

2019

# SEMINAR SPONSORSHIP OPPORTUNITIES:



## 2019 Events

**WAJ Social**, Wednesday, February 6th, 2019- Milwaukee Bucks at the Fiserv Forum

**Spring Seminar**, April 12, 2019 - The Edgewater, Madison

**Summer Seminar**, July 19-20, 2019 - The Landmark Resort, Door County

**2019 Justice Dinner**- TBA, Pilot House/Discovery World, Milwaukee

**Women's Caucus Retreat and Seminar**, September 12-13, 2019 - Sundara Inn & Spa, WI Dells

**2019 Winter Seminar**, December 6-7, 2019, Pfister Hotel, Milwaukee

**Contact Bryan to discuss the 2019 Sponsorship Package**

## Sponsorship/Exhibitor Options (Summer Seminar Golf Sponsorships Available)

	Exclusive Reception	Presidents' Dinner	Friday Reception	Thursday Reception	Lunch Sponsor	Breakfast Sponsor	Break Sponsor	Exhibit Booth
Verbal recognition during event	X	X	X	X	X	X	X	X
Logo and Link on Seminar Web page	X	X	X	X	X	X	X	X
Logo included on select printed and electronic materials	X	X	X	X	X	X	X	X
Logo displayed on signage at event	X	X	X	X	X	X	X	
Attendance at Sponsored Event	X	X	X	X				
Attendance at Sponsored Event	X	X	X	X				
Exhibit Booth during Seminar	X	X						X
Opportunity to speak to group	X	X						
Insert in Attendee Packet	X							
<b>Rates</b>	<b>\$7500</b>	<b>\$5000</b>	<b>\$2500</b>	<b>\$1000</b>	<b>\$1000</b>	<b>\$750</b>	<b>\$500</b>	<b>\$495</b>

Visit [www.wisjustice.org/events](http://www.wisjustice.org/events) for more information and to register online.

For more information on sponsorship and exhibit booths, call WAJ at (608) 210-3390 or email [bryan@wisjustice.org](mailto:bryan@wisjustice.org)

# Seminar Sponsorship & Exhibitor Registration

### Exhibit Booth Includes:

- Booths are located near registration table
- One 6 foot skirted table and two chairs
- Electrical (additional fee)
- Complimentary Breakfast & Lunch

### Conference Schedule

Exhibitor set-up begins at 6:30 a.m. and must be completed by 7:45 a.m. the day of the seminar. Exhibits must be removed by 1:00 p.m. on half-day seminars and by 5:00 p.m. on full day seminars. Exhibitors will receive a seminar schedule on the day of the event.

### Sponsor/Exhibitor Registration Deadline

Exhibitor space is limited. In order to ensure availability, please register at your earliest convenience. The deadline to register as a sponsor/exhibitor is one week before the seminar.

#### 1. I am participating in the following seminar(s):

- 2019 WAJ Social / Milwaukee Bucks
- 2019 Spring Seminar
- 2019 Summer Seminar
- 2019 Justice Dinner
- 2019 Women's Caucus Retreat / Seminar
- 2019 Winter Seminar

#### 2. Sponsor Options: Check all that apply.

Number of events goes to the left of the X below

Exclusive Reception	<input type="checkbox"/>	_____ x \$7500 = _____
Presidents' Dinner	<input type="checkbox"/>	_____ x \$5000 = _____
Friday Reception	<input type="checkbox"/>	_____ x \$2500 = _____
Reception	<input type="checkbox"/>	_____ x \$1000 = _____
Lunch	<input type="checkbox"/>	_____ x \$1000 = _____
Breakfast	<input type="checkbox"/>	_____ x \$750 = _____
Break	<input type="checkbox"/>	_____ x \$500 = _____
Golf Hole/Golf Prize	<input type="checkbox"/>	_____ x \$250 = _____
Golf Beverage Cart	<input type="checkbox"/>	\$750
Exhibitor	<input type="checkbox"/>	_____ x \$495 = _____
- Extra Reps	<input type="checkbox"/>	_____ x \$125 = _____
- Electrical	<input type="checkbox"/>	_____ x \$25 = _____
<b>Total:</b>		<div style="border: 1px solid black; width: 100px; height: 20px; display: inline-block;"></div>

### 3. Billing Contact Information:

Company Name \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Contact Title \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Website \_\_\_\_\_  
 1. Exhibit Representative \_\_\_\_\_  
 2. Exhibit Representative \_\_\_\_\_

### 4. Additional Representatives: (add'l \$125 /per)

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

**5. Description of Product/Service:** *Email your listing to bryan@wisjustice.org, include all rep. contact information that should be included. This is placed in our attendee packets.*

**6. Please email .jpg of logo to bryan@wisjustice.org.**

### 7. Method of Payment

- Credit Card # \_\_\_\_\_
- Visa  MasterCard  Discover  American Express
- Name on Card: \_\_\_\_\_
- Billing Address: \_\_\_\_\_
- Expiration \_\_\_\_\_
- Check Included payable to WAJ
- Invoice Me

**Be sure to review Tribute Ad options  
for the Presidents' Dinner**

