

## 52nd Annual Awards & Installation Dinner February 10, 2011

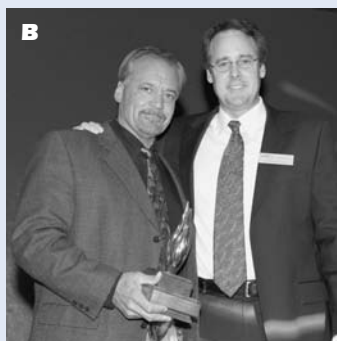
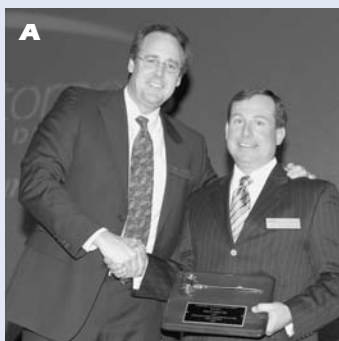


### Officers and Directors for 2011:

(standing) Dana Grimes, Thom Diachenko, Karen Frostrom, George de la Flor, Maria Palmieri, Drew Dunk, Jessica Pride, James Iagmin, Jennifer Chapman, Scott Levine, John Rice.

(Seated) Timothy Blood, Secretary; Raul Cadena, Treasurer; Joel Bryant, President; John Gomez, President-elect; Rebecca Lack Mowbray, Vice President.

(Not pictured) Brett Schreiber, Edward Babbitt, Scott Blumen, Julia Haus, Kerry Hoxie, Diana Khoury, Steve Vosseller.



**A.** 2011 President Joel Bryant presents gavel to 2010 President Scott Levine.

**B.** Consumer Advocate of the Year award is presented to Robert McElroy, founder of the Alpha Project.

**C.** Senator Darrell Steinberg receives Legislator of the Year award from President Joel Bryant.



**D.** Hon. Jeffrey T. Miller, U.S. District Court, Southern District of California, receives Judge of the Year award from President Joel Bryant.

**E.** Attorney John Gomez received Trial Lawyer of the Year award.

**F.** Attorney George de la Flor receives one of the President's Awards.

[For more photos, visit our web page at [www.CASD.org](http://www.CASD.org)]

June/July Events

<p>June 9, 2011  <b>Liens Update Seminar</b>                  Location: SDCBA                  1333 Seventh Avenue, San Diego, CA 92101                  Time: 5:30 p.m. - 8:45 p.m.</p>	<p>» “It’s that time again....” the annual CASD Liens Update Seminar, featuring John Rice, Donald de Camara and a surprise guest panel member. Come get your update on the law, practice, procedures and strategies. 2 general plus 1 Ethics MCLE credits available and a light dinner will be provided.</p>
<p>June 10, 2011  <b>CASD Blood Drive</b>                  Location: In front of Hall of Justice                  330 W. Broadway, San Diego, CA 92101                  Time: 8:00 a.m. - 5:00 p.m.</p>	<p>» Help those in need by donating blood! There will be 2 buses in front of the Hall of Justice. Refreshments will be provided! Call George or Susanne de la Flor at (619) 698-2926 to reserve your time-slot today.</p>
<p>June 22, 2011  <b>CASD North Park Mixer</b>                  Location: True North                  3815 30th Street, San Diego, CA 92104                  Time: 5:00 p.m. - 8:00 p.m.</p>	<p>» Mark your calendars today to attend another fun filled mixer with your CASD colleagues and friends! Be sure to check the CASD website for more information! We’re looking forward to seeing you there! We have reserved an exclusive section with our own bar and lounge seating.</p>
<p>June 28, 2011  <b>Tuesday Night @ the Lab</b>                  Location: Robins Gellar Rudman &amp; Dowd LLP  <i>More details to follow</i></p>	<p>» More information to follow. Check back at <a href="http://www.casd.org/events">www.casd.org/events</a>.</p>
<p>July 28, 2011  <b>2011 Day at the Races (Members Only)</b>                  Location: Del Mar Racetrack in the Star Fiddle Rm.  <i>Hosted by Ringler Associates</i></p>	<p>» You may have heard about last year’s event, but if you did not, you should know fun was had by ALL! Ringler Associates knows how to host a party and how to have fun!</p>

