



MATA's 62nd Annual Convention

August 14-17, 2020 - The Lodge of Four Seasons, Lake Ozark, MO

EXHIBITOR CONTRACT

Company _____

Contact Person & Title _____

Address _____ P. O. Box _____

City, State & Zip _____

Phone _____ Fax _____ E-mail _____

Representatives Attending:

Name(s) _____

COMPANY/PRODUCT DESCRIPTION - Please provide a brief description (50 words or less) of the products and/or services you provide.

How many will attend Ballpark Dinner? _____ How many will attend Welcome Reception? _____

PLEASE SELECT ONE OF THE FOLLOWING EXHIBITOR OPPORTUNITIES:

- Basic Exhibitor Space / \$575** - 8' x 10' carpeted area, one 8' draped and skirted table, pipe & draping behind and separating exhibits, two chairs, identification sign and one wastebasket.
- GOLD Exhibitor Space / \$875** - Includes the Basic exhibitor package plus your customized 7.5" x 10" grayscale pdf ad to be printed in MATA's Convention Program Booklet which is personally handed out to all registrants.
- Advertisement in MATA's Convention Program Booklet / \$475** - Can't attend the Convention? You still can effectively promote your products and/or services by including your customized 7.5" x 10" grayscale pdf ad to be printed in MATA's Convention Program Booklet which is personally handed out to all registrants.
- Advertisement in MATA's On-Line Seminar Reference Materials / \$300** - Another opportunity to inform MATA convention attendees of your products and/or services is by including your customized 7.5" x 10" color or grayscale pdf ad to be included in MATA's On-Line Seminar Reference Materials. The link to the materials on our website will be emailed to convention registrants numerous times prior to our convention.

METHOD OF PAYMENT:

Enclosed is a check representing payment in full.

Payment by Credit Card: MasterCard VISA Discover American Express
Card # _____ Exp. Date _____ Security Code _____

Signature _____

I/we acknowledge receipt of and agree to abide by the MATA Annual Convention Exhibit/Display Rules and Regulations.

Signature _____ Title _____ Date _____

A limited number of exhibit spaces are available. Reserve your exhibit space NOW!

Please return to MATA, P.O. Box 1792, Jefferson City, MO 65102

Or Email to rachaelk@matanet.org

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