

2016 Seminar of the Masters

August 4 - 5, 2016 — University of Montana, Missoula

Sponsorship & Exhibitor Registration

Meal & Beverage Sponsorships

1. **\$3,000 President's Dinner** (Wednesday Evening) — *by invitation only* event
2. **\$2,500 Breakfast & Lunch Sponsor** (two sponsorships available)
3. **\$2,500 Awards Dinner** (Thursday Evening)
4. **\$1,500 Awards Social Hour**
 - Name printed in program brochure (May 15 deadline)
 - Signage on event table (*provided by sponsor*)
 - Web link on the MTLA Convention web page
 - Full page ad in the digital Convention handout
 - Admission to all Convention meal events for two representatives
 - Opportunity to speak from podium (optional)
 - Acknowledgment at Convention & appropriate event
 - Pre and post Convention attendee lists
 - Acknowledgment in *Trial Trends* (membership magazine)
 - Exhibitor table (*optional — please indicate below if you will need a table*)

*Participants will receive a link to the program materials about one week before the Convention.

\$3,000	1.	President's Dinner
\$2,500	2.	Breakfast & Lunch
\$2,500	3.	Awards Dinner
\$1,500	4.	Awards Social Hour
Optional: Exhibitor Table		

Exhibitor Table Only

- | | | |
|-------|----|-----------------|
| \$350 | 5. | Exhibitor Table |
|-------|----|-----------------|
- Full page ad in the electronic Convention handout**
 - Admission to all Convention meal events for two representatives
 - Post Convention attendee list

Exhibit table includes skirted table, two chairs and wi-fi. Exhibitors will be responsible for any audio/visual equipment. Please contact Mary Taylor at MTLA for name and number of University contact.

Pens, Lanyards & Notepads

6. **\$1,500 Lanyards** (Sponsor Supplied)
 7. **\$1,500 Pens** (Sponsor Supplied)
 8. **\$1,500 Notepad** (Sponsor Supplied)
 - Distributed at Convention registration desk
 - Display of logo on MTLA Convention web page
 - Exhibit table (*optional — please indicate below if you will need a table*)
 - Full page ad in the electronic Convention handout**
 - Admission to all Convention meal events for two representatives
 - Pre and post Convention attendee list
- | | | |
|---------|----|----------|
| \$1,500 | 6. | Lanyards |
| \$1,500 | 7. | Pens |
| \$1,500 | 8. | Notepad |
- Optional: Exhibitor Table

❖ MTLA Sponsorship Packages ❖ Gold, Silver & Copper Levels

Information about MTLA's annual sponsorship packages available on line: monttla.com

Other Sponsorships

- | | | |
|-------|----|-------------------------|
| \$350 | 9. | Literature Distribution |
|-------|----|-------------------------|
- Unable to attend this year? Take advantage of this opportunity to have your full color brochure displayed on the registration desk. See sidebar for details of shipping to UM.

- | | | |
|-------|-----|--------------|
| \$150 | 10. | Full Page Ad |
|-------|-----|--------------|
- Full page ad - 7.5 w x 10 h - in our Convention digital handout**.

**Please send your PDF artwork by June 30, 2016 to Mary Taylor - mtla@mt.net.

Confirmed Speakers

TO BE ANNOUNCED

Tentative Schedule

August 4, 2016 — 9:00 a.m. - 5:30 p.m.
August 5, 2016 — 6:15 a.m. - 1:30 p.m.

Exhibits Setup: Thursday, August 4 7:00 a.m.	Exhibits Open: Thursday, August 4 8:00 a.m. - 5:30 p.m. Friday, August 4 8:00 a.m. - 1:30 p.m.	Exhibits Teardown: Friday, August 5 1:30 p.m.	 Luncheons: Thursday, August 4 12:15 p.m. Friday, August 5 12:30 p.m.	 Social Hour: Thursday, August 4 6:30 p.m.	 Dinner: Thursday, August 4 7:30 p.m.
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Schedule subject to change.

Return with check for total amount to:
MTLA Convention Sponsor/Exhibitor
P.O. Box 838
Helena, MT 59624
Or pay with credit card on line:
monttla.com

Shipping: If you are shipping your exhibit, please make sure your shipment does not arrive before Thursday, July 28, 2016. Federal Express, USPS and UPS pick up M-F, so be sure to have return label for your exhibit.

Ship Exhibits/Brochures to:
Details not available at this time.

Be sure to note "Montana Trial Lawyers Event" on your shipment.

Hotel Accommodations

DoubleTree — 406-542-4611 — 100 Madison, Missoula, MT
Check in time is 3:00 pm and check out time is 11:00 am. Be sure to ask for the group room rate. The room block expires July 16, 2016.

Exhibitor/Company/Law Firm Name _____

Address _____ City _____

State/Zip _____ Phone _____

Contact Person _____ E-mail _____

Name(s) of Attendee(s) _____

Product/Service description (for announcements) _____

Door prize description (Will you be providing a door prize? Please let us know, and we'll make an announcement.) _____