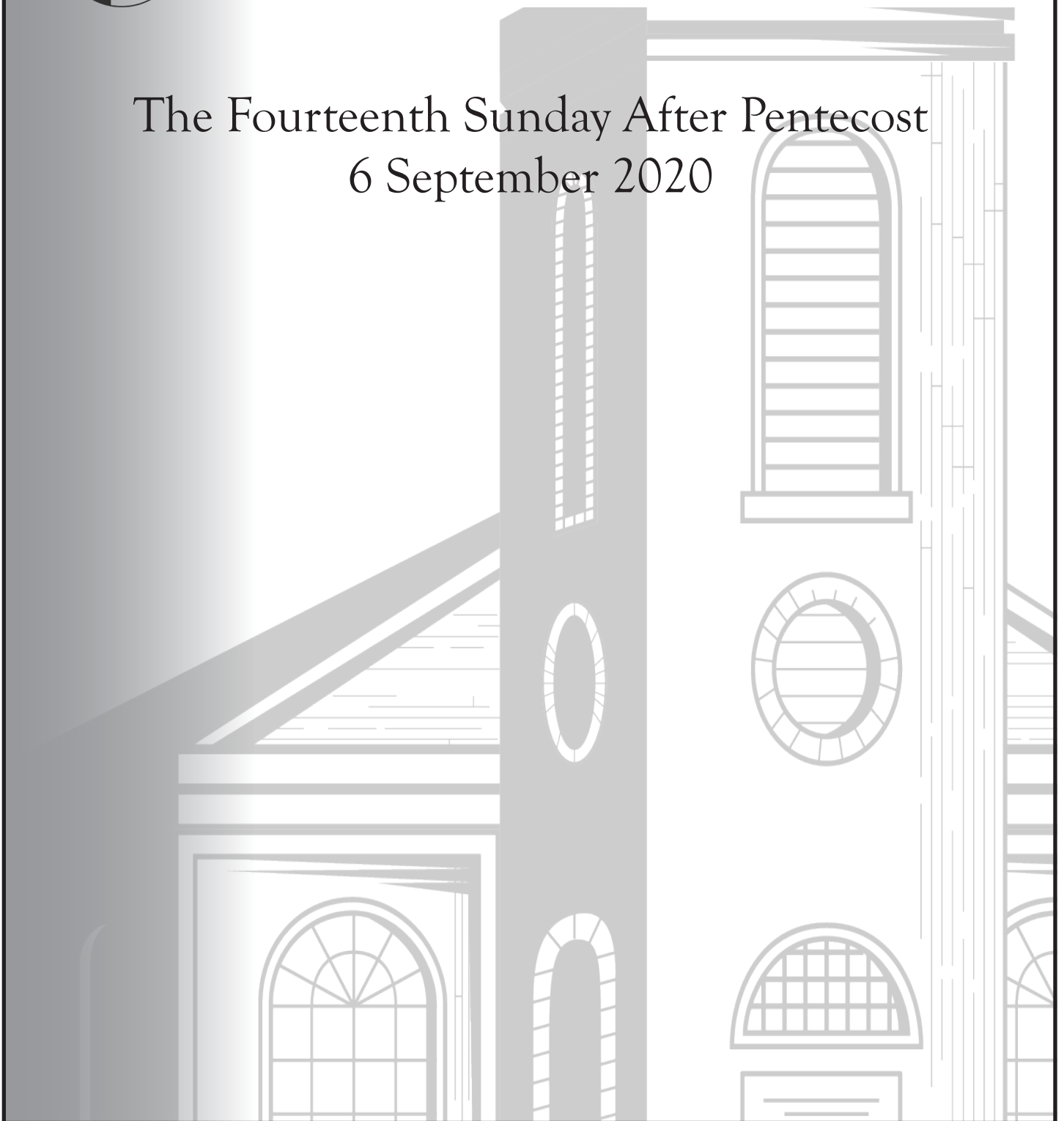




# ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Fourteenth Sunday After Pentecost  
6 September 2020



# Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with government agency directives, all activities on the church and school grounds are canceled until further notice, including all Church services and community meetings. For additional information and updates on this evolving situation, please visit our website [stlukeinthefields.org](http://stlukeinthefields.org)

We look forward to continuing to serve you in this time of national crisis and beyond.

## Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:  
[www.stlukeinthefields.org](http://www.stlukeinthefields.org)

## We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For September, the Vestry on Call are Rachel Krause-Hurn (818.212.7295) and Tina Johnson Hattan (917.679.6304).

---

---

## MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

## VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

## VALUES

We set scripture, prayer and sacraments  
at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and  
contributions from our parish,  
our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the  
altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our  
highest and best to God in all that we do.

# The Holy Eucharist, Rite II

We recommend going through the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

**PRELUDE** *Voluntary in D Minor*  
John Blow (1648-1708)

*A bell sounds. The sacred ministers enter.*

**ENTRANCE HYMN 518** · Westminster Abbey  
*Sung by all, standing*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
thee to gain; what they gain from thee, for ev - er


bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
in thy glo - ry ev - er - more with thee to reign.

## ACCLAMATION

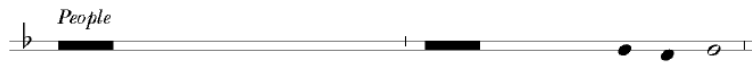
*Ambrosian Chant*

*Celebrant*



Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Hymnal S278**William Mathias*


1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



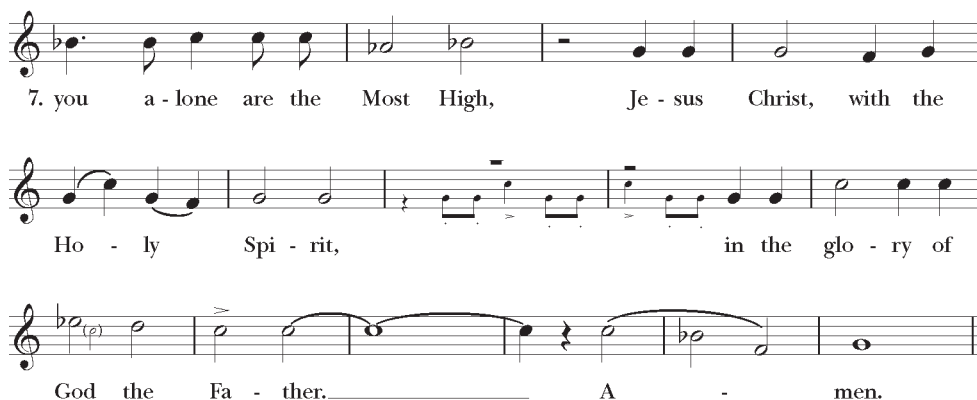
5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated.*

### THE FIRST LESSON *Ezekiel 33:7-11*

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*Reader* The Word of the Lord.  
*People* Thanks be to God.

All remain seated for the psalm. The refrain is intoned, then repeated by the congregation and sung as indicated.

# PSALM 119:33-40

Plainsong, Mode VII



Teach me, O Lord, the way of your statutes, \*

and I shall keep it to the end.

Give me understanding, and I shall keep your law; \*

I shall keep it with all my heart. *Refrain*

Incline my heart to your decrees \*

and not to unjust gain.

Turn my eyes from watching what is worthless; \*

give me life in your ways. *Refrain*

Fulfill your promise to your servant, \*

which you make to those who fear you.

Turn away the reproach which I dread, \*

because your judgments are good.

Behold, I long for your commandments; \*

in your righteousness preserve my life. *Refrain*

## THE SECOND LESSON *Romans 13:8-14*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## SEQUENCE HYMN 546 · Siroë

*Sung by all, standing.*

1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and  
 an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815THE HOLY GOSPEL *Matthew 18:15-20*

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON *The Rev. Andrew Ancona*

## THE NICENE CREED

*Plainsong, Mode V*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be-got-ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea-ven: by the power of the Ho - ly Spi - rit  
 he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;  
 he suf-fered death and was bur - ied. On the third day he rose a-gain  
 in ac-cord-ance with the Scrip-tures; he a-scend-ed in - to hea - ven  
 and is seat-ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom



will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
 With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.  
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly  
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
 and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).  
 © 1985, Bruce E. Ford.

