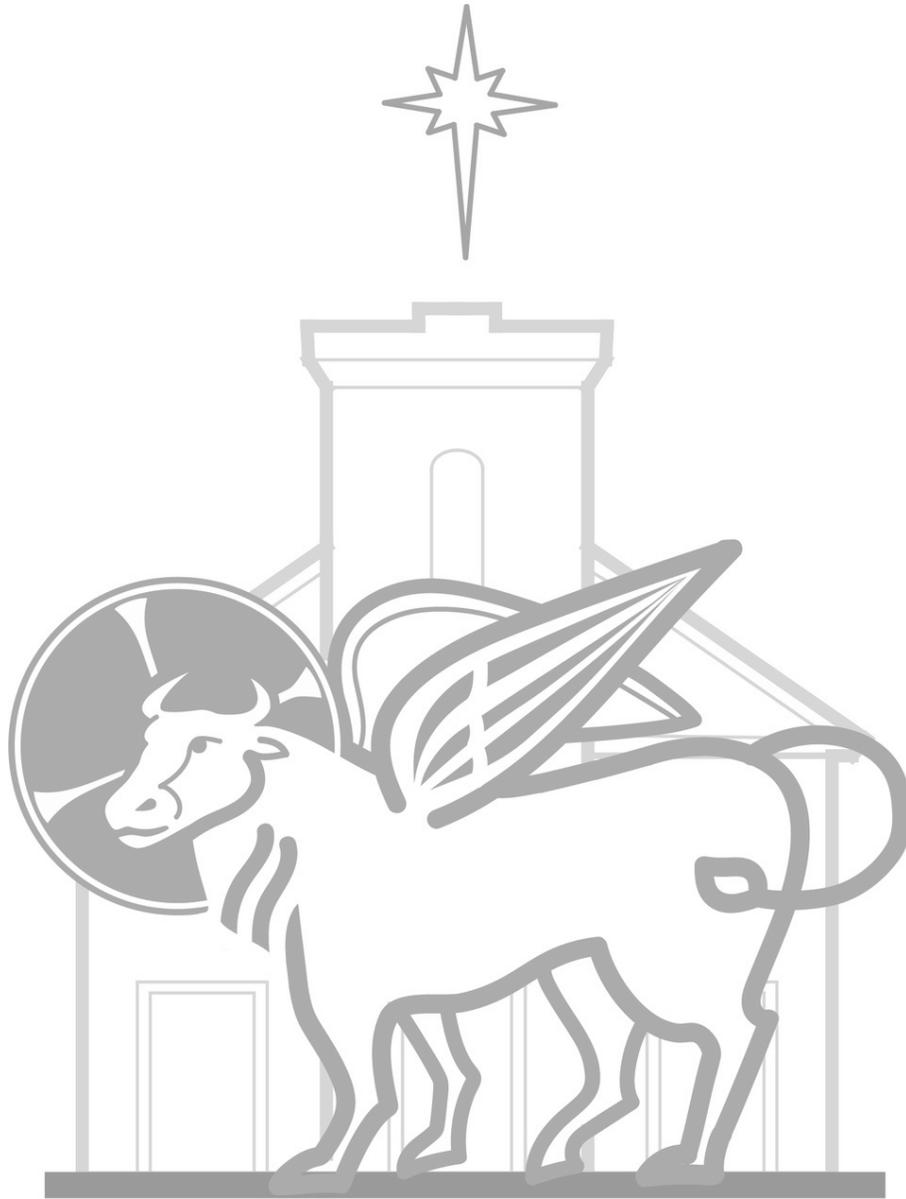




ST. LUKE IN THE FIELDS
CELEBRATING 200 YEARS



Advent I

28 November 2021

9:15 am Holy Eucharist

Welcome to St. Luke in the Fields.

Masking is required for all while indoors. Beginning September 19, proof of vaccination, negative PCR test (taken within the last 72 hours), or a negative rapid test taken within the last 6 hours is required to attend worship.

Our policies are subject to change as the conditions of the pandemic continue to be in flux. For additional information and updates on worship over the summer, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For November, the Vestry on Call are Garth Wingfield (646-263-2338) and Richard Kigel (718.698.7514). For December, the Vestry on Call are Michael Cudney (917-374-9138) and Samuel Jordan (240-652-3234).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.



