growing in that faith through our relationship with Jesus as his disciples. The Baptismal Covenant is not just for those being baptized today, but serves as a reminder for all who are baptized of what it means to be a follower of Christ and a member of the Church.

The promises of Baptism are meaningful when taken on within the purpose of membership and participation in the Christian community. This expression of faith is bound up in the community, where all are invited to journey with Christ in the Church together, as we seek to love God in one another. As in everything we do, we recognize that our work is only made possible with God's help.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

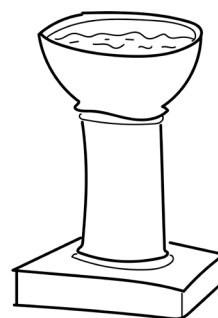
Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Prayers for the Candidate

The prayers for the candidate(s) express a desire for the fulfillment of the promises just made in the Baptismal Covenant and hope that those being baptized may be brought to God's peace and glory. The concluding collect reflects the symbolism of Christ's death and resurrection in baptism and the vision of God's new Creation.

Ritual Notes: The Thanksgiving over the Water



The early church fathers point out the sacred nature of water by the Holy Spirit moving over it at Creation, and by Jesus' baptism in the River Jordan. This and many other scriptural allusions are illustrated in the prayer for thanksgiving over the water. This is a testament to the biblical nature of prayers said for the sanctification of water used in holy rites. While this prayer has gone through many versions and edits, its core concept is ancient drawing from Jewish and Christian ritual and practice.

Early examples of Baptism rites and rubrics can be found from the second century onward. The Didache, and early church ritual guide, specifies that the water should be "living" meaning that it is cold and flowing. This is why we pour water into the font before the Baptism today.

<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for Sophia, who is to receive the Sacrament of new birth

The Deacon leads the following petitions

<i>Deacon</i>	Deliver her, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.

<i>Deacon</i>	Open her heart to your grace and truth.
<i>People</i>	Lord, hear our prayer.

<i>Deacon</i>	Fill her with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.

<i>Deacon</i>	Keep her in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.

<i>Deacon</i>	Teach her to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.

<i>Deacon</i>	Send her into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.

<i>Deacon</i>	Bring her to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant
 We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM

Celebrant Sophia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The newly baptized is given a baptismal candle.

Celebrant Sophia, receive the light of Christ.

The clergy and Baptismal party return to the altar. The People are sprinkled as a reminder of their Baptism.

Celebrant Sophia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Ritual Notes: The Baptism

The Baptism itself is the administering of the water in the name of the Holy Trinity: Father, Son, and Holy Spirit. This formula comes from the Great Commission found in the Gospel of Matthew (28:19) when Jesus send the apostles into the world to "make disciples of all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

In the early Church the practice of Baptism was typically full immersion. The word baptize in Greek means "to dip". Today the practice varies from immersion, pouring, and sprinkling. Practice has a lot to do with the space, furnishings, and architecture of the church.

Sacramentals



The shell is often a symbol of Baptism. The seashell is an ancient symbol of new life. It also reminds us of Israel's passage through the Red Sea, and Jesus' baptism in the River Jordan where shells are a common natural occurrence.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet each other in the name of the Lord. The people are seated.

ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Ritual Notes: The Anointing with Chrism

Post-baptismal rites have long been associated with anointing. The practice of anointing is deeply biblical and can be seen in the Old Testament in connection with God's blessing. For this reason, anointing is used during coronations, healing prayers, confirmations, some ordinations and at baptism.

The anointing after the baptism is done by the priest with oil that has been consecrated, or blessed, by a bishop. This oil was blessed at the Easter Vigil earlier this year. The oil is administered in the sign of the Cross, and serves as a reminder that we are marked as one with Christ and one another. This also mirrors the administration of the ashes on Ash Wednesday - a poignant reminder that we are all of God, and through Baptism we are destined for God's glory.