## PARISH ANNOUNCEMENTS

### THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops;  
and for all bishops and other ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation.  
*(The People may add their own intercessions.)*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*(The People may add their own intercessions.)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*(The People may add their own intercessions.)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*All say*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

## THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## OFFERTORY ANTHEM

*Henry Purcell (1659-1695)*

Thy word is a lantern unto my feet, and a light unto my paths. I have sworn, and am steadfastly purposed to keep thy righteous judgments. I am troubled above measure. Quicken me, O Lord, according to thy word. Let the freewill off'rings of my mouth please thee, O Lord, and teach me thy judgments. The ungodly have laid a snare for me: but yet I swerved not from thy commandments. Thy testimonies have I claimed as mine heritage for ever: and why? They are the very joy of my heart. Hallelujah.

## OFFERTORY HYMN 628 · St. Ethelwald

1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.  
 Music: St. Ethelwald, William Henry Monk (1823-1889)

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361*

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

# SANCTUS & BENEDICTUS *Hymnal S128*

*William Mathias*

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant concludes*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

## FRACTION ANTHEM

Plainsong, Mode VI

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.  
 One bo - dy are we, al - le - lu - ia,  
 for though man - y we share one bread. [Ant.]

## INVITATION

*Celebrant* The gifts of God for the people of God.

The sacred ministers receive the Sacrament with the spiritual participation of the whole Body of Christ.

## SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

## COMMUNION MOTET

*Thomas Tallis (c.1505-1585)*

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## THE BLESSING & DISMISSAL

*The Celebrant blesses the People, and the Deacon bids the dismissal.*

*People*



**POSTLUDE** *Voluntary in G Major*  
*John Blow*

*Gloria in excelsis, Sanctus, William Mathias.*

*Help us, O Lord, to learn, William Watkins Reid, Jr. (b. 1923), alt.*

*St. Ethelwald, William Henry Monk (1823-1889)*

*The Lord's Prayer, McNeil Robinson II © 1984, Church Publishing, Inc.*

*The disciples knew the Lord Jesus, Mode 6 melody; adapt. Mason Martens (1933-1991).*

Reprinted with permission under ONE LICENSE #733601-A. All rights reserved.

## About the music at today's service

When William III succeeded James II to the English throne, this austere Calvinist was greatly surprised to find that the very people who had dared to take up arms against their king in order to drive Catholicism from the land were such unenthusiastic churchgoers. Since the Restoration, the Anglican Church, deprived of most of its power, was no longer invested with more than a conservative mission.

Henry Purcell, Composer in Ordinary to the King and Organist of Westminster Abbey, did not compose for the parochial church but for two of the nation's greatest institutions, whose pageantry had been restored and whose congregation was aristocratic and cultivated. At the cross-roads of the great English polyphonic tradition and the new dramatic, *monodic* and *concertante* style imported from Italy, Purcell succeeded in establishing his own manner and in serving the two styles with equal inspiration. He indefatigably placed his rich harmonic vocabulary and his melodic gift at the service of the English text, which he invested with the energy and the power to arouse human passions.

What makes the post-Restoration period 'the most picturesque in the history of English church music' is its verse and symphony anthems. The verse-anthem genre, invented by William Byrd, flourished before 1600. However, after 1600 it underwent a transformation: the musical language adopted a wide variety of new dialects, ranging from pure declamation to lyrical airs and dance measures; the spectrum of colors was greatly enlarged, with voices in new relationships to one another; and, the mannered, word-centered style of the madrigal had a great effect on the style of these anthems. (A "verse anthem" alternates sections for soloists and sections for the full choir – as opposed to a "full anthem", which, as the name suggests, is sung by the full choir throughout.)

Purcell's verse anthem *Thy word is a lantern* is probably an early work, composed no later than 1687. The anthem appears in many manuscripts copied during the twenty years after Purcell's death, suggesting that it was

an especially popular piece in English cathedrals.

John Blow is one of the greatest of not-quite-forgotten English composers. Conscripted as a choirboy from Newark Parish Church to the Chapel Royal of Charles II by the redoubtable Captain Henry Cook - a royalist hero in the civil war, and one of the leading choir-trainers in his period - Blow rose to become a Gentleman (adult singer) of the Chapel and one of its three organists, and by his mid-twenties royal choirmaster.

