



## Missouri Association of Trial Attorneys

# Speaker Application for MATA Education Programs

MATA offers continuing legal education (CLE) programs on a variety of legal topics. Each year, our programs expand to meet the needs of our members, and we are continually seeking new speakers and topics to round out our programs, including our annual convention each June, in addition to webinars and seminars across the state.

### Speaker Qualifications

MATA is seeking knowledgeable and articulate individuals willing to share their expertise and real-world experience with members. Keys to a successful presentation include learning objectives, practical applications, use of visual aids and preparation of a speaker paper.

For compliance with CLE accreditation requirements, all speakers must submit written materials for inclusion in the course materials to supplement their presentations.

Speakers who teach at MATA Education programs are volunteers. MATA does not pay an honorarium to speakers, and in-state speakers are responsible for all travel-related expenses. Also, lawyers selected to present at convention programs must pay the convention registration fee to receive CLE credit beyond that of their speaking segments.

### Submission of Proposals

Proposals are accepted on a rolling basis for ALL programs; however please note the following deadlines for the upcoming annual conventions.

**2021 Annual MATA Convention, June 24-27 – DEADLINE SEPT. 25, 2020**

**2022 Annual MATA convention, June 23-26 – DEADLINE SEPT. 24, 2021**

### Selection of Proposals

Proposals will be evaluated on the following criteria:

- Currency of subject matter/topic to MATA members
- Practical application

If your proposal is selected, you will be contacted by MATA staff and provided with detailed information about your responsibilities and participation as a speaker. All proposals will be added to our faculty listings and may be called on for future MATA education programs.

### Section I: Personal Information

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Assistant: \_\_\_\_\_ Assistant e-mail: \_\_\_\_\_

### Designations: (Check all that apply)

Lawyer  Judge  Paralegal  Law Professor  Trial Consultant  Expert

For program diversity, please indicate if you are:  Female  Minority

**Section II: In which practice areas would you like to speak? (Check all that apply)**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Admiralty                    | <input type="checkbox"/> Advocacy Skills               | <input type="checkbox"/> Arbitration/Mediation     |
| <input type="checkbox"/> Aviation                     | <input type="checkbox"/> Business Torts/Commercial Law | <input type="checkbox"/> Civil Rights              |
| <input type="checkbox"/> Criminal Law                 | <input type="checkbox"/> Employment                    | <input type="checkbox"/> Environmental/Toxic Torts |
| <input type="checkbox"/> ERISA                        | <input type="checkbox"/> Ethics                        | <input type="checkbox"/> Family Law                |
| <input type="checkbox"/> Federal Tort                 | <input type="checkbox"/> Health Law                    | <input type="checkbox"/> Inadequate Security       |
| <input type="checkbox"/> Insurance Law                | <input type="checkbox"/> Medical Negligence            | <input type="checkbox"/> Motor Vehicle             |
| <input type="checkbox"/> New Technology               | <input type="checkbox"/> Nursing Home                  | <input type="checkbox"/> Personal Injury           |
| <input type="checkbox"/> Pharmaceutical Litigation    | <input type="checkbox"/> Premises Liability            | <input type="checkbox"/> Products Liability        |
| <input type="checkbox"/> Professional Negligence      | <input type="checkbox"/> Railroad Law                  | <input type="checkbox"/> Social Media              |
| <input type="checkbox"/> Sole Practitioner/Small Firm | <input type="checkbox"/> Social Security               | <input type="checkbox"/> Traumatic Brain Injury    |
| <input type="checkbox"/> Trucking                     | <input type="checkbox"/> Workplace Injury/Work Comp    | <input type="checkbox"/> Other _____               |

Do you conduct focus groups on your cases?  Yes  No

**Section III: Submission of Proposed Topic**

1. Title of presentation \_\_\_\_\_
  
2. Supply a brief summary (75 words or less) of the topic you would like to present, and indicate if you would like it to be considered for a particular program, specific audience or annual convention. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. Indicate the level of the presentation.
  - Basic – Audience requires little or no previous knowledge on the subject.
  - Intermediate – Audience should have some familiarity and/or experience of subject area.
  - Advanced – Designed for an audience with a broad knowledge of the subject area.
  
4. If this presentation has been given previously, please indicate when and where.  
\_\_\_\_\_
  
5. Include your curriculum vitae or resume.

**TO SUBMIT:**

Fax: 573-634-6282

E-mail: [jeannie@matanet.org](mailto:jeannie@matanet.org)

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For more information, phone 573-635-5215.