Ritual Notes: The Peace

Greetings take many forms around the world. In many cultures it is common to greet with a kiss - a sign of devotion and respect. Jesus' disciples greeted him with a kiss. This practice is referenced in Paul's letters to the Romans, Corinthians, and Thessalonians and the First letter of Peter. In Christian worship the Peace is both a greeting, and a sign of mutuality in the Body of Christ. Today the greeting takes many forms.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

The Celebrant concludes with a Collect, and adds an Offertory sentence.

OFFERTORY ANTHEM

Trad. English carol

Tomorrow shall be my dancing day;
 I would my true love did so chance
 To see the legend of my play,
 To call my true love to my dance;
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.

Then was I born of a virgin pure
 Of her I took fleshly substance
 Thus was I knit to man's nature
 To call my true love to my dance.
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.

In a manger laid, and wrapped I was
 So very poor, this was my chance
 Betwixt an ox and a silly poor ass
 To call my true love to my dance.
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.

Then afterwards baptized I was;
 The Holy Ghost on me did glance,
 My Father's voice heard I from above,
 To call my true love to my dance.
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.

Common Prayer Catholicism



The Prayers of the People

The Prayers of the People are one of the most important parts of the liturgy. Every form of worship in the Episcopal Church contains prayers offered by the people gathered which include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying.

In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. St. Paul writes in his letter to the Philippians: "in all things by prayer and supplication with thanksgiving let your requests be made known to God." For what do you pray this week?

If you would like prayers for yourself or someone you know please contact the Parish Office to be added to the prayer list.

Ritual Notes: The Offertory

After the peace, the celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can to give to God, and share with others today?

OFFERTORY HYMN 120 • *Solemnis haec festivitas*

THE HOLY COMMUNION

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S128*

William Mathias

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

THE EUCHARISTIC PRAYER *Prayer B*

The People stand or kneel. The Celebrant continues.

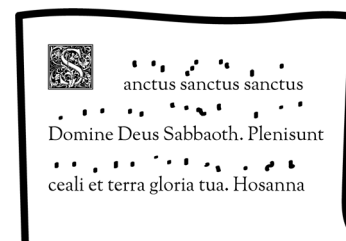
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Ritual Notes: The Eucharist



The practice of celebrating the Eucharist is the central form of worship in the Episcopal tradition of Christianity. By it, we remember the life and ministry of Jesus, and his loving and self-giving sacrifice as a sign of how we are also called to give ourselves in love for others. Most Anglicans believe in the Real Presence, meaning that Jesus is truly present with us as we gather around the altar, and in the elements of bread and wine. One symbol of this presence is seen in the Sanctuary Lamp which is kept light near the reserve Sacrament in the Chapel.

Common Prayer Catholicism



The Sanctus

The Sanctus, or Holy, holy, holy is a hymn of praise sung at the start of the Eucharist. The words come from the book of Isaiah (6:1-3) and remind us that our praise and worship is connected with the praise and worship offered to God in heaven by the angels and saints. The Sanctus can be said or sung by the clergy and people, or by the choir.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

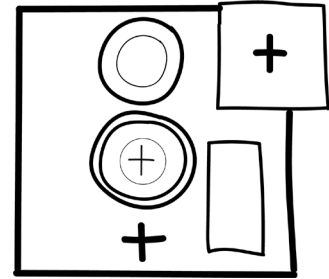
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

As our Savior Christ has taught us, we now pray,

Said by all

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.
Amen.

Ritual Notes: The Eucharist



This part of the Eucharistic Prayer contains the words of institution. They come from Paul's First Letter to the Corinthians (11:14) as well as the Gospel of Luke (22:14), and are found in Eucharistic prayers from the 3rd century. Here we remember Christ's command to his disciples before his death to "do this in remembrance of me." Today, we continue worshipping in the same way that Jesus taught his disciples.

Common Prayer Catholicism

The Lord's Prayer

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. The prayer is found in Matthew 6:9-13 and Luke 11:2-4. Luke's version is shorter and more compact than Matthew's. As a prayer, the Lord's Prayer is similar to Jewish prayers. It begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help. The traditional closing, the doxology, is probably a later addition. The Lord's Prayer is said at Baptism, Eucharist, the Daily Offices, and most other services of the Episcopal Church. It is also known as the "Our Father" and the "Pater Noster."

