

5. Renaissance and Reformation

**5.1. Early Renaissance:
Humanism & Classicism**

**5.2. Art and Patronage
Perspectives**

**5.3. The Ottoman Empire
Challenges Europe**

5.4 Machiavelli: Political Norms, Government

5.5. Christian Humanism in Northern Europe

5.6. Consolidation of National Monarchies: England, France, Iberia

**5.7. Reform of Christian
Practice: Luther & Calvin**

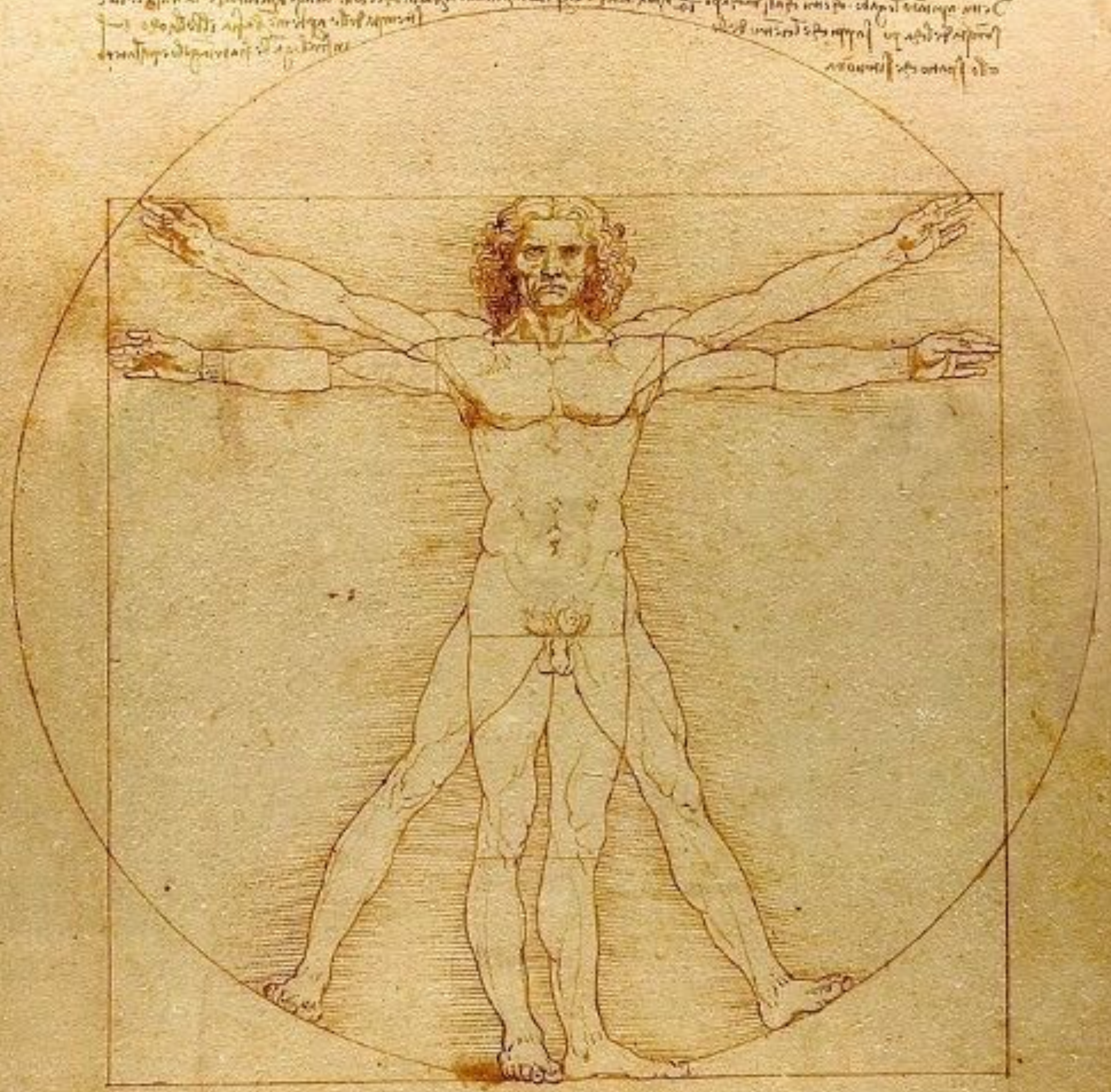
**5.8. The Religious
Reorganization of Europe**

**5.9. The English Change
of Religious Models**

**5.10. Roman Catholicism
and Council of Trent**

5.1. Early Renaissance: Humanism and Classicism

Handwritten text in a cursive script, likely a manuscript or a letter, written in a language that appears to be a form of Hebrew or a related Semitic language. The text is arranged in several lines, with some words written in a larger, more decorative script, possibly indicating a title or a significant phrase. The handwriting is dense and fills the upper portion of the page.



