



**MISSOURI ASSOCIATION OF TRIAL ATTORNEYS**  
**2019 ANNUAL CONVENTION, JUNE 20 – 23, 2019**  
**EXHIBITOR CONTRACT**

Company \_\_\_\_\_

Contact Person & Title \_\_\_\_\_

Address \_\_\_\_\_ P. O. Box \_\_\_\_\_

City, State and Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Representatives Attending:

Name(s) \_\_\_\_\_  
\_\_\_\_\_

**COMPANY/PRODUCT DESCRIPTION** - Please provide a brief description (50 words or less) of the products and/or services you provide. This description will be included in MATA's On-Line Seminar Reference Materials.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE SELECT ONE OF THE FOLLOWING EXHIBITOR OPPORTUNITIES:**

- Basic Exhibitor Space / \$575.00** - 8' x 10' carpeted area, one 8' draped and skirted table, pipe & draping behind and separating exhibits, two chairs, identification sign and one wastebasket.
- GOLD Exhibitor Space / \$875.00** - Includes the Basic exhibitor package plus your customized 7.5" x 10" grayscale pdf ad to be printed in MATA's Convention Program Booklet which is personally handed out to all registrants.
- Advertisement in MATA's Convention Program Booklet / \$475.00** - Can't attend the Convention? You still can effectively promote your products and/or services by including your customized 7.5" x 10" grayscale pdf ad to be printed in MATA's Convention Program Booklet which is personally handed out to all registrants.
- Advertisement in MATA's On-Line Seminar Reference Materials / \$300.00** - Another opportunity to inform MATA convention attendees of your products and/or services is by including your customized 7.5" x 10" color or grayscale pdf ad to be included in MATA's On-Line Seminar Reference Materials. The link to the materials on our website will be emailed to convention registrants numerous times prior to our convention.

**METHOD OF PAYMENT:**

- Enclosed is a check representing payment in full.
- Payment by Credit Card:     MasterCard     VISA     Discover     American Express
- Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_
- Signature \_\_\_\_\_

I/we acknowledge receipt of and agree to abide by the MATA Annual Convention Exhibit/Display Rules and Regulations.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

*A limited number of exhibit spaces are available. Reserve your exhibit space NOW!*

**Please return to MATA, P.O. Box 1792, Jefferson City, MO 65102  
Or Email to rachaelk@matanet.org**