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. In accordance with current guidelines, Communion can be received in one kind. Those wishing to make their communion are invited to receive the bread only. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating-groups.

COMMUNION MOTET

Ralph Vaughan Williams

The blessed Son of God only
In a crib full poor did lie
With our poor flesh and our poor blood
Was clothed that everlasting good.
Kyrie eleison.

The Lord Christ Jesu, God's son dear,
Was a guest and stranger here;
Us for to bring from misery,
That we might live eternally.
Kyrie eleison.

All this did he for us freely,
For to declare his great mercy;
All Christendom be merry therefore,
And give him thanks for evermore.
Kyrie eleison.

POSTCOMMUNION HYMN 116 · *This Endris Nyght*
Sung by all, Standing

POST COMMUNION PRAYER

Celebrant: Let us pray

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people, then the Deacon bids the Dismissal.

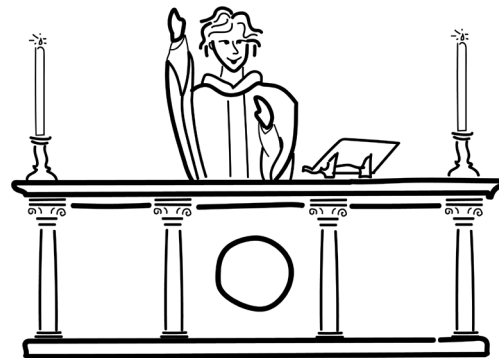
Deacon: Let us bless the Lord.

People: Thanks be to God.

POSTLUDE *Fugue in G Major*

Dieterich Buxtehude

Ritual Notes: Blessing and Dismissal



The Mass concludes with a Blessing and Dismissal. The celebrant, or Bishop when present, blesses the people as a sign of God's continued presence among the Church as we go out into the world.

The Dismissal is the last part of the said Rite. It is how we know the Mass has ended. Instead of an end, perhaps we should think of the dismissal as a change in our mission. The Latin dismissal *ita missa est* meaning "go the dismissal is made" has traditionally taken on this deeper meaning as it charges the people with the mission of God in service to the world as our mission of worship ends. The response is always a vigorous "Thanks be to God!".

SUNDAY JANUARY 9 *Baptism of our Lord*

9:15 am Holy Eucharist *
 10:30 am Holy Eucharist *

MONDAY JANUARY 10

12:00 pm Holy Eucharist
 7:00 pm AA Auditorium

TUESDAY JANUARY 11

12:00 pm Holy Eucharist
 7:00 pm AA Auditorium

WEDNESDAY JANUARY 12

12:00 pm Holy Eucharist
 6:00 pm Parish Discussion Circle Zoom
 7:00 pm AA Auditorium

THURSDAY JANUARY 13

12:00 pm Holy Eucharist
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Laughlin Hall

FRIDAY JANUARY 14

12:00 pm Holy Eucharist
 7:00 pm AA Auditorium

SATURDAY JANUARY 15

3:00 pm Community Closet Laughlin Hall
 5:00 pm Art & Acceptance School Auditorium

SUNDAY JANUARY 16 *Second After Epiphany*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist *
 10:15 am Sunday School*
 11:15 am Holy Eucharist

All services are held in the church. Masking is required. Proof of vaccination or a negative PCR/rapid test is required for in-person worship. See our website for more information.

**Service will be live streamed on our website, Facebook and YouTube channels.*

Upcoming Events

Pledge Envelopes

Pledge envelopes will be mailed out in January. If you have not received your envelopes by the end of the month, please contact the Parish Office.

Understanding Pandemic Anxiety and Exhaustion

January 18 and 25 on Zoom

This two-part presentation aims to provide a framework for understanding the current pandemic, where the “new normal” feels like an indefinite uncertainty. Led by David McCorkle, LCSW. This offering to support emotional health and wellness is free to all parishioners and their friends and families. Please email Tamika Garner (tgarner@stlukeinthefields.org) to receive the Zoom link for this event.