Handwritten text at the bottom of the page, continuing the script from the top. It appears to be a continuation of the same text or a separate section, written in the same cursive style. The text is arranged in a single line, with some words written in a larger, more decorative script, possibly indicating a signature or a final phrase.

Handwritten text at the very bottom of the page, continuing the script from the top. It appears to be a continuation of the same text or a separate section, written in the same cursive style. The text is arranged in a single line, with some words written in a larger, more decorative script, possibly indicating a signature or a final phrase.

- **Individualism and Secularism**
- **Humanism: Use of Ancient Greek & Latin**
- **Close Scholarship of Classic Texts**
- **Civic Education & Service to the State**

5.2. Art and Patronage Perspectives



- **Artistic Focus: Nature & Humanity**
- **Anatomy, Movement, Math, Perspective, Patrons**
- **Architecture, Sculpture**
- **Classical & Religious Themes Dominated**

5.3. The Ottoman Empire Challenges Europe



North Sea

Baltic Sea

Warsaw

Kiev

Europe

North Atlantic Ocean

Vienna

Budapest

Christian vassal principalities

Venice

Belgrade

Bucharest

Caffa

Black Sea

Marseille

Varna

Barcelona

Rome

Prizren

Sofia

Constantinople

Salonica

Athens

Caspian Sea

Baku

Algiers

Tunis

Rhodes

Mediterranean Sea

Tripoli

Alexandretta

Damascus

Baghdad

Asia

Alexandria

Cairo

Jerusalem

Persian Gulf

Medina

Africa

750 miles

1000 km

- **Byzantine Empire Fell
1453: End of Rome!**
- **Ottoman Turks
Expanded into SE
Europe, The
Janissaries**

- **Ottomans Defeated Hungarians 1526**
- **Military Pressure on Eastern Europe to 1680s**

5.4. Machiavelli: Political Norms, Government



- **Niccolo Machiavelli**
(died 1527)
- **Concepts of Political Power/Use: *The Prince***
- **Florence's Political Situation: Statecraft**

- **How to Get/Keep Power: Let Conscience Sleep!**
- **Amoral: Love or Fear**

5.5. Christian Humanism in Northern Europe



- **Desiderius Erasmus**
- **Christian Humanism:
Philosophy of Life**
- **Inner Piety Over
External Forms: *In
Praise of Folly***
- **Classical Scholar:
Edited Vulgate Bible**

5.6. Consolidation of National Monarchies: England, France, Iberia





- **England: Wars of Roses to 1485, Tudor Family, Henry VIII & Parliament**
- **France: Taxation Power of King Louis XI**

- **Castile & Aragon:
1469 Marriage,
Reconquest,
Inquisition, Future
Unity**

5.7. Reform of Christian Practice: Luther & Calvin

- **Jan Hus & John Wyclif: Vernacular, Papal Power, Conciliarism**
- **Martin Luther: “Am I saved?” Indulgences**
- **95 Theses: “Abuses” Challenged**

AMORE ET STUDIO ELVCIDANDAE
ueritatis hæc subscripta disputabunt Vuittenbergæ, Præsidente
R. P. Martino Luther, Artiũ & S. Theologiæ Magistro, eius-
demq; ibidem lectore Ordinatio. Quare petit ut qui non pos-
sunt uerbis præsentes nobiscum disceptare, agant id literis ab-
sentes. In nomine domini nostri Iesu Christi. Amen.



Ominus & Magister noster Iesus Christus, di-
cendo poenitentia agite &c. omnem uitam fi-
delium, poenitentiam esse uoluit.

Quod uerbũ poenitentia de poenitentia sacra-
mentali (i. confessionis & satisfactionis quæ
sacerdotum ministerio celebratur) non po-
test intelligi.

ii) Non tamen solã intēdit interiorē; immo interior nulla est, nisi
foris operetur uarias carnis mortificationes.

iii) Manet itaq; poena donec manet odium sui (i. poenitentia uera
intus) scilicet usq; ad introitum regni cælorum.

v) Papa non uult nec potest, ullas poenas remittere; præter eas,
quas arbitrio uel suo uel canonum imposuit.

vi) Papa nō potest remittere ullam culpã, nisi declarãdo & appro-
bando remissam a deo. Aut certe remittēdo casus reseruatos
sibi, quibus contēptis culpa prorsus remaneret.

vii) Nulli prorsus remittit deus culpam, quin simul eum subijciat
humiliatum in omnibus sacerdoti suo uicario.

viii) Canones poenitentiales solũ uiuentibus sunt impositi; nihilq;
morituris, secundũ eosdem debet imponi.

ix) Inde bene nobis facit spiritus sanctus in Papa: excipiēdo in su-
is decretis semper articulum mortis & necessitatis.

