

# Membership Application

Full Name (Mr. / Mrs.) \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Date Admitted to Practice \_\_\_\_\_

Bar # \_\_\_\_\_

Firm Name \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Recommending Member \_\_\_\_\_

## Select the appropriate category:

I have reviewed the SCAJ Membership categories and their descriptions and hereby certify my eligibility and make an application for the following membership:

- REGULAR MEMBER:** For the most part represents the plaintiff, or criminal defendants, or family court matters.
- PUBLIC SECTOR:** Employed by a governmental agency, non-profit corporation, or educational institution.
- ASSOCIATE MEMBER:** For the most part, represents the defense.
- STUDENT:** Currently enrolled at \_\_\_\_\_
- LEGAL ASSISTANT:** Currently employed by the following SCAJ Member: \_\_\_\_\_

I wish to be identified as a member of the following caucuses:

- Women's     Minority

By signing and completing this form I hereby accept your invitation to join SCAJ. I understand that membership carries responsibilities. I promise to adhere to the Association's policies, procedures, and its by-laws.

Signature \_\_\_\_\_

Date \_\_\_\_\_



**South Carolina  
Association  
for Justice**

Advocates for Fairness Under the Law

## On November 1, 1957

a group of South Carolina claimants' attorneys met in Columbia and agreed to establish an organization that would be known as the South Carolina Plaintiff's Attorney Association.

More than 50 years later, we are now the  
**South Carolina Association for Justice.**

Our mission is to serve our members and those they are sworn to protect. We are advocates for those who are harmed by the actions of others no matter how powerful, wealthy or well-connected. We work to uphold and defend the constitutions of our state and nation. We fight tirelessly to protect the rights of the individual; to seek justice through open and fair courtrooms; to resist unjust laws; to support policies that hold wrongdoers accountable; to strengthen the justice system through education and action; and to uphold the highest standards of ethical conduct and integrity in the legal profession.

**Accountability. Integrity. Action.**

Ph (803) 799-5097 • Fax (803) 799-1041  
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**South Carolina  
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**JOIN US**



**South Carolina  
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## SCAJ serves as a vital support system to its members.

### Here's how:

#### Confidential On-Line Knowledge Base

17 on-line communities connecting you to lawyers in your field including Consumer, Real Estate, Family, Torts & Negligence, Medical Malpractice, Workers Compensation and Criminal Law. The knowledge gained from these lists is often the difference between a good verdict or a bad verdict.

#### Discounted Seminars, Retreats, and CLEs

Members receive a reduced rate to the Annual Convention in August at the Westin Resort in Hilton Head and the Auto Torts seminar, held at the Ritz Carlton-Buckhead in Atlanta, Georgia. Continuing Legal Education is offered at each of these, as well as ethics hours.

#### SCAJ Magazine: The Justice Bulletin

Articles by Judges, nationally known experts, professors and members of the SCAJ appear quarterly in each edition, as well as an update on Association activities and calendar.

#### TRIALSmith (DepoConnect), Deposition Bank

Access to the largest online litigation bank in the world, exclusively for plaintiff lawyers. TRIALSmith is endorsed by 49 Trial Lawyer Associations worldwide and has over 100,000 depositions. One search gives you information on experts and topics from 18 databases.

#### Your Voice in Government

The SCAJ coordinates a day-to-day legislative advocacy program with members of the South Carolina General Assembly by utilizing the talents of our members and professional lobbying services.

#### Partner Program Discounts

Members enjoy significant savings on UPS shipping, liability insurance, and many other programs through our affinity partners.

## Membership Application

### SCAJ Member Annual Dues

|  |       |   |       |
|--|-------|---|-------|
| <input type="checkbox"/> <b>4+ YEARS IN PRACTICE</b>   | \$450 | <input type="checkbox"/> <b>ASSOCIATE</b>   | \$500 |
| <input type="checkbox"/> <b>2-3 YEARS IN PRACTICE</b>  | \$225 | <i>If you for the most part represent the defense of personal injury litigation, then you must join as an associate member. Members of defense firms and corporate counsel are not eligible for regular membership.</i> |       |
| <input type="checkbox"/> <b>FIRST YEAR IN PRACTICE</b>   | \$75  |   |       |
| <input type="checkbox"/> <b>OUT-OF-STATE</b>   | \$450 |   |       |
| <input type="checkbox"/> <b>PUBLIC SECTOR</b><br><i>(Full time only)</i>                             | \$150 |   |       |
| <input type="checkbox"/> <b>RETIRED</b>  | \$100 | <input type="checkbox"/> <b>ONE-TIME BUILDING ASSESSMENT</b>  | \$30  |
| <input type="checkbox"/> <b>LEGAL ASSISTANT</b><br><i>Must be employed by a SCAJ member attorney</i> | \$75  | <i>Waived for students and legal assistants</i>   |       |
| <input type="checkbox"/> <b>STUDENT</b>  | \$20  |   |       |

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|   |         |
|---|---------|
| <input type="checkbox"/> <b>CAPITAL CLUB</b>        | \$3,000 |
| <input type="checkbox"/> <b>SUSTAINING MEMBER</b>   | \$2,000 |
| <input type="checkbox"/> <b>CONTRIBUTING MEMBER</b> | \$1,000 |

### Amount Enclosed

|                           |           |
|---------------------------|-----------|
| Annual Dues               | \$ _____  |
| One-Time Bldg. Assessment | + \$30.00 |
| Total Enclosed            | \$ _____  |

Credit Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

#### I wish to join the following section(s):

- |  |  |
|--|--|
| <input type="checkbox"/> Consumer & Securities Law | <input type="checkbox"/> Real Estate Law       |
| <input type="checkbox"/> Criminal Law              | <input type="checkbox"/> Social Security Law   |
| <input type="checkbox"/> Employment Law            | <input type="checkbox"/> Torts & Negligence    |
| <input type="checkbox"/> Environmental Law         | <input type="checkbox"/> Workers' Compensation |
| <input type="checkbox"/> Family Law                | <input type="checkbox"/> Young Lawyers         |

**Phone (803) 799-5097**

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