

Welcome to St. Luke in the Fields.

Get Connected!

In response to the COVID-19 outbreak and in compliance with government agency directives, all activities on the church and school grounds are canceled until further notice, including all Church services and community meetings. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

Keep up to date with St. Luke's. Like and follow us on social media: Facebook: Church of St. Luke in the Fields Instagram: stlukeinthefields Sign up for our weekly e-blasts on our website: www.stlukeinthefields.org

We look forward to continuing to serve you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For June, the Vestry on Call are Richard Kigel (718.698.7514) and Ben Jenkins (347.606.0977).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend going through the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE Concerto, Op. 4, No. 2: Allegro, ma non presto George Frideric Handel (1685-1759)

A bell sounds. The sacred ministers enter.

ACCLAMATION

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be his kingdom, now and forever. Amen.

GLORIA IN EXCELSIS Missa Tu es Petrus

G.P. da Palestrina (c.1525-1594)

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen. Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the onlybegotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Reader	The Word of the Lord.
People	Thanks be to God.

PSALM 100 Plainsong, Mode VII

Be joyful in the Lord, all you lands.

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Be joyful in the Lord, all you lands.

THE SECOND LESSON Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

ReaderThe Word of the Lord.PeopleThanks be to God.

SEQUENCE HYMN 541 · Ora Labora

21212												
C b b		_		0		0		_				
Ð	0	-		0				-	,		Ø	
1	Come,		- bor	on.		Who	dare	es stan	d :	i -	dle	
2	Come,	la	- bor	on.		The	en	1 - e		лу	is	
_3	Come,		- bor	on.		Α	- way	<i>,</i>	0		- y	
4	Come,	la	- bor	on.		Claim	the	e higł	ı ca	մ‼ -	ing	
5	Come,	la	- bor	on.		No	tim	e for	re	st,	till	
2.00			1				0		_			
$(\mathbf{O}_{\mathbf{h}})$	-				0				0	0	0	
•		л			1.		1.1	11				
1	on	the			plain,		while	all		round		
2	watch ·	0	night		day,		to	SOW	the	tares,		
3	doubts		faith -		fear!		No	arm	so	weak		
4	an -	0			share-		to	young	and	old	the	
5	glows	the	west -	ern	sky,		till	the	long	sha	- dows	
										1		
1 2 b												
	-	-	_	-						0		
OPP	•		•		0		0	•	•	0	0	
	waves	the	oold -	• en			And	to	each	ser	- vant	
	waves snatch	the the			grain?		And while	to we	each	ser sleep	- vant	
2	snatch	the	seed	a -	grain? way;		while	we	in	sleep	our	
	snatch may	the do	seed ser -	a - vice	grain? way; here:		while by	we feeb -	in lest	sleep a	our - gents	
2 3	snatch	the do pel	seed ser - glad -	a - vice ness	grain? way; here: bear:		while	we	in lest the	sleep a time;	our - gents its	
$\frac{2}{3}$	snatch may Gos -	the do	seed ser -	a - vice ness	grain? way; here:		while by re -	we feeb - deem	in lest the	sleep a	our - gents its	
$\frac{2}{3}$	snatch may Gos -	the do pel	seed ser - glad -	a - vice ness	grain? way; here: bear:		while by re - and	we feeb - deem	in lest the	sleep a time;	our - gents its comes	
$\frac{2}{3}$	snatch may Gos -	the do pel	seed ser - glad -	a - vice ness	grain? way; here: bear:		while by re -	we feeb - deem	in lest the	sleep a time;	our - gents its	
$\frac{2}{3}$	snatch may Gos -	the do pel	seed ser - glad -	a - vice ness	grain? way; here: bear:		while by re - and	we feeb - deem	in lest the	sleep a time;	our - gents its comes	
$\frac{2}{3}$	snatch may Gos - o'er	the do pel our	seed ser - glad -	a - vice ness way	grain? way; here: bear: lie,	"Go	while by re - and	we feeb - deem	in lest the	sleep a time; sound	our - gents its comes	
$\begin{array}{c} 2\\ 3\\ 4\\ 5\\ \end{array}$	snatch may Gos - o'er	the do pel our	seed ser - glad - path -	a - vice ness way	grain? way; here: bear: lie,	"Go he	while by re - and O work	we feeb - deem a	in lest the glad	sleep a time; sound	our - gents its comes	
$ \begin{array}{c} 2\\ 3\\ 4\\ 5\\ \bullet\\ \bullet\\ 1 \end{array} $	snatch may Gos - o'er does	the do pel our the ty	seed ser - glad - path - Mas - te have for	a - vice ness way	grain? way; here: bear: lie,		while by re - and O work slum	we feeb - deem a to	in lest the glad	sleep a time; sound	our - gents its comes	
2 3 4 5 2 2 4 5 1 2	snatch may Gos - o'er does du -	the do pel our • the ty	seed ser - glad - path - Mas - te have for	a - vice ness way	grain? way; here: bear: lie, say, got, fill	he	while by re - and O work slum	we feeb - deem a to - bere	in lest the glad	sleep a time; sound	our - gents its comes day."	