LITURGY OF THE WORD

PRELUDE *Six Antiennes pour le Temps de Noël: I. Ecce Dominus veniet*
(‘Behold, the Lord will come, and all of his saints with him: and on that day there will be a great light. Alleluia.’)

Marcel Dupré

A bell sounds. All stand as they are able.

ENTRANCE HYMN 58 · St. Thomas

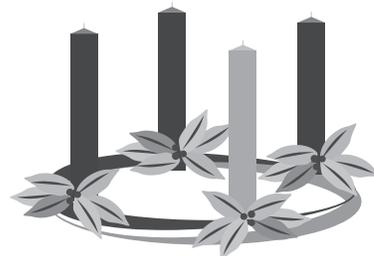
OPENING ACCLAMATION

Celebrant: Blessed be God, Father, Son, and Holy Spirit.
People: And blessed be God’s Kingdom, now and forever.
Amen.

KYRIE ELEISON *Hymnal S91*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Seasonal Notes: Advent



The word ‘advent’ come from the Latin word *adventus* which means “coming” or “arrival”. As the season that falls before Christmas, during Advent we await the coming of Jesus in his birth, as well as dwell in the tradition of awaiting Christ’s second coming where he will reunite all of Creation with God’s Kingdom. During Advent, a wreath is used to count the weeks of the season beginning today, the First Sunday of Advent. There are four Sundays in Advent, so there are four candles. Candle colors vary within the use of the Episcopal Church but common combinations are three purple and one rose or three blue and one rose, as we have here. The blue candles represent a veneration of the Blessed Virgin Mary who is often depicted wearing blue to evoke purity, and hope. The rose candle symbolizes joy and takes its place on the Third Sunday of Advent because the traditional introit begins in Latin “*Gaudete*”, which means rejoice. The order of lighting the candles are blue, blue, rose, blue.

Common Prayer Catholicism

Kyrie eleison
During Advent the *Gloria* is omitted as the song of praise. The *Kyrie eleison*, Greek for “Lord have mercy” is sung as a sign of the penitential nature of the season - the *Gloria* typically being a more joyful part of the Mass Ordinary. The omission of the *Gloria* during Advent can be traced back to at least the 11th century.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

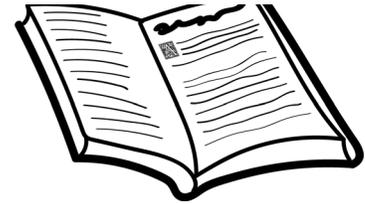
THE LESSONS

THE FIRST READING *Jeremiah 33:14-16*

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader: The Word of the Lord
People: Thanks be to God.

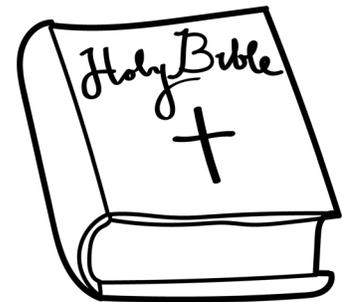
Common Prayer Catholicism



Collect of the Day

The First Sunday of Advent is the first day of the new liturgical year. Today's collect was composed for the 1549 Book of Common Prayer. It alludes to Romans 13: 8-14, one of the lessons for this Sunday in lectionary Year A (we are now in Year C). The collect's contrasting language is striking, and reminds us that now we are called to cast away darkness, and show forth light just as Jesus did in his life, and will do when he comes again.

Holy Scripture: Sacred Stories



Jeremiah 33:14-16

The Book of Jeremiah is a prophecy about judgment and righteousness. It describes the "Day of the Lord" where God will come to judge the people of Israel, and send a sign of promise to deliver them from sin. Today's lesson describes a branch springing from the line of David, similar to the Branch of Jesse (David's father) described in Isaiah. This passage has been the inspiration for depictions of Jesus' lineage as a growing tree. The Advent Stations around the Church also depict this lineage.

PSALM 25:1-9

Read by all, remaining seated.

To you, O Lord, I lift up my soul; my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *
 and teach me your paths.
 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *
 for they are from everlasting.
 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.
 He guides the humble in doing right *
 and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *
 to those who keep his covenant and his testimonies.