Vestry Elections

This year’s vestry elections will once again be held online. Election packets will be sent to all members in early January. Please contact Amina Syedullah if you have questions (asyedullah@stlukeinthefields.org | 212.212.647.1837)

PARISH ANNOUNCEMENTS

Daily Office on Zoom

Monday & Wednesday at 5:30pm

Tuesday, Thursday and Friday at 8am

Interested in praying the Daily Office with others? St. Paul's, Carroll Street and St. Luke in the Fields will offer a joint ministry of parishioner-led services six days a week. To learn more or to find out about leading a service, contact Garth Wingfield (garthwing@gmail.com).

Stewardship at St. Luke's

As we look towards preserving and expanding our ministries in 2022, the Stewardship Committee asks that you consider a pledge to the church, be it in time, talent or treasure. Pledge forms can be found in the back of the church, or online at saintlukesnyc.org/pledge.

Many thanks to all who have already pledged for next year. If you have questions regarding the status of your pledge, for this year or next, please contact the Business Office (212.924.1523).

Centering Prayer

Thursdays 7 pm on Zoom

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." Matthew 6:6. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Volunteer with a Liturgical Guild!

There are many opportunities for service in the Liturgical Guilds of St Luke in the Fields. Lay participation is your chance to serve our beloved faith community. If you are interested in volunteering or just have questions, please contact:

Acolyte Guild: Michael Cudney (Mcudney55pte@gmail.com)

Altar Guild: Sean Scheller (seanscheller@gmail.com)

Lectors Guild: Amanda Durant (atdurant@gmail.com)

Usher Guild: Stephen Novak (stephenov13@gmail.com)

Sacred Ground | Anti-Racism Ministry

September - March

Sacred Ground is a sensitive, prayerful resource that creates space for difficult but respectful and transformative dialogue on race and racism. We ask for your prayers for the members of the ministry who will travel this road together. The registration for this series is closed as we have reached the maximum number of attendees allowed for a successful series. If you are interested in attending a future Sacred Ground series, please contact Donald Conrad (donald.conrad@me.com) or the parish office (212.924.0562). For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Flower Memorials

Please contact Tamika 212.924.0562 | tgarner@stlukeinthefields.org to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial to cover costs. Checks should be made payable to the Church of St. Luke in the Fields, with a memorandum "donation for flowers." Please check first with Tamika to reserve a specific date for your commemoration.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

Sermons Online

Sermons are available in audio and print formats on the web at stlukeinthefields.org/sermons; hard copies are available at the rear of the church. You can also access past live streams and worship resources.

Children Youth and Family Ministries

Sunday School

Sunday School will resume in the New Year! Classes are held at 10:15 each Sunday. The Spring Schedule will be made available soon. Classes are offered in age-appropriate settings to provide children the opportunity to grow in faith by exploring Scripture, learning about prayer and worship, and enjoying fellowship with one another. If you have additional questions about Sunday School please contact Fr. Ancona.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. Preparations for the Sacrament of Baptism will now be for those celebrated on the Feast of the Baptism of Jesus on January 9, 2021. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Childcare:

Families with small children are welcome and encouraged to attend all worship services at St. Luke's. Should parents wish, childcare is offered during worship services and other parish events, as announced, beginning September 19th. Please contact Fr. Ancona for more information about childcare at St. Luke's. Note: All child-care staff are vaccinated against Covid-19.

Outreach at St. Luke's

Community Closet

Saturdays from 3 - 4pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

Clothing is an important need that many New Yorkers don't have, or have limited access to. Clothing and personal hygiene can make a key difference in accessing employment, other services, and housing. Our community has been generous with donations to the thrift store, and we want to extend these resources to those in need. We offer clothing and personal care items to anyone at all in need of them, from 3:00 to 4:00 every Saturday. It's a free store for all, offered on behalf of our parish community.

In Our Fields Mobile Feeding Program

On Hiatus until March 2022

Art & Acceptance Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Jill Twohig to arrange another time. You can also order them online and have them delivered to us here.

St Clements Food Pantry

St Luke's will resume collection of non perishable food items for the St Clements Food Pantry in midtown. Place bring your non perishable goods to church and place them in the basket by the baptismal font before each mass.

Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Candidates for Warden and Vestry 2022

Warden (elect 1 candidate for a 2-year term):

Michael Cudney*

Samuel Jordan*

Vestry (elect 3 candidates; 3 for 3-year terms and one to fill the remainder of the warden-elect's term)

- Michael Hudson
- Valerie Komor
- Melissa Lanza
- Mary O'Shaughnessy
- Jack Spencer
- Naveen Thacker

*Current Vestry incumbent

Candidates' statements will be printed in January 2022 and will be made available online. There will be a special opportunity to meet and greet candidates at coffee hours on Sundays January 23 and 30, 2022. The Annual Parish Meeting will be on Sunday, February 6, 2022.

Christian Formation 2021-2022

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on April 16th, 2022. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged. Curious? Email Fr Bo Reynolds with any questions.

Part I: Discovery Series Saturdays, 10 am-12pm, via Zoom

Ethical Decision Making/

Centering Prayer (1pm-2pm)

February 5th Fr Ancona/Richard Kigel

Concerts at St. Luke's | 2021 2022 Season

2021 – 2022 Concert Season: Tickets on Sale!

4 Thursdays at 8 PM (Oct 28, Dec 9, Feb 17, Mar 31)

The Choir of St. Luke in the Fields returns to live concerts this season. Visit us online at stlukeinthefields.store for ticket sales. Season tickets are \$115, General admission is \$35, and Senior tickets are \$25. For more information, visit saintlukesnyc.org/concert-season

Virtual Concerts Online

Missed the Christmas concert? You can view an encore presentation online at saintlukesnyc.org/virtualconcert. Tickets are free, but donations are always welcome.

Chiara Margarita Cozzolani: Vespers for the Blessed Virgin Mary

February 17, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Choir of St. Luke in the Fields

Over the last thirty years, performances and scholarship have given us some idea of the remarkable musical world of cloistered nuns in early modern Italy. Chiara Margarita Cozzolani (1602-1677) was a Benedictine nun who lived her life at the convent of Santa Radegonda, near the Duomo in Milan. Despite the era's many restrictions on women, she published four remarkable collections of sacred vocal music. The imagination and technical virtuosity of the two surviving collections rival that of her male peers, including Monteverdi, Carissimi and Cavalli. Her music displays passionate intensity and experimental impulses.

In the Shadow of the Cross

March 31, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Dieterich Buxtehude: *Membra Jesu Nostri*

Domenico Scarlatti: *Stabat Mater*

Choir of St. Luke in the Fields

with *Baroque in the Fields*

This concert presents two of the Baroque era's towering masterpieces for the Easter season. Buxtehude's most expansive work, *Membra Jesu Nostri*, is a cycle of seven cantatas forming a meditation on the Passion. The work, dating from 1680, is a tour de force assimilating all of Buxtehude's vocal compositional styles including concerto-motets, chorale settings, varied strophic arias, as well as vocal concertos employing all the textural and tonal developments of the late seventeenth century. Scarlatti's *Stabat Mater* is written for ten distinct soloists who work together to create remarkable shifting sets of changing and contrasting sonorities, textures and effects.

Adult Education Series

St. Luke's encourages our members and friends on this journey and offers educational opportunities through our Adult Education program, each September through May. This includes (but is not limited to) Bible study, book study, lectures, and workshops. Our Adult Education courses offer lively and challenging discussions in a small group setting, with inspiring and stimulating guest speakers who are experts in their fields. Information for the Spring 2022 Course will be posted soon.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 12:00 pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Georgina Aosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Steven Bartlett
 Henry & Joan Behar
 Gail Souza Bennett
 Judy Barrett
 David Bermingham, *cousin of Vince Chiumento*
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Bruce Bierman
 Susan Bingle, *sister-in-law of Roger Bingle & Janet Vetter*
 Roger Bingle & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Michael Brainerd
 Susan G. Brome
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Joan Caicco, *friend of Julia Alberino*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 John Carollo
 Benjamin Carr

Those Who are Ill or in Need of Intercession (cont.)

