

2019

SEMINAR SPONSORSHIP OPPORTUNITIES:



2019 Events

Spring Seminar, April 12, 2019 - The Edgewater, Madison

Summer Seminar, July 19-20, 2019 - The Landmark Resort, Door County

2019 Justice Dinner- October 17, 2019, Pilot House/Discovery World, Milwaukee

Women's Caucus Retreat and Seminar, September 12-13, 2019 - Sundara Inn & Spa, WI Dells

2019 Winter Seminar, December 6-7, 2019, Pfister Hotel, Milwaukee

Contact Bryan to discuss the 2019 Sponsorship Package

Sponsorship/Exhibitor Options (Summer Seminar Golf Sponsorships Available)

	Exclusive Reception	Presidents' Dinner	Friday Reception	Thursday Reception	Lunch Sponsor	Breakfast Sponsor	Break Sponsor	Exhibit Booth
Verbal recognition during event	X	X	X	X	X	X	X	X
Logo and Link on Seminar Web page	X	X	X	X	X	X	X	X
Logo included on select printed and electronic materials	X	X	X	X	X	X	X	X
Logo displayed on signage at event	X	X	X	X	X	X	X	
Attendance at Sponsored Event	X	X	X	X				
Attendance at Sponsored Event	X	X	X	X				
Exhibit Booth during Seminar	X	X						X
Opportunity to speak to group	X	X						
Insert in Attendee Packet	X							
Rates	\$7500	\$5000	\$2500	\$1000	\$1000	\$750	\$500	\$495

Visit www.wisjustice.org/events for more information and to register online.

For more information on sponsorship and exhibit booths, call WAJ at (608) 210-3390 or email bryan@wisjustice.org

Seminar Sponsorship & Exhibitor Registration

Exhibit Booth Includes:

- Booths are located near registration table
- One 6 foot skirted table and two chairs
- Electrical (additional fee)
- Complimentary Breakfast & Lunch

Conference Schedule

Exhibitor set-up begins at 6:30 a.m. and must be completed by 7:45 a.m. the day of the seminar. Exhibits must be removed by 1:00 p.m. on half-day seminars and by 5:00 p.m. on full day seminars. Exhibitors will receive a seminar schedule on the day of the event.

Sponsor/Exhibitor Registration Deadline

Exhibitor space is limited. In order to ensure availability, please register at your earliest convenience. The deadline to register as a sponsor/exhibitor is one week before the seminar.

1. I am participating in the following seminar(s):

- 6SUL16HPLDU
- 6RPHU6HPLDU
- WLFH10U
- :RPH1DE1HWUHDW6HPLDU
-

2. Sponsor Options: Check all that apply.

Number of events goes to the left of the X below

Exclusive Reception	<input type="checkbox"/>	___ x \$7500 = ___
Presidents' Dinner	<input type="checkbox"/>	___ x \$5000 = ___
Friday Reception	<input type="checkbox"/>	___ x \$2500 = ___
Reception	<input type="checkbox"/>	___ x \$1000 = ___
Lunch	<input type="checkbox"/>	___ x \$1000 = ___
Breakfast	<input type="checkbox"/>	___ x \$750 = ___
Break	<input type="checkbox"/>	___ x \$500 = ___
Golf Hole/Golf Prize	<input type="checkbox"/>	___ x \$250 = ___
Golf Beverage Cart	<input type="checkbox"/>	\$750
Exhibitor	<input type="checkbox"/>	___ x \$495 = ___
- Extra Reps	<input type="checkbox"/>	___ x \$125 = ___
- Electrical	<input type="checkbox"/>	___ x \$25 = ___
Total:		

3. Billing Contact Information:

Company Name _____
 Contact Name _____
 Contact Title _____
 Address _____

 City _____ State _____ Zip code _____
 Telephone _____ Fax _____
 Email _____
 Website _____
 a. Exhibit Representative _____
 b. Exhibit Representative _____

4. Additional Representatives: (add'l \$125 /per)

a. _____
 b. _____
 c. _____

5. Description of Product/Service: *Email your listing to bryan@wisjustice.org, include all rep. contact information that should be included. This is placed in our attendee packets.*

6. Please email .jpg of logo to bryan@wisjustice.org.

7. Method of Payment

- Credit Card # _____
- Visa MasterCard Discover American Express
- Name on Card: _____
- Billing Address: _____
- Expiration _____
- Check Included payable to WAJ
- Invoice Me

**Be sure to review Tribute Ad options
for the Presidents' Dinner**