Words: Jane Laurie Borthwick (1813-1897), alt. Music: Ora Labora, Thomas Tertius Noble (1867-1953)

THE HOLY GOSPEL Matthew 9:35-10:23

DeaconThe Holy Gospel of Our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betraved him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON The Rev. Andrew Ancona

SEASON AFTER PENTECOST

THE NICENE CREED The Book of Common Prayer, p. 358 Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Andrew, Allen, and Mary, our own Bishops, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For Donald, our President, Andrew, our Governor, Bill, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, holy mother of God, Blessed Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To you*, O *Lord our God.*

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

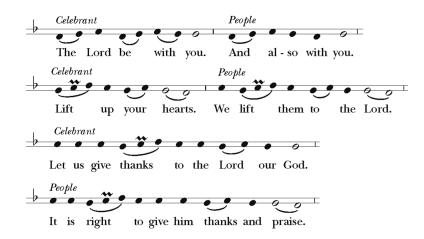
The Celebrant says an Offertory sentence.

OFFERRTORY ANTHEM

G.P. da Palestrina (c.1525-1594)

Jubilate Deo, omnis terra;	Be joyful in the Lord, all you lands:
servite Domino in laetitia.	serve the Lord with gladness.
Introite in conspectu ejus in exsultatione.	Enter into his presence with exultation.
Scitote quoniam Dominus ipse est Deus;	Know this: the Lord himself is God;
ipse fecit nos, et non ipsi nos:	it is he that has made us, and not we ourselves;
populus ejus, et oves pascuae ejus.	we are his people, and the sheep of his pasture.
Introite portas ejus in confessione; atria ejus in hymnis:	Enter his gates with thanksgiving, go into his courts with
confitemini illi. Laudate nomen ejus,	praise;
quoniam suavis est Dominus: in aeternum misericordia	be thankful unto him, and speak good of his Name.
ejus,	For the Lord is gracious, his mercy is everlasting;
et usque in generationem et generationem veritas ejus.	and his truth endures from generation to generation.
Gloria Patri et Filio et	Glory be to the Father and to the Son
Spiritui Sancto.	and to the Holy Spirit,
Sicut erat in principio et nunc	as it was in the beginning, is now
et semper, et in saecula saeculorum. Amen	and ever shall be, world without end. Amen.

THE GREAT THANKSGIVING Eucharistic Prayer A, The Book of Common Prayer, p. 361

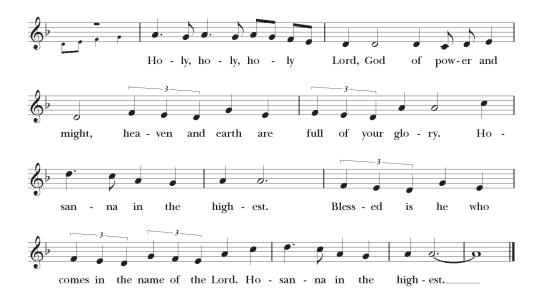


The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS Hymnal S129

Robert Powell



The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant concludes

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

CelebrantAlleluia. Christ our Passover is sacrificed for us.PeopleTherefore let us keep the feast. Alleluia.