He was a famous teacher of composition, and specifically of old-fashioned counterpoint, a severe but hugely valuable discipline. He also became organist of Westminster Abbey - generously yielding the post in 1679 to his pupil Henry Purcell, whose brilliance urgently demanded that he be kept in London, and whose then impending marriage might have forced him to accept a provincial appointment. The lives and careers of the two men were thereafter closely intertwined, and they remained close friends until Purcell's early death. After that Blow resumed his tenure at the Abbey, also serving as organist and choirmaster at Wren's new St Paul's Cathedral, consecrated in 1697 - a post which he later relinquished in favor of another brilliant pupil, Jeremiah Clarke.

So busy a pluralist must have found time for composition frustratingly limited. Yet Blow became the leading composer of music, secular and sacred alike, for the court (though he held no official post as composer until 1700, fifteen years after Charles's death). His huge output includes well over a hundred anthems, ten services, forty odes, most of them for the court, more than 120 secular and devotional songs, the earliest all-sung English opera, *Venus and Adonis* (the model for Purcell's *Dido and Aeneas*), and numerous works for the keyboard.

The hymn tune *Westminster Abbey* (today's Entrance Hymn) is derived from the concluding section of Henry Purcell's verse anthem *O God, thou art my God*.

## St. Luke's Online

Email [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org) with programming questions.

### UPCOMING AT ST. LUKE'S

Adult Ed. | St. Luke's 200th Lecture Series Q&A

Monday, September 14 at 7pm

Pastoral Check-In with Mother Stacey

Thursday, September 10 at 11am

### WEEKLY AT ST. LUKE'S

Recorded Eucharist	Wednesdays at 6:15pm
Parish Support Circle	Wednesdays at 7pm
Centering Prayer	Thursdays at 7pm
Friends of Shelly	Thursdays at 7pm
Livestream Eucharist	Sundays at 10:30am
Virtual Coffee Hour	Sundays at 12pm

## On the Block

Visitors are required to wear masks while on the block.

The block will be closed Monday, September 7 for Labor Day.

### Church Open for Private Prayer

Monday - Friday, 12pm - 2pm.

Exposition of the Blessed Sacrament on Wednesdays.

### Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday - Sunday, 12pm - 4pm. Last entry at 3:30pm.

### Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

Call 212.924.9364 for information about donating.

Shop online at [stlukesthriftshop.myshopify.com](http://stlukesthriftshop.myshopify.com)

---

## PARISH ANNOUNCEMENTS

### Block Closed for Labor Day

In observance of Labor Day, the Church, Parish House, Thrift Shop, Gardens, and School will all be closed on Monday, September 7. For pastoral emergencies, please call the emergency pastoral cell phone at 646.240.5740.

### Adult Education | St. Luke's 200th Lecture Series

Monday, September 14 at 7pm - Q&A Session

Watch the most recent of V.K. McCarty's lectures on the Gospel of Luke. The lecture video and the lecture notes can both be found on our website: [stlukeinthefields.org/learn-grow/adult-education/#stlukes200](http://stlukeinthefields.org/learn-grow/adult-education/#stlukes200)

The Q&A Session with V.K. on Monday, September 14 at 7:00pm. For more information or to sign up, please email Fr. Reynolds ([breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org)).

### Nominating Committee

The Nominating Committee has begun its work of forming a slate of nominees for vestry elections at the Annual Parish Meeting on February 7, 2021. Parish-ioners are invited to submit nominee suggestions to Nominating Committee co-chairs Stephen Novak ([stevenov13@gmail.com](mailto:stevenov13@gmail.com)) and Mary O'Shaughnessy ([moshaughnessy63@gmail.com](mailto:moshaughnessy63@gmail.com)) no later than Sunday, Sept. 20th.