THE SECOND LESSON *1 Thessalonians 3:9-13*

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 25

The Psalms are ancient poems. Like poems there are different kinds of Psalms. Psalm 25 is a penitential psalm that acknowledges confidence in God's help. Psalm 25:1 traditionally begins the introit chant of the First Sunday of Advent.

1 Thessalonians 3:9-13

The Second Lesson is always from the New Testament. Today's lesson comes from the First Letter to the Thessalonians. Scholars firmly believe that this letter was written by Paul himself. It is also believed that this is one of the first letters Paul wrote, composed around 52 AD. It is addressed to the Church in Thessalonica, in modern day Greece. The letter reminds the Thessalonians of the way Jesus instructs them (and us) to live. Paul gives thanks for their adherence to the way of Jesus, and reassures them of Jesus' continued presence with them in love.

SEQUENCE HYMN 59 · Merton

All stand

THE HOLY GOSPEL *Luke 21:25-36*

Deacon The Holy Gospel of Our Lord Jesus Christ
 according to Luke.

People Glory to you, Lord Christ.

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. “Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ.

THE HOMILY *The Reverend Bo Reynolds*



Luke 21:25-36

The Gospel passage today describes the nearness of “Day of the Lord” and the signs that will take place as the time comes when Heaven and Earth are made new. Jesus instructs his followers to be aware, so they may greet him when he comes again.

While perhaps intimidating, this passage reminds us of the signs that point us to God’s presence, as well as those signs that point us back to God when we have strayed from God’s Word. Our lives may change, and the world may seem to change drastically around us, but we are called to keep God’s presence with us in Jesus at our center.

THE NICENE CREED*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

ANNOUNCEMENTS**THE PRAYERS OF THE PEOPLE**

For the coming of Jesus Christ in power and glory, let us pray to the Lord saying, "Lord, come and save us."

For the coming of Wisdom to teach and guide us, let us pray to the Lord.

Lord, come and save us.

For the coming of Emmanuel, the hope of all the peoples, let us pray to the Lord.

Lord, come and save us.

For the mission of the Church, that the whole world may come to know Christ's embracing love, let us pray to the Lord.

Lord, come and save us.

Common Prayer Catholicism**The Nicene Creed**

The Nicene Creed was first approved in 325 at the council of Nicaea. The form we say today is slightly different, after being edited again in 381. This makes the Creed almost 1700 years old! The Creed was written to help unify the early church in one practice of faith and worship expressed through the Holy Trinity. You can see the Creed has three parts, one for each person of the Trinity: Father, Son, and Holy Spirit. This statement of belief is used by most churches today including the Orthodox Churches, the Roman Catholic Church, and all churches in the Anglican Communion.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all bishops and other ministers;

Lord, come and save us.

For the church throughout the world and the faithful in every place, let us pray to the Lord.

Lord, come and save us.

For Joe, our President; Kathy, our Governor; Bill, our Mayor, Eric, our Mayor-Elect; for the leaders of the nations, and all in authority, let us pray to the Lord.

Lord, come and save us.

For justice, peace, and freedom among people of the earth, let us pray to the Lord.

Lord, come and save us.

For our enemies, and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

Lord, come and save us.

For travelers, for the sick and the suffering, for the hungry and oppressed, and for those in prison, let us pray to the Lord.

Lord, come and save us.

For the dying and the dead, let us pray to the Lord.

Lord, come and save us.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, come and save us.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, come and save us.

Joining our voices with the blessed Virgin Mary, Holy Mother of God; blessed Luke, our patron; and all the saints and angels of God, let us commend ourselves and one another to Christ, our God.

To you, O Lord our God.

The Celebrant concludes with a Collect.

Common Prayer Catholicism



The Prayers of the People

The Prayers of the People are one of the most important parts of the liturgy. Every form of worship in the Episcopal Church contains prayers offered by the people gathered which include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying.

In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. St. Paul writes in his letter to the Philippians: "in all things by prayer and supplication with thanksgiving let your requests be made known to God." For what do you pray this week?

If you would like prayers for yourself or someone you know please contact the Parish Office to be added to the prayer list.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet each other in the name of the Lord. The people are seated. The Celebrant says an offertory sentence.