INVITATION

Celebrant The gifts of God for the people of God.

The sacred ministers receive the Sacrament with the spiritual participation of the whole Body of Christ.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant blesses the People, and the Deacon bids the dismissal.

People Thanks be to God.

POSTLUDE Alla breve in D major, BWV 589 Johann Sebastian Bach (1685-1750)

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please **e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.**

Those Who are Ill or in Need of Intercession	Those Who are Ill or in Need of Intercession (cont.)
George and Lenny Acosta	Joan Finsilver, friend of Judy Barrett
Rosalinda Addington	Arlene Fisher, aunt of Michael Anderson
Robert Akert, friend of Anahi Galante	Nancy Fleeker Daniels
Paul Andersson, father of Lisa Logan	Peter Fleming, friend of Steve Novak
Melissa Banks	Beryl Frankel
Sabina & Kevin Barrett, family of Judy	Barbara Fyfe, cousin of Don Wright
Jacqui Taylor & Isaac Basker	Anahi Galante
John Beal	Anna Garcia Lucas, friend of Anahi Galante
Suhyla Behiry, friend of Janet Vetter	Michael Gehl, friend of Anahi Galante
Gail Souza Bennett	Martha Geissinger & Monica Mayper
Ruah Bhay, daughter of Jacqui Taylor Basker	Gigi Gould, sister-in-law of Tina Johnson
Susan Bingler, sister-in-law of Roger Bingler and Janet Vetter	Ackele Gowie, son of Joan Murray
Roger Bingler & Janet Vetter	Nathan Grady, friend of Mary O'Shaughnessy
Hank Bjorklund, friend of John Ericson & Jainee	Troi Graves, friend of Phyllis Jenkins
McCarroll	Niles Gunderson
Bertram Borok, father of Robyn Borok and Bill Robertson	Deborah Harding
Sherie Borok, mother of Robyn Borok and Bill Robertson	Paul and Barbara Harrison, friends of Anna Marie Wieder
Adrienne Boxer, friend of Amanda Durant	Coy Leon Henderson, father of Kyle
Michael Bradley, partner of Doug Blanchard	Delmar Hendricks, friend of Dan Connelly
Allison and Eric Braun, friend of Anahi Galante	Lucy Herbert
Penny Brome, mother of Cindy	Jon Hendrickson, friend of Mark Dawson
Hank Buckwalter, friend of Sean Scheller	Janet Huderski, friend of Deacon Thomas Tortorella
Brian & Carl Ann Campbell, family of Jack Murray	Phyllis Jenkins
Frances Chavoor, friend of Rachel Krause Hurn	Katie Johnson, cousin of Amanda Durant
Tina Cioffi	Elaine Kanter, friend of Lucia Keller
Ellen Anselm Cooper, friend of Janet Vetter	Rev. Kat Katsanis-Semel & Family, wife of Goldalee
James Crook, friend of Anna Marie Wieder	Katsanis-Semel
Toni Dalton	Laura & Ilias Katsanis, parents & parents-in-law of Rev.
Clara De Carlo, friend of Janet Vetter	Kat & Goldalee Katsanis-Semel
Mary and Ben dos Santos, relatives of Vince	John Keelin, friend of Bruce Fulton
Jasmyne Eisenberg	Sandi Kenney, sister of Bobby Rough
Nancy Eisenberg & Family, sister of Don Wright	Jim Komarek, friend of John Carollo
Grace Fenner, sister of Genny Smith	David Lamphert, friend of Anahi Galante
Ingrid Finnan, friend of Barbara Collins	Adele Lerner, friend of Stephen Novak

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession (cont.)