x) Indocte & male faciūt sacerdotes ii, qui morituris poenitēti-
as canonicas in purgatorium reseruant.

xi) Zizania illa de mutanda poena Canonica in poenã purgato-

- **Excommunicated, On Trial 1521, Charles V**
- **Justification by Faith Alone, Scriptures**

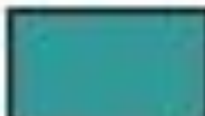




- **Doctrines Spread:
The Princes Lead,
Printing, Luther as
Pro-Elite**
- **Monastics
Undermined**

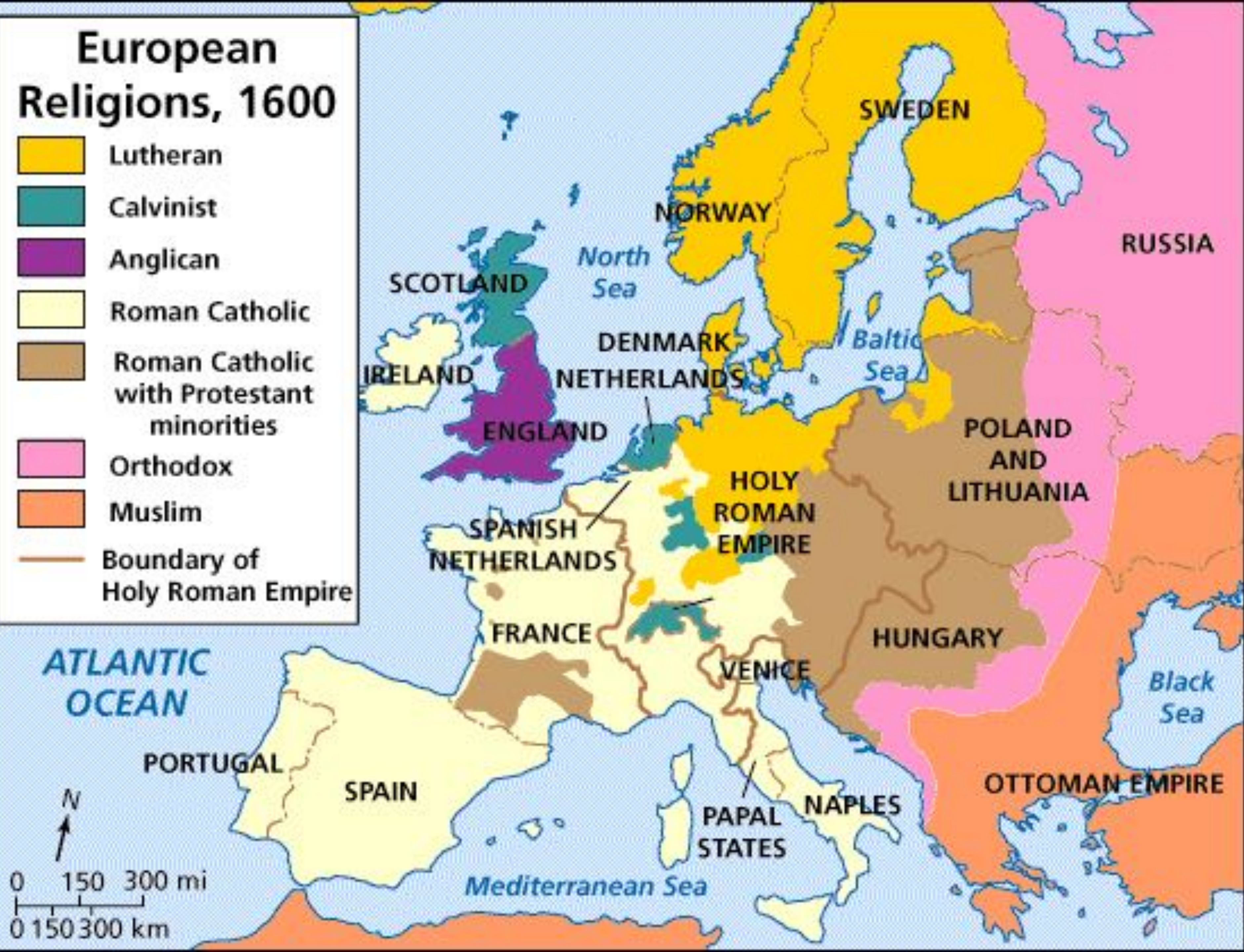


- **John Calvin**
- **Institutes of the Christian Religion, 1536**
- **Predestination, “Omni”**
- **Theocracy of Geneva: Ordinances, Control**

5.8. The Religious Reorganization of Europe

European Religions, 1600

-  Lutheran
-  Calvinist
-  Anglican
-  Roman Catholic
-  Roman Catholic with Protestant minorities
-  Orthodox
-  Muslim
-  Boundary of Holy Roman Empire