### Request an Absentee Ballot for the General Election

To request a ballot, fill out the ballot request form at [vote.org/absentee-ballot/new-york](http://vote.org/absentee-ballot/new-york) then print out, complete, and mail the application as directed. Alternatively, one can apply online, or submit an application via email, fax, or in person. For more information, visit [vote.nyc/page/absentee-voting](http://vote.nyc/page/absentee-voting)

It is advised that eligible voters go through this process soon to ensure the timely receipt of their ballots. **The Early Voting Period spans October 24 - November 1.**



## Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

**Curious? Join Fr Bo for a Formation Q & A via Zoom on September 27th at noon!**

### Part I: Discovery Series

Reading the Bible	Saturdays, 10 am-12pm, via Zoom
Worship and The Book of Common Prayer	October 3rd Fr Reynolds
Christian History and The Episcopal Church	November 14th Frank Tedeschi
Ethical Decision Making / Centering Prayer	December 5th Don Gerardi
	January 9th Dcn Ancona + Richard Kigel

*For questions or more information, please contact Fr. Bo Reynolds at [breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org) or 212.414.7432.*

## Keep in touch and stay updated.

We are proud to offer a livestream Eucharist on Sundays at 10:30am, and a pre-recorded Eucharist on Wednesdays at 6:15pm. **All services may be viewed at [bit.ly/stlukesvimeo](https://bit.ly/stlukesvimeo)**

Worship bulletins, sermon manuscripts, and other offerings may also be found online at our website. For more information on our services, please email [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Get weekly updates from St. Luke's by signing up for our e-blast. To join our e-list, please fill in the online form at [bit.ly/stlukeseblast](https://bit.ly/stlukeseblast)

### **How can you help combat acts of violence and racism?**

We have created a list with resources and information on how to protest institutionalized racism, as well as a list of organizations that you can contribute to. To learn more, please visit [bit.ly/sl-antiracistresources](https://bit.ly/sl-antiracistresources)

### **How can you help during the COVID-19 outbreak?**

Our Outreach resource page [bit.ly/sl-covidresources](https://bit.ly/sl-covidresources) lists suggestions on how you can help support your community, as well as information on local businesses that are providing aid to those unable to leave home.

## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call Fr. Bo Reynolds at 212.633.2099.

### Those Who Are Ill or in Need of Intercession

#### Those Who are Ill or in Need of Intercession

Rosalinda Addington  
 Paul Andersson, *father of Lisa Logan*  
 Melissa Banks  
 John Beal  
 Suhyla Behiry, *friend of Janet Vetter*  
 Gail Souza Bennett  
 Ruah Bhay, *daughter of Jacqui Taylor Basker*  
 Susan Bingler, *sister-in-law of Roger Bingler and Janet Vetter*  
 Roger Bingler & Janet Vetter  
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*  
 Bertram Borok, *father of Robyn Borok and Bill Robertson*  
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*  
 Adrienne Boxer, *friend of Amanda Durant*  
 Michael Bradley, *partner of Doug Blanchard*  
 Penny Brome, *mother of Cindy*  
 Maria Cabrera, *friend of Anahi Galante*  
 Brian & Carl Ann Campbell, *family of Jack Murray*  
 Frances Chavoor, *friend of Rachel Krause Hurn*  
 Tina Cioffi  
 Estella Cistaro, *cousin of Vince Chiumento*  
 Mary Collins  
 Ellen Anselm Cooper, *friend of Janet Vetter*  
 Finlay Corey, *grandson of Simon and Cristina Carr*  
 Cyndi Curtin  
 Toni Dalton  
 Clara De Carlo, *friend of Janet Vetter*  
 Maria de las Mercedes Macellari, *friend of Anahi Galante*  
 Michele Dupey, *friend of Anahi Galante*  
 Grace Fenner, *sister of Genny Smith*  
 Arlene Fisher, *aunt of Michael Anderson*  
 Nancy Fleeker Daniels  
 Peter Fleming, *friend of Steve Novak*  
 Annetine Forell