Kalani Catbagan, *daughter of Julie Lee*
 Deacon Gene Cassidy
 Martha Catul
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Tina Cioffi
 Carol Ann Cogan, *friend of Amanda Durant*
 Stephen Cohen
 Mary Collins
 Diane Colucci
 Chuck Connelly
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Francesca Cote, *mother of Simon Carr*
 Cyndi Curtin
 Toni Dalton
 Jerald Day, *father of Chap Day*
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Asha Dias
 Stephanie Doring, *sister of Mark Dawson*
 Linda Downs
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Beth Fletcher
 Robert Fogarty
 Annetine Forell
 Beryl Frankel
 Bruce Fulton
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Victor Gandolfo

Those Who are Ill or in Need of Intercession (cont.)

Jeffery Gaul
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Lucy Herbert
 Ernest Hood
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Justin and Linda, *friends of Rosemary Feal*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Charles Keenan
 Ellen Keenan
 Dennis Keenan
 Harry Krauss
 Stafford Krause, *father of Drew*
 Brett and Michael Lacquement
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Lynch Family
 Bill and Luz Macarthur and family
 Valerie Marchant, *friend of Genny Smith*
 Dayniah Manderson
 Anthony Mak and family
 Tim Martin
 Monica Mayerper
 Meyer Family
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Michael Patrick McDonald, *friend of John Carollo*
 Jan Mickler
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Laurie Anne Nicolosi and family
 Kathy Noone O'Hagan, *friend of Sean Scheller*
 Bill Paulsen
 Samantha and Randy Pease, *aunt and uncle of Chap Day*

Those Who are Ill or in Need of Intercession (cont.)

Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 The Powell Family, *friends of Janet Vetter*
 Terrence Powell, *friend of Michael Anderson*
 John Prochaska
 Rachel Pruitt
 Steven Quagliano
 Ingrid Rivera
 Geoffrey Rivers
 Gladys Rodriguez
 Ed Rogers, *friend of Dan Markcon*
 Elissa Rosner
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Susan Ryan, *friend of Michael Rjoas-Andersen and Nancy Tompkins*
 Vinny Sainato, *friend of Garth Wingfield*
 Susan Schultz, *friend of Robert Rough*
 Ruth Bland-Scott
 Bill Secord
 Gary Shanks
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Edie Smith, *friend of Judy Barrett*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Johanna Stadler
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Elise Taylor
 Rick Taylor
 Adam Tharpe
 Virginia Thomas, *friend of Judy Barret*
 Nancy, Aaron, and Patrick Tompkins, *friends of Micahel Anderson*
 Alex Tooker
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Richard Verazzani
 Eric Vetter, *brother of Janet Vetter*
 Ron Walden, *father of Miriam Walden*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Jason Weindruch, *friend of Dan Connelly*
 Steven and Janice Weinreb
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Donald Wright

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Jean Cistaro, *aunt of Vince Chiumento*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Elaine Flynn, *cousin of Julie Alberino*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Adele Lerner, *friend of Stephen Novak*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Norma Novak, *friend of Don Wright*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Catherine Rusin, *aunt of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*

For Those Who Have Recently Died

The Most Rev. Desmond Tutu*
 Samantha Pease
 Jack Durant

For Those Whose Memorial of Death Falls This Week

Edna Radano, *mother of Linda*
 Dianne Weyers
 John Kalinowski, *stepfather of Terri Fiore*
 Nellie Small

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage****For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows**

Sophia Salvatore
 Jamir Cardona
 Jayce Joyner

For Those Expecting the Birth or Adoption of a Child**For Seminarians and Those Preparing for Holy Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Diocese of New York

Anglican Cycle of Prayer

Iglesia Anglicana de Chile

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

212.924.0562

cstacey@stlukeinthefields.org

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The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Bill Paulsen

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

ADMINISTRATION

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Tony Serrano, Facilities Manager

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Kelsin Giron, Facilities Supervisor

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Elana Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | esteinberg@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant

212.414.9419 | music@stlukeinthefields.org

ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org