David C. Lynch, cousin of Charles Keenan, Jr. Michael Madore, friend of Dan Connelly Dayniah Manderson, friend of Richard Kigel Valerie Marchant, friend of Genny Smith Maria, friend of Jainee McCarroll Yvonne Miles, mother of Jacob Miles Willie Monroe, nephew of Ann Monroe Eric Moore Danny Mullin, friend of Peg Murphy Joan Murray Leo Murray, father of Jack Murray Mary Murphy, mother of Steve Murphy Michael O'Shaughnessy, nephew of Mary Rev. Benedict Paul, friend of Deacon Thomas Tortorella Joey Pitts **Tommie Prokopowicz** Kevin Reilly Russell Rice, family of Beryl Frankel Barbara Ring Frank Romano, friend of Jacqui Taylor Basker Lydia Rodriguez, friend of Anahi Galante Winnie Rosenberg, friend of Judy Barrett Elissa Rosner Leona Ross, aunt of Genny Smith Bobby Rough Benji Rubenstein, friend of John Carollo Marion Scarlata, friend of Vince Chiumento Tommy Shepperd, friend of Anahi Galante Peter Sidorchuk, father of Jim Lizzie & Shirley Simon, friends of Rachel Krause-Hurn Fernando Soto Ellen and Dickie Spencer, parents of Jack Thomas Strappone, friend of Thomas Tortorella Amy Suek, friend of Kevin Reilly Claire Sullivan, daughter of Joy Sullivan Joy Sullivan Mazelle Sykes, friend of Mark Dawson Frank Thomas, friend of Judy Barrett Marilynn Thomas, cousin of Judy Barrett Jerry Tompkins, friend of Michael Anderson Marie Torrance, cousin of Peg Murphy Thomas Tortorella Jr., son of Deacon Thomas Tortorella Pat Walker, friend of Genny Smith Rick Weber, friend of Don Wright Jason Weindruch, friend of Dan Connelly Harry Welsh, friend of Bruce Fulton Dori Wisoff, friend of Mark Dawson

Those Who are Ill or in Need of Intercession (cont.) Arthur Wright For all those who are suffering from the Coronavirus and for all who provide care for them For all who work in hospitals, all public health officials, and all in a position of public trust For our national community and all local communities as we continue to grapple with the sin of racism and pursue justice and equality For all those bereaved due to police brutality and institutional racism

For the Elderly

Juan Aponte & Antonia Torres, parents of Wilfredo Andrew Bennachetti, friend of Donny Taffurelli Edel Bodamer, aunt of Donny Taffurelli Antonio Centeno, Sr., friend of John Carollo Jean Cistaro, aunt of Vince Angeles Dacanay, grandmother of Demetrio Munoz Robert Dahlem, uncle of Lynn Walker Angie Danisi, friend of John Carollo Alan & Marjorie Dean, cousins of Beryl Frankel Catherine Dougan, friend of John Carollo Upendra Nath and Urmila Devi Dubey, parents-in-law of Vince Chiumento Helen Donahue, friends of Vince Chiumento Rosaline & Thomas Eghobamien, parents of Aimua Arlene Gibbs, friend of John Carollo Martine Godeau, mother of Caroline Borderies Kirk Hollingsworth Trevor Hosang, friend of Alex Tooker Varina Johnson, mother of Tina Johnson Robert Keenan, uncle of Charlie Ellen Komor, mother of Valerie Stafford Krause, father of Drew Krause Lorraine Lee, friend of John Carollo Lillian Lucchesi, family friend of Donald Taffurelli Virginia Mitro, friend of John Carollo Rosalina Munoz, grandmother of Demetrio Munoz Jacqueline Murphy-Zolno, friend of John Carollo Vincent and Eileen Novak, parents of Stephen Marie Onzo, friend of John Carollo James & Laura Peoples, parents of James Pierre Pepin, friend of Jacqui Taylor Basker Esther Petrozziello, friend of Vince Chiumento Jim Ramsey, friend of Larry Mead Adelaide Richter, friend of Phyllis Jenkins Lila Schmidt, friend of Donny Taffurelli

SEASON AFTER PENTECOST

For the Elderly (cont.)