Ritual Notes: The Peace

Greetings take many forms around the world. In many cultures it is common to greet with a kiss - a sign of devotion and respect. Jesus' disciples greeted him with a kiss. This practice is referenced in Paul's letters to the Romans, Corinthians, and Thessalonians and the First letter of Peter. In Christian worship the Peace is both a greeting, and a sign of mutuality in the Body of Christ. Today the greeting takes many forms.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S130*

Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

THE EUCHARISTIC PRAYER *Prayer B*

The People stand or kneel. The Celebrant continues.

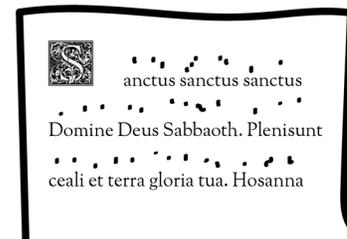
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
 We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

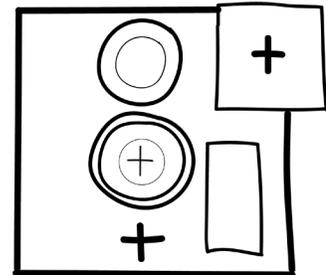
Common Prayer Catholicism



The Sanctus

The Sanctus, or Holy, holy, holy is a hymn of praise sung at the start of the Eucharist. The words come from the book of Isaiah (6:1-3) and remind us that our praise and worship is connected with the praise and worship offered to God in heaven by the angels and saints. The Sanctus can be said or sung by the clergy and people, or by the choir.

Ritual Notes: The Eucharist



This part of the Eucharistic Prayer contains the words of institution. They come from Paul's First Letter to the Corinthians (11:14) as well as the Gospel of Luke (22:14), and are found in Eucharistic prayers from the 3rd century. Here we remember Christ's command to his disciples before his death to "do this in remembrance of me." Today, we continue worshiping in the same way that Jesus taught his disciples.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

As our Savior Christ has taught us, we now pray,

Said by all

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.
Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Common Prayer Catholicism

The Lord's Prayer

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. The prayer is found in Matthew 6:9-13 and Luke 11:2-4. Luke's version is shorter and more compact than Matthew's. As a prayer, the Lord's Prayer is similar to Jewish prayers. It begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help. The traditional closing, the doxology, is probably a later addition. The Lord's Prayer is said at Baptism, Eucharist, the Daily Offices, and most other services of the Episcopal Church. It is also known as the "Our Father" and the "Pater Noster."

Ritual Notes: The Eucharist

The Breaking of the Bread is a symbolic and practical conclusion to the Eucharistic prayer. It reminds us that Christ's body was broken upon the cross, and that we are called to share in his Body. Early rubrics in the Prayer Book maintained that communion must be given to all from the same loaf of bread as a symbol of unity. Earlier rubrics also called for the breaking of the bread to occur earlier in the Eucharistic Prayer at the Words of Institution. Today, our liturgy restores the breaking of the bread as an act of sharing and communion to echo Paul's words: "Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Corinthians 10:17).

COMMUNION MOTET*John Joubert*

There is no rose of such virtue
As is the rose that bare Jesu:
Alleluia.

By that rose we may well see
That he is God in persons three:
Pares forma.

For in this rose contained was
Heaven and earth in little space:
Res miranda.

Then leave we all this worldly mirth
And follow we this joyous birth:
Transeamus.

POST-COMMUNION HYMN 68 · *Llangloffan***POST COMMUNION PRAYER**

Celebrant: Let us pray

Said by all.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND DISMISSAL

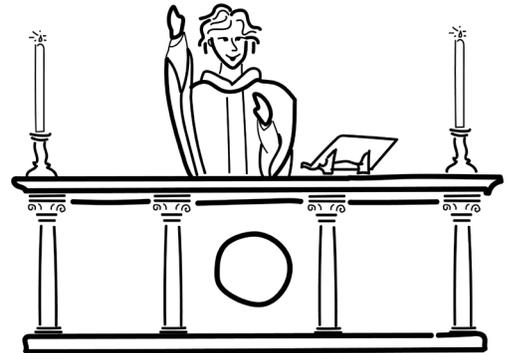
The Celebrant blesses the people, then the Deacon bids the Dismissal.

Deacon: Let us bless the Lord.

People: Thanks be to God.