#### Those Who are Ill or in Need of Intercession (cont.)

Beryl Frankel  
 Michael Gehl, *friend of Anahi Galante*  
 Martha Geissinger & Monica Mayper  
 Gigi Gould, *sister-in-law of Tina Johnson*  
 Ackele Gowie, *son of Joan Murray*  
 Nathan Grady, *friend of Mary O'Shaughnessy*  
 Niles Gunderson  
 Dianna Gutman and Maritza, *friends of Anahi Galante*  
 Deborah Harding  
 Delmar Hendricks, *friend of Dan Connelly*  
 Lucy Herbert  
 Katie Johnson, *cousin of Amanda Durant*  
 Richard Jonas, *friend of Judy Barrett*  
 Elaine Kanter, *friend of Lucia Keller*  
 John Keelin, *friend of Bruce Fulton*  
 Dennis Keenan  
 Sandi Kenney, *sister of Bobby Rough*  
 Anita Jo Lenhart, *friend of Anahi Galante*  
 Adele Lerner, *friend of Stephen Novak*  
 David C. Lynch, *cousin of Charles Keenan, Jr.*  
 Valerie Marchant, *friend of Genny Smith*  
 Willie Monroe, *nephew of Ann Monroe*  
 Eric Moore  
 Danny Mullin, *friend of Peg Murphy*  
 Joan Murray  
 Leo Murray, *father of Jack Murray*  
 Mary Murphy, *mother of Steve Murphy*  
 Lawrence Noling, *father of David*  
 Michael O'Shaughnessy, *nephew of Mary*  
 Adrienne Philpart and her son, *friends of Anahi Galante*  
 Joey Pitts  
 Kevin Reilly  
 Barbara Ring  
 Winnie Rosenberg, *friend of Judy Barrett*

**Those Who are Ill or in Need of Intercession (cont.)**

Elissa Rosner  
 Leona Ross, *aunt of Genny Smith*  
 Vinny Sainato, *friend of Garth Wingfield*  
 Peter Sidorchuk, *father of Jim*  
 Sheila Sobel, *friend of Anahi Galante*  
 Fernando Soto  
 Ellen and Dickie Spencer, *parents of Jack*  
 Claire Sullivan, *daughter of Joy Sullivan*  
 Joy Sullivan  
 Adam Tharpe  
 Aaron Tompkins  
 Marie Torrance, *cousin of Peg Murphy*  
 Pat Walker, *friend of Genny Smith*  
 Jason Weindruch, *friend of Dan Connelly*  
 Arthur Wright  
 Edgard Zacarias, *friend of Melissa Fogarty*

**For the Elderly**

Juan Aponte & Antonia Torres, *parents of Wilfredo*  
 Andrew Bennachetti, *friend of Donny Taffurelli*  
 Edel Bodamer, *aunt of Donny Taffurelli*  
 Antonio Centeno, Sr., *friend of John Carollo*  
 Jean Cistaro, *aunt of Vince*  
 Angeles Dacanay, *grandmother of Demetrio Munoz*  
 Angie Danisi, *friend of John Carollo*  
 Alan & Marjorie Dean, *cousins of Beryl Frankel*  
 Catherine Dougan, *friend of John Carollo*  
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*  
 Helen Donahue, *friends of Vince Chiumento*  
 Rosaline & Thomas Eghobamien, *parents of Aimua*  
 Arlene Gibbs, *friend of John Carollo*  
 Martine Godeau, *mother of Caroline Borderies*  
 Kirk Hollingsworth  
 Trevor Hosang, *friend of Alex Tooker*  
 Robert Keenan, *uncle of Charlie*  
 Ellen Komor, *mother of Valerie*  
 Stafford Krause, *father of Drew Krause*  
 Lorraine Lee, *friend of John Carollo*  
 Lillian Lucchesi, *family friend of Donald Taffurelli*  
 Virginia Mitro, *friend of John Carollo*  
 Rosalina Munoz, *grandmother of Demetrio Munoz*  
 Jacqueline Murphy-Zolno, *friend of John Carollo*  
 Vincent and Eileen Novak, *parents of Stephen*  
 Marie Onzo, *friend of John Carollo*  
 James & Laura Peoples, *parents of James*  
 Pierre Pepin, *friend of Jacqui Taylor Basker*

**For the Elderly (cont.)**

Esther Petrozziello, *friend of Vince Chiumento*  
 Jim Ramsey, *friend of Larry Mead*  
 Lila Schmidt, *friend of Donny Taffurelli*  
 Rose Scott, *mother-in-law of Michael S. Anderson*  
 Irene Smith, *friend of John Carollo*  
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*  
 Paul Tomzak  
 Victoria Luz Vale, *friend of Peg Murphy*  
 Charlotte Weathersby, *friend of John Carollo*  
 Gundel Zuelke, *friend of John Carollo*