Rose Scott, mother-in-law of Michael S. Anderson Irene Smith, friend of John Carollo Donald & Mary Taffurelli, parents of Donny Taffurelli Paul Tomzak Victoria Luz Vale, friend of Peg Murphy Charlotte Weathersby, friend of John Carollo Gundel Zuelke, friend of John Carollo

For Those Who Have Recently Died

For George Floyd, Ahmaud Arbery, Breonna Taylor, Tony McDade, for all other victims of racism and police violence, and for their families

For Those Whose Memorial of Death Falls This Week

Fr. Paul Keenan, friend of Deacon Thomas Tortorella Lolo Galante, father of Anahi Daniel Guilfoyle, brother of Eileen Eva White, mother of Linda Stormes Frank A. Chiumento, father of Vince Jean Garee Bradley, mother of John Michael Gibney, partner of Ernest Hood

For Those in the Military

Sean Steven Bartlett, nephew of Charles Keenan & John Bradley Timothy Harrison, son of Belinda Harrison and friend of Michael Anderson

In Thanksgiving

For Those Preparing for Marriage or Blessing of a Civil Marriage Katie Cherico and Brian Mizoguchi

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples

For Those Expecting the Birth or Adoption of a Child

For Seminarians and Those Preparing for Holy Orders & Other Ministries Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community – and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Trustees of the Diocese

Anglican Cycle of Prayer

The Church of the Province of Myanmar (Burma)

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London The Church of St. Luke in the Fields 487 Hudson Street New York, NY 10014

Website: www.stlukeinthefields.org Email: info@stlukeinthefields.org Like our Facebook Page: The Church of St. Luke in the Fields Join our Facebook Group: "St. Luke in the Fields"

RECTOR The Reverend Caroline Stacey 212.924.0562 cstacey@stlukeinthefields.org

MINISTRY & WORSHIP The Reverend Bo Reynolds Senior Associate 212.633.2099 breynolds@stlukeinthefields.org

The Reverend Andrew Ancona Associate & School Chaplain 212.924.9327 aancona@stlukeinthefields.org

David Shuler Director of Music & Organist 212.633.2167 dshuler@stlukeinthefields.org

ASSISTING CLERGY The Reverend Milton Gatch The Reverend Thomas Miller The Reverend Bill Paulsen The Reverend Jay Wegman

ST. LUKE'S VESTRY Ben Jenkins & William Robertson, *Wardens*

Donald Conrad Terry di Paolo Amanda Durant Audrey Flores Theresa Goldsborough Tina Johnson Hattan Richard Kigel Rachel Krause-Hurn Savannah Stevenson, *Clerk*

Non Voting Ken Lee, *Treasurer* Michael Cudney, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

Telephone: 212.924.0562 Fax: 212.633.2098 Pastoral Emergencies: 646.240.5740

ADMINISTRATION

David Tai, Business & Finance Manager 212.924.0562 | dtai@stlukeinthefields.org

Tony Serrano, Facilities Manager 212.924.3080 | aserrano@stlukeinthefields.org

Kelsin Giron, Facilities Supervisor 212.924.5960 x133 | kgiron@stlukeinthefields.org

Simone Richmond, Development & Outreach Manager 212.414.7442 | srichmond@stlukeinthefields.org

Amina Syedullah, Communications Manager 212.647.1837 | asyedullah@stlukeinthefields.org

Zarina Sanjana, Parish Office Administrator 212.924.0562 | zsanjana@stlukeinthefields.org

Rita McCarthy, Thrift Shop Manager 212.924.9364 | thriftshop@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant 212.414.9419 | music@stlukeinthefields.org

Lani Steinberg, Archivist 212.924.0562 | esteinberg@stlukeinthefields.org

ST. LUKE'S SCHOOL Bart Baldwin, Head 212.924.5960 | www.stlukeschool.org