POSTLUDE *Nun komm', der Heiden Heiland* ('Come, now, Savior of the Nations')

Johann Pachelbel

Ritual Notes: Blessing and Dismissal

The Mass concludes with a Blessing and Dismissal. The celebrant, or Bishop when present, blesses the people as a sign of God's continued presence among the Church as we go out into the world.

The Dismissal is the last part of the said Rite. It is how we know the Mass has ended. Instead of an end, perhaps we should think of the dismissal as a change in our mission. The Latin dismissal *ita missa est* meaning "go the dismissal is made" has traditionally taken on this deeper meaning as it charges the people with the mission of God in service to the world as our mission of worship ends. The response is always a vigorous "Thanks be to God!".

Advent & Christmas at St. Luke's 2021

CHRISTMASTIDE SERVICES

Christmas Eve Friday December 24th

5:00 pm Christmas Pageant &
Service of Holy Eucharist
9:30 pm Prelude of Christmas Music*
10:00 pm Festive Choral Eucharist*

Christmas Day, Saturday December 25th

10:30 am Choral Eucharist*

First After Christmas, Sunday December 26th

8:00 am Said Eucharist, Rite I
10:30 am Choral Eucharist, Rite II*

New Years Day, Saturday January 1st, 2022

Feast of the Holy Name
12:00 pm Said Eucharist

Feast of the Epiphany, Thursday January 6th, 2022

12:00 pm Said Eucharist
6:30 pm Choral Eucharist, Rite II*

* Service will be livestreamed on our website, YouTube and Facebook channels.

Advent Stations | Ancestors of Christ

Fridays in Advent at the 12:00 pm service

Starting Dec. 3rd works of art donated by Simon Carr and Joan Elizabeth Goodman will be on display to help us explore the mystery of the season. Join us for this quiet and beautiful service, as part of our Weekday Eucharist.

St. Luke's Choir Concert Series

Praetorius: In dulci jubilo

Thursday, December 9 at 8 pm in the Church

Pre-Concert Lecture at 7 pm

A Festival of German Baroque Christmas music Choir of St. Luke in the Fields with the Washington Cornett and Sackbutt ensemble. Tickets are available online at saintlukesnyc.org/concert-season

Advent Candles:

Advent candles for use at home are available for pick up beginning 11/21. If you would like to reserve a set of Advent candles to pick up after Sunday Mass or during the week, please email Fr. Ancona. You can also request a set in person while supplies last.

Childcare on Christmas Eve and Christmas Day:

Childcare will be available on Christmas Eve during the 5pm Mass from 4-7pm, and Christmas Day during the 10:30am Mass from 9:30am-1:30pm.

St. Luke's Christmas Pageant:

The Season of Advent and Christmas are around the corner! As you see Christmas decorations slowly pop up around the city in anticipation of these holy days, all are invited to consider preparing for the celebration of Jesus' birth by participating in the Christmas Pageant. The Christmas Pageant will be held on Friday December 24th, 2021 at the 5:00pm Christmas Eve Mass in accordance with the most-current Covid-19 worship practices and precautions. Rehearsals for the pageant will be held on Sundays during December (5, 12, 19). Please email Fr. Ancona (aancona@stlukeinthefields.org) if you would like to participate in the Christmas Pageant or if you have questions.

SUNDAY NOVEMBER 28 *Advent I*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist
 11:15 am Holy Eucharist

MONDAY NOVEMBER 29

12:00 pm Holy Eucharist
 7:00 pm Sacred Ground *Zoom*
 7:00 pm AA *Auditorium*

TUESDAY NOVEMBER 30

10:00 am In Our Fields *Laughlin Hall*
 12:00 pm Holy Eucharist
 7:00 pm AA *Auditorium*

WEDNESDAY DECEMBER 1

12:00 pm Holy Eucharist
 6:00 pm Parish Discussion Circle *Zoom*
 7:00 pm AA *Auditorium*

THURSDAY DECEMBER 2

10:00 am In Our Fields *Laughlin Hall*
 12:00 pm Holy Eucharist
 7:00 pm Centering Prayer *Zoom*
 7:00 pm Friends of Shelly *Laughlin Hall*

FRIDAY DECEMBER 3

12:00 pm Holy Eucharist
 12:00 pm Advent Stations
 7:00 pm AA *Auditorium*

SATURDAY DECEMBER 4

10:00 am Christian Formation *Zoom*
 3:00 pm Community Closet *Laughlin Hall*
 5:00 pm Art & Acceptance *School Playground*