Membership Drive

<p>May 1 - July 27, 2011  <b>CASD’s 2011 Membership Drive</b>  <i>Are you participating? It’s not too late!</i>                  We have not yet reached our goal of 950 members! Be sure to get involved and earn your chance to win excellent prizes all while helping CASD serve its members better. Visit <a href="http://www.casd.org/membershipdrive">www.casd.org/membershipdrive</a> for an updated member count...until we reach our goal!</p> <p>This year, new or rejoining members signed up during the membership drive have the opportunity to attend one of our excellent educational seminars completely <b>FREE</b> through the end of 2011. Just one more reason to join or rejoin CASD today! (certain restrictions apply).</p> <p>At this year’s Day at the Races we will welcome CASD members, both new and old, and announce the winners of this year’s Membership Drive</p>	<p>» <b>Points Values:</b></p> <table border="1"> <thead> <tr> <th><u>Member Category</u></th> <th><u>Point Value</u></th> </tr> </thead> <tbody> <tr> <td>Law Student</td> <td>1</td> </tr> <tr> <td>Paralegal/Legal Assistant</td> <td>2</td> </tr> <tr> <td>Attorney (any level)</td> <td>3</td> </tr> <tr> <td>Sustaining Upgrade</td> <td>3</td> </tr> <tr> <td>Consumer Support</td> <td>4</td> </tr> <tr> <td>Sustaining Attorney</td> <td>5</td> </tr> <tr> <td>Affinity Partner</td> <td>10</td> </tr> <tr> <td>Lifetime Member</td> <td>15</td> </tr> </tbody> </table> <p>» <b>Contest Rules:</b> New and rejoining CASD members recruited between May 1, 2011 and July 27, 2011 will count towards your point total. Sponsor name must be indicated in order for points to be applied. Contact <a href="mailto:membership@casd.org">membership@casd.org</a> if you have any questions.</p> <p>» See the top recruiters and where we stand on our goal by visiting <a href="http://www.casd.org/membershipdrive">www.casd.org/membershipdrive</a> today! You can also follow CASD on Facebook.</p>	<u>Member Category</u>	<u>Point Value</u>	Law Student	1	Paralegal/Legal Assistant	2	Attorney (any level)	3	Sustaining Upgrade	3	Consumer Support	4	Sustaining Attorney	5	Affinity Partner	10	Lifetime Member	15
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To view our complete calendar, please visit [www.casd.org/calendar](http://www.casd.org/calendar)

## Notice to Members re Annual CASD Elections —

The CASD Board of Directors urges members to nominate themselves or other members for positions as Board members or Officers of the organization. Requirements are as follows:

- (1) To run for the Board of Directors, a candidate must have been a member of the Association for the two years immediately preceding the election, or have served on an active committee for at least one year. The current year may be used in computing the two-year period.
- (2) To run for an Officer position, a candidate must be or have been a Director of the Association for at least two full years immediately preceding the election.
- (3) Members who qualify and wish to serve as an Officer or Director should submit this information to the CASD President in writing *before September 15* so that they may be considered by the Nominating Committee. CASD office, 3633 Camino del Rio, South, Suite 100, San Diego, CA 92108; fax: 619-696-1294.

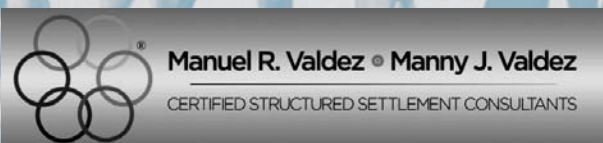
### CASD presents **Day at the Races**

July 28, 2011

*Membership Drive  
winner to be announced*

Information: [casd.org/dayattheraces](http://casd.org/dayattheraces)

*Hosted by*



### **Requests for CASD Endorsement to San Diego County Bar Association Board of Directors Due by August 29**

Those CASD members who wish to be considered for an endorsement by CASD for the upcoming San Diego County Bar Association Board of Directors' election should submit their names and credentials to the CASD President at the CASD office, 3633 Camino del Rio, South, Suite 100, San Diego, CA 92108 by August 29. Phone: (619) 696-1166; fax: (619) 696-1294.

Join us for the

— 27<sup>th</sup> Annual —  
RED BOUDREAU TRIAL LAWYERS' DINNER  
**HOT SUMMER NIGHT**

CONVERSATION • HOSTED COCKTAILS & APPETIZERS • DANCING

party



PLEASE JOIN US IN CELEBRATING 27 YEARS OF CIVILITY, SERVICE AND PHILANTHROPY.

FRIDAY 5:30PM  
**AUGUST 5, 2011**

675 L STREET | MUSIC BY  
**OMNI HOTEL | ROCKOLA**  
DOWNTOWN

DANIEL T. BRODERICK III AWARD  
**DANIEL M. WHITE**

INTRODUCING:

THE JUDGE DAVID R. THOMPSON  
NEW LAWYER AWARD  
**OLEG CROSS**

HONOREES SELECTED BY:

ABTL-SD • ABOTA-SD • SDDL • CASD  
SDCBA • THE WELSH, ENRIGHT, TODD,  
LOPARDO AND WALLACE CHAPTERS OF  
THE AMERICAN INNS OF COURT



**MORE THAN 10,000 HOMELESS CHILDREN AT ST. VINCENT DE PAUL VILLAGE  
HAVE BEEN HELPED BY THIS EVENT OVER THE PAST 27 YEARS.**

WE INVITE YOU TO ACCESS A PDF OF THE RSVP FORM AT [WWW.NEIGHBOR.ORG/REDBOUDREAUDINNER](http://WWW.NEIGHBOR.ORG/REDBOUDREAUDINNER). THE RSVP FORM CAN BE COMPLETED, SCANNED AND EMAILED BACK TO MARGOT HOWARD OR A COPY CAN BE MAILED TO THE ADDRESS NOTED ON THE FORM.

FOR QUESTIONS ABOUT THE EVENT, TO RECEIVE INFORMATION REGARDING THE PROGRAM ADS, AND TO SEND YOUR AD ART FILE AS A PDF OR JPG,

PLEASE CONTACT **MARGOT HOWARD**  
(619) 446-2108 OR [MARGOT.HOWARD@NEIGHBOR.ORG](mailto:MARGOT.HOWARD@NEIGHBOR.ORG)



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