**For Those Who Have Recently Died**

Brother David Allen, SSJE  
 Mario Ayala  
 Mary Ann Doyle  
 Dominga Enrique Ayala  
 David Lamphert, *friend of Anahi Galante*  
 Varina Johnson, *mother of Tina Johnson*  
 Kathleen Mas  
 Donna Rossi-Kmiotek  
 Donald Edward Sievert, *brother of Barbara*

**For Those Whose Memorial of Death Falls This Week**

Carl Winter, *friend of Don Wright*  
 Rev. Arvel F. Anderson, *father of Michael Anderson*  
 Robert Capaldo, *grandfather of Vince Chiumento*  
 Catherine Keenan, *mother of Charles Keenan Jr.*  
 Michael Chierici, *uncle of T.J. Houlihan*  
 Melvina Dolores DeAngelis, *mother of Lilian*  
 Gaetana Pagano, *Cousin of John Carollo*  
 Stefana Delisi, *Grand Aunt of John Carollo*  
 Evelyne Emin, *mother of Deborah*  
 John Cash, *father of Rosanne*  
 Elizabeth Peters

**For Those in the Military**

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

**In Thanksgiving****For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi

**For Those Preparing for Baptism, Confirmation,  
Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine  
Morris, Morgan Permesly, Grace Bost, Edmund  
Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,  
Catherine Tice, Sandy Russell, Melissa Lanza,  
Katherine Sharp, James Peoples

**For Those Expecting the Birth or Adoption of a Child**

Kathleen Khadder and Marcelo Kim  
Jared Spencer and Joshua Dumas

**For Seminarians and Those Preparing for Holy  
Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

**For our Parish of St Luke in the Fields**

That we may be a growing and loving community —  
and that we may continue to be a living witness to the  
life, death, and resurrection of Jesus Christ here in the  
Village, in the City of New York, and in the world.

**Diocesan Cycle of Prayer**

Union of Black Episcopalians, Diocese of New York  
Chapter

**Anglican Cycle of Prayer**

The Anglican Church of Southern Africa

**For Our Companions in Ministry**

Tsogong Cathedral, the Diocese of Matlosane, South  
Africa; and the Church of St. Mary the Virgin,  
Primrose Hill, the Diocese of London

# The Church of St. Luke in the Fields

487 Hudson Street  
New York, NY 10014

Website: [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

---

## RECTOR

The Reverend Caroline Stacey

212.924.0562

[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

## MINISTRY & WORSHIP

The Reverend Bo Reynolds

Senior Associate

212.633.2099

[breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org)

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

David Shuler

Director of Music & Organist

212.633.2167

[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

## ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

## ST. LUKE'S VESTRY

Ben Jenkins & William Robertson, *Wardens*

Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

*Non Voting*

Ken Lee, *Treasurer*

Michael Cudney, *Recording Secretary*

Email Contact: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

## ADMINISTRATION

David Tai, Business & Finance Manager

212.924.0562 | [dtai@stlukeinthefields.org](mailto:dtai@stlukeinthefields.org)

Devon Cooper, Accountant

212.924.1523 | [dcooper@stlukeinthefields.org](mailto:dcooper@stlukeinthefields.org)

Tony Serrano, Facilities Manager

212.924.3080 | [aserrano@stlukeinthefields.org](mailto:aserrano@stlukeinthefields.org)

Kelsin Giron, Facilities Supervisor

212.924.5960 x133 | [kgiron@stlukeinthefields.org](mailto:kgiron@stlukeinthefields.org)

Simone Richmond, Development & Outreach Manager

212.414.7442 | [srichmond@stlukeinthefields.org](mailto:srichmond@stlukeinthefields.org)

Amina Syedullah, Communications Manager

212.647.1837 | [asyedullah@stlukeinthefields.org](mailto:asyedullah@stlukeinthefields.org)

Zarina Sanjana, Parish Office Administrator

212.924.0562 | [zsanjana@stlukeinthefields.org](mailto:zsanjana@stlukeinthefields.org)

Lani Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | [esteinberg@stlukeinthefields.org](mailto:esteinberg@stlukeinthefields.org)

Rita McCarthy, Thrift Shop Associate

212.924.9364 | [thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)

Elissa Weiss, Concert Series Assistant

212.414.9419 | [music@stlukeinthefields.org](mailto:music@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)