SUNDAY DECEMBER 5 *Advent II*

8:00 am Holy Eucharist
 9:15 am Holy Eucharist
 10:15 am Sunday School
 11:15 am Holy Eucharist

Upcoming Events

Advent Parish Retreat

Friday, December 17–Sunday, December 19

Holy Cross Monastery

The Advent Parish Retreat will be held at Holy Cross Monastery, West Park, NY again this year. The retreat starts at 6pm on Friday and ends after lunch on Sunday. Participants who have questions about the retreat should contact Tamika in the parish office at 212.924.0562 or tgarner@stlukeinthefields.org.

All services are held in the church. Masking is required. Proof of vaccination or a negative PCR/rapid test is required for in-person worship. See our website for more information.

PARISH ANNOUNCEMENTS

Get Connected!

Keep up to date on what's happening at St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: stlukeinthefields

Twitter: @stlukesnyc

Sign up for our weekly e-blasts and quarterly Gazette on our website: <https://saintlukesnyc.org/newsletter>.

Daily Office on Zoom

Monday & Wednesday at 5:30pm

Tuesday, Thursday and Friday at 8am

Interested in praying the Daily Office with others? St. Paul's, Carroll Street and St. Luke in the Fields will offer a joint ministry of parishioner-led services six days a week. To learn more or to find out about leading a service, contact Garth Wingfield (garthwing@gmail.com).

Centering Prayer

Thursdays 7 pm on Zoom

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." Mat-thew 6:6. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. Preparations for the Sacrament of Baptism will now be for those celebrated on the Feast of the Baptism of Jesus on January 9, 2021. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Volunteer with a Liturgical Guild!

There are many opportunities for service in the Liturgical Guilds of St Luke in the Fields. Lay participation is your chance to serve our beloved faith community. If you are interested in volunteering or just have questions, please contact:

Acolyte Guild: Michael Cudney (Mcudney55pte@gmail.com)

Altar Guild: Sean Scheller (seanscheller@gmail.com)

Lectors Guild: Amanda Durant (atdurant@gmail.com)

Usher Guild: Stephen Novak (stephenov13@gmail.com)

Flower Memorials

Please contact Tamika 212.924.0562 | tgarner@stlukeinthefields.org to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial to cover costs. Checks should be made payable to the Church of St. Luke in the Fields, with a memorandum "donation for flowers." Please check first with Tamika to reserve a specific date for your commemoration.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

Sermons Online

Sermons are available in audio and print formats on the web at stlukeinthefields.org/sermons; hard copies are available at the rear of the church. You can also access past live streams and worship resources.

Sacred Ground | Anti-Racism Ministry

September - March

Sacred Ground is a sensitive, prayerful resource that creates space for difficult but respectful and transformative dialogue on race and racism. We ask for your prayers for the members of the ministry who will travel this road together. The registration for this series is closed as we have reached the maximum number of attendees allowed for a successful series. If you are interested in attending a future Sacred Ground series, please contact Donald Conrad (donald.conrad@me.com) or the parish office (212.924.0562).

For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Children Youth and Family Ministries

Sunday School

Sunday School is back in session! Classes are held at 10:15 each Sunday. Classes are offered in age-appropriate settings to provide children the opportunity to grow in faith by exploring Scripture, learning about prayer and worship, and enjoying fellowship with one another. If you have additional questions about Sunday School please contact Fr. Ancona. (aancona@stlukeinthefields.org)

Fall Sunday School Schedule:

December: 5, 12, 19

Dates and meeting formats are subject to change in response to the ongoing pandemic.

Childcare:

Families with small children are welcome and encouraged to attend all worship services at St. Luke's. Should parents wish, childcare is offered during worship services and other parish events, as announced, beginning September 19th. Please contact Fr. Ancona for more information about childcare at St. Luke's.

Outreach at St. Luke's

Community Closet

Saturdays from 3 - 4pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

Clothing is an important need that many New Yorkers don't have, or have limited access to. Clothing and personal hygiene can make a key difference in accessing employment, other services, and housing. Our community has been generous with donations to the thrift store, and we want to extend these resources to those in need. We offer clothing and personal care items to anyone at all in need of them, from 3:00 to 4:00 every Saturday. It's a free store for all, offered on behalf of our parish community.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (vhub.at/stlukeitf), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwohig@stlukeinthefields.org) with any questions or ideas.