- **King Henry IV of France, Ended French Wars of Religion by 1594**
- **Religious Diversity of the Netherlands, Revolt 1566**
- **United Provinces, 1609**

- **John Knox,
Presbyterian Scotland**
- **Orthodoxy in the East**

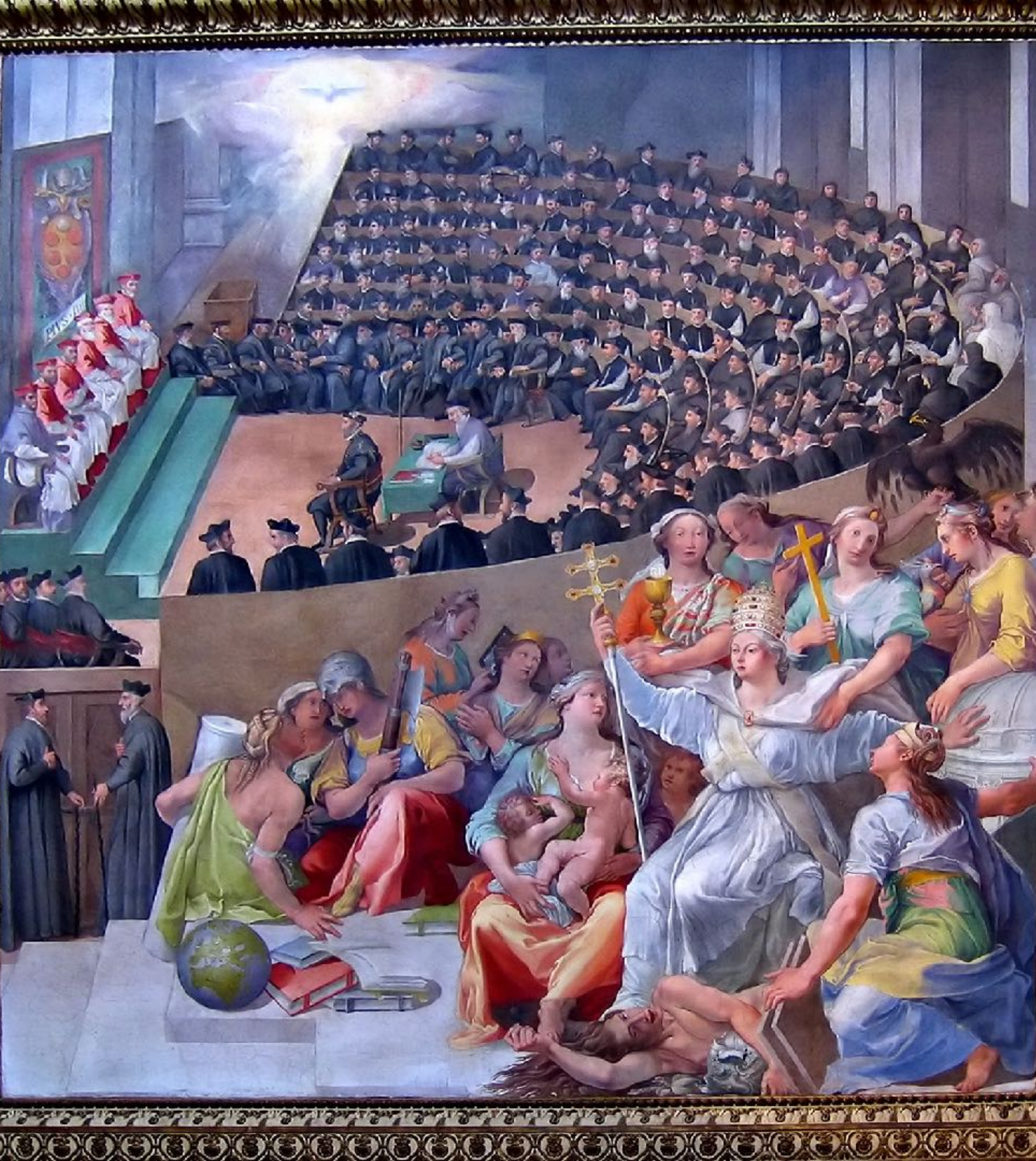
5.9. The English Change of Religious Models



- **Henry VIII Replaced Pope Mary Attempted Changes**
- **Queen Elizabeth I: Faith Moderation/Toleration**
- **Continuation of Extreme Feelings, Puritans, RCC**

- **Mary Queen of Scots,
Spanish Armada 1588**
- **Protestant Elements**

5.10. Roman Catholicism and Council of Trent



- **Council of Trent
1545–63**
- **Reaffirmed The Seven
Sacraments, Works,
Tradition, Clerical
Power,
Transubstantiation**

- **Protestant and Internal Reform Pressure Off**
- **Society of Jesus: Jesuits**