Art & Acceptance Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here.

Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Adult Education | Foundations of Faith

“... until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.” Eph 4:13

There are terms and concepts which we hear so often from the pulpit and in common worship that we take their meaning for granted. So often, the foundational building blocks of our faith are obscured in our minds by hazy and general definitions. Confirmation classes and Inquirer’s courses are tasked with covering so much ground that deep engagement is difficult.

This fall, Adult Ed is going back to the basics to explore the very foundations of our faith. We’ll be asking a series of questions and challenging default assumptions as we seek to become serious disciples of a serious faith. These questions will seek to move us beyond baseline assumptions into mature engagement.

Join us as we ask:

December 6: “What is the Church?” with The Rev Caroline Stacey

Join us Monday nights by Zoom. All classes will begin at 7 pm, with the exception of November 8th. Email Fr Bo Reynolds (breyolds@stlukeinthefields.org) with any questions or to receive the zoom link.

Christian Formation 2021-2022

The Formation Program at St. Luke’s is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way “home” to St. Luke’s, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on April 16th, 2022. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke’s Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged. Curious? Email Fr Bo Reynolds with any questions.

Part I: Discovery Series Saturdays, 10 am-12pm, via Zoom

Worship and The Book of

Common Prayer

December 4th Frank Tedeschi

Christian History and

The Episcopal Church

January 8th Don Gerardi

Ethical Decision Making/

Centering Prayer (1pm-2pm)

February 5th Fr Ancona/Richard Kigel

Concerts at St. Luke's | 2021 2022 Season

2021 – 2022 Concert Season: Tickets on Sale!

4 Thursdays at 8 PM (Oct 28, Dec 9, Feb 17, Mar 31)

The Choir of St. Luke in the Fields returns to live concerts this season. Visit us online at stlukeinthefields.store for ticket sales. Season tickets are \$115, General admission is \$35, and Senior tickets are \$25. For more information, visit saintlukesnyc.org/concert-season

Praetorius: In dulci jubilo

December 9, 2021 8 pm in the Church

A Festival of German Baroque Christmas music

Choir of St. Luke in the Fields with the Washington Cornett and Sackbutt ensemble

Michael Praetorius single-handedly produced much of the Lutheran church music heard in northern Germany in the early 17th century. In celebration of the 400th anniversary of his death, the concert will present music that might have been heard at a Christmas Day mass in 1620, highlighting Praetorius's virtuosic vocal and instrumental writing, and including some of his joyful settings of popular German Christmas carols and jubilant music for brass.

Chiara Margarita Cozzolani: Vespers for the Blessed Virgin Mary

February 17, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Choir of St. Luke in the Fields

Over the last thirty years, performances and scholarship have given us some idea of the remarkable musical world of cloistered nuns in early modern Italy. Chiara Margarita Cozzolani (1602-1677) was a Benedictine nun who lived her life at the convent of Santa Radegonda, near the Duomo in Milan. Despite the era's many restrictions on women, she published four remarkable collections of sacred vocal music. The imagination and technical virtuosity of the two surviving collections rival that of her male peers, including Monteverdi, Carissimi and Cavalli. Her music displays passionate intensity and experimental impulses.

In the Shadow of the Cross

March 31, 2022 8 pm in the Church (7 pm Lecture in Laughlin Hall)

Dieterich Buxtehude: *Membra Jesu Nostri*

Domenico Scarlatti: Stabat Mater

Choir of St. Luke in the Fields

with Baroque in the Fields

This concert presents two of the Baroque era's towering masterpieces for the Easter season. Buxtehude's most expansive work, *Membra Jesu Nostri*, is a cycle of seven cantatas forming a meditation on the Passion. The work, dating from 1680, is a tour de force assimilating all of Buxtehude's vocal compositional styles including concerto-motets, chorale settings, varied strophic arias, as well as vocal concertos employing all the textural and tonal developments of the late seventeenth century. Scarlatti's *Stabat Mater* is written for ten distinct soloists who work together to create remarkable shifting sets of changing and contrasting sonorities, textures and effects.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Georgina Aosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Steven Bartlett
 Henry & Joan Behar
 Gail Souza Bennett
 Judy Barrett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Susan G. Brome
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Joan Caicco, *friend of Julia Alberino*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 John Carollo
 Benjamin Carr
 Kalani Catbagan, *daughter of Julie Lee*
 Deacon Gene Cassidy
 Martha Catul
 Frances Chavoor, *friend of Rachel Krause Hurn*

Those Who are Ill or in Need of Intercession (cont.)

Tina Cioffi
 Carol Ann Cogan, *friend of Amanda Durant*
 Stephen Cohen
 Mary Collins
 Diane Colucci
 Chuck Connelly
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Francesca Cote, *mother of Simon Carr*
 Cyndi Curtin
 Toni Dalton
 Jerald Day, *father of Chap Day*
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Linda Downs
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Robert Fogarty
 Annetine Forell
 Beryl Frankel
 Bruce Fulton
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Aceke Gowie, *son of Joan Murray*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding

Those Who are Ill or in Need of Intercession (cont.)

Lucy Herbert
 Ernest Hood
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Justin and Linda, *friends of Rosemary Feal*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Harry Krauss
 Stafford Krause, *father of Drew*
 Brett and Michael Lacquement
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Lynch Family
 Bill and Luz Macarthur and family
 Valerie Marchant, *friend of Genny Smith*
 Dayniah Manderson
 Anthony Mak and family
 Tim Martin
 Monica Mayper
 Meyer Family
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Laurie Anne Nicolosi and family
 Kathy Noone O'Hagan, *friend of Sean Scheller*
 Samantha and Randy Pease, *aunt and uncle of Chap Day*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 The Powell Family, *friends of Janet Vetter*
 Terrence Powell, *friend of Michael Anderson*
 John Prochaska
 Rachel Pruitt
 Steven Quagliano
 Ingrid Rivera
 Geoffrey Rivers
 Gladys Rodriguez
 Ed Rogers, *friend of Dan Markcon*
 Elissa Rosner
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough

Those Who are Ill or in Need of Intercession (cont.)

Susan Ryan, *friend of Michael Rjoas-Andersen and Nancy Tompkins*
 Vinny Sainato, *friend of Garth Wingfield*
 Ruth Bland-Scott
 Doug and Debra Shambo
 Gary Shanks
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Edie Smith, *friend of Judy Barrett*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Johanna Stadler
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Elise Taylor
 Rick Taylor
 Adam Tharpe
 Virginia Thomas, *friend of Judy Barret*
 Nancy, Aaron, and Patrick Tompkins, *friends of Micahel Anderson*
 Alex Tooker
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Richard Verazzani
 Eric Vetter, *brother of Janet Vetter*
 Pat Walker, *friend of Genny Smith*
 Pat Walsh
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connolly*
 Steven and Janice Weinreb
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Donald Wright

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Jean Cistaro, *aunt of Vince Chiumento*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law*
of Vince Chiumento
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Elaine Flynn, *cousin of Julie Alberino*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Adele Lerner, *friend of Stephen Novak*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Catherine Rusin, *aunt of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*

For Those Who Have Recently Died

Jamie Sanchez*
 Eileen M. Novak*
 Wong Yuen-Min*
 Kathryn Warner

For Those Whose Memorial of Death Falls This Week

Christa Simbonis, *mother of Stanley*
 Bill Siegmann
 Lawrence Goldsborough, Sr, *father of Theresa*
 Elizabeth G. Aakre, *daughter of Patricia & Richard*
 Lawrence Collins, *father of Barbara*
 Johnny Keyser Tice, *father of Catherine*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John*
Bradley

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage****For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows****For Those Expecting the Birth or Adoption of a Child****For Seminarians and Those Preparing for Holy Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Church of Saint Andrew, Staten Island

Anglican Cycle of Prayer

Igreja Episcopal Anglicana do Brasil

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

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New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

212.924.0562

cstacey@stlukeinthefields.org

MINISTRY & WORSHIP

The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Bill Paulsen

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

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Kelsin Giron, Facilities Supervisor

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Development & Outreach Manager

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Elana Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | esteinberg@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant

212.414.9419 | music@stlukeinthefields.org

ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org