



SPRING DINNER

CTLA honors, attorneys, legislators and consumer advocates at its annual spring dinner on May 7, 2020. Approximately 300 members and guests attend. CTLA offers sponsorship and advertising options. You are welcome to attend - some sponsorships include tickets as well as other benefits.

GOLD SPONSOR \$6,000

- Ten seats at the dinner (one table).
- Full page ad in the dinner program.
- Digitally displayed company logo in the banquet room.
- Acknowledgement on promotional materials.
- Table sign.

SILVER SPONSOR \$4,500

- Four seats at the dinner.
- Half-page ad in the dinner program.
- Digitally displayed company logo in the banquet room.
- Acknowledgement on promotional materials.

BRONZE SPONSOR \$3,500

- Two seats at the dinner.
- Quarter-page ad in the dinner program.
- Acknowledgement on electronic invitation.

PATRON TABLE \$2,750

- Ten seats at the dinner.
- Acknowledgement in the dinner program.
- Table sign.

BAR SPONSOR \$10,000

Contact John Grant for information and other benefits. (866) 451-2018 or johndgrantctla@gmail.com

CENTERPIECE SPONSOR \$4,000 (EXCLUSIVE)

Contact John Grant for information and other benefits. (866) 451-2018 or johndgrantctla@gmail.com



SPRING DINNER PROGRAM

The program provides general information about CTLA, honors award winners and profiles the keynote speaker. It also offers an excellent opportunity to congratulate honorees while putting your name in front of CTLA members.

CTLA requires electronic files and is not responsible for proofing ad copy. Check your ad carefully. Send ads in a high-resolution .jpg format to janelle@ctlanet.org by April 1.

AD TYPE

DIMENSIONS

| | |
|-----------------------------|------------|
| Outside Cover - Color | 6" x 7" |
| Inside Front Cover - Color | 6" x 7" |
| Inside Front Cover - B/W | 6" x 7" |
| Inside Back Cover - Color | 6" x 7" |
| Inside Back Cover - B/W | 6" x 7" |
| Full Page - B/W | 6" x 7" |
| 1/2 Page - Vertical - B/W | 3" x 7" |
| 1/2 Page - Horizontal - B/W | 6" x 3.25" |
| 1/4 Page - B/W | 3" x 3.25" |

Contact John Grant for information at (866) 451-2018 or johndgrantctla@gmail.com



**23rd Annual Spring Dinner
Thursday, May 7, 2020 – The Ritz-Carlton Denver**

Please Print Clearly

Company Name _____

Address _____

City/State/Zip _____ Email _____

Phone _____ Fax _____

Name of Contact _____ Website _____

Yes, please count me in as a Gold (\$6000), Silver (\$4500) or Bronze (\$3500) Sponsor

No, thank you, I am not interested in becoming a Sponsor. But I would like to purchase a Firm/Patron Table (\$2750).

Names of individuals who will be representing your company:

Honorees:

**Kenneth Norman Kripke Lifetime Achievement Award – Lorraine Parker
New Trial Lawyer of the Year – Nicole Quintana
Outstanding Service to CTLA Award – Alana Anzalone
Consumer Protection Award - Dave & Amanda Repsher and Karen Mahany
Case of the Year Awards to be announced at the Spring Dinner**

Payment

Check enclosed payable to CTLA Amex, Discover, MC or Visa

Credit Card # _____ Exp. Date _____

Full Billing Address for Credit Card _____

Signature _____ **Total Amount \$** _____

Mail to: CTLA

303 E 17th Avenue, Ste. 320, Denver, CO 80203-1256

Phone: (303) 831-1192 Fax: (303) 831-0111

For more information, contact John Grant toll-free (866) 451-2018

CTLA Office Use Only

Date Received: _____ Confirmation Letter Sent: _____ Table # _____ Event Sponsor _____



**Advertising Information:
23rd Annual Spring Dinner Program
Thursday, May 7, 2020 - The Ritz-Carlton Denver**

Annual Spring Dinner Program

Approximately 300 lawyers and guests attend. The program provides general information about award winners, honorees and speakers.

Honorees:

**Kenneth Norman Kripke Lifetime Achievement Award – Lorraine Parker
New Trial Lawyer of the Year – Nicole Quintana
Outstanding Service to CTLA Award - Alana Anzalone
Consumer Protection Award - Dave & Amanda Repsher and Karen Mahany
Case of the Year Awards to be announced at the Spring Dinner**

- **Electronic files are required.** CTLA is not responsible for proofing ad copy. Please check your ad carefully.
- **Please send ads in High Resolution JPEG**
- Send ads via email to janelleh@ctlanet.org by April 1, 2020.

| Ad | Width | Height | Rates: | |
|----------------------------|--------------|---------------|----------------------------|--------|
| Back cover (color) | 6" | 7" | Outside back cover (color) | \$1000 |
| Outside back cover (color) | 6" | 7" | Inside front cover (color) | \$900 |
| Inside front cover (color) | 6" | 7" | Inside front cover (b&w) | \$600 |
| Full page (b/w) | 6" | 7" | Inside back cover (color) | \$750 |
| 1/2 page (b/w) | 3" | 7" vert. | Inside back cover (b&w) | \$500 |
| | 6" | 3-1/4" horiz. | Full page (b&w) | \$400 |
| 1/4 page (b&w) | 3" | 3 1/4" | One-half page (b&w) | \$300 |
| | | | One-fourth page (b&w) | \$200 |

CTLA Members take 10% off.

303 E. 17th Ave., Ste 320, Denver, CO 80203-1256
Tel: (866) 451-2018 Fax: (970) 731-9702
Website: www.ctlanet.org



Advertising Contract: Annual Spring Dinner Program May 9, 2019 - The Ritz-Carlton Denver

Please Print Clearly

Company Name _____

Name of Contact _____ EMail _____

Address _____

City/State/Zip _____ Phone _____

See advertising rate sheets for following information - please complete:

Size of Ad: _____ Ad Price: \$ _____ **(CTLA Members take 10% off)**

Deadline: March 15, 2019 - Electronic files please. Email to janelleh@ctlanet.org.

The terms and conditions set forth on this contract are incorporated herein by reference and made a part hereof as though set out herein fully. None of the terms and conditions of this contract may be amended or altered unless authorized in writing and signed by an authorized representative of CTLA.

1. Electronic files are required. Advertisers are responsible for providing advertising copy. Publisher is not responsible for errors in copy of ads provided by Advertiser or Agency.
2. Ad will not be published unless full payment is received by March 15, 2019.
3. Advertiser assumes liability for the content of all advertisements printed and for any claim arising therefrom against Publisher. Publisher reserves right at any time to decline advertising which it feels to be inappropriate.
4. In the event of an incorrect placement or omission of an ad, Publisher will provide a comparable ad in *Trial Talk*® at no additional charge. Publisher makes every attempt to accommodate position request, but does not guarantee position (except covers).
5. Placements cannot be canceled after the deadline listed above.

Signature: _____ Date: _____

Payment

Check enclosed payable to CTLA Amex, Discover, MC or Visa

Credit Card # _____ Expiration Date _____

Full Billing Address for Credit Card _____

Signature _____ **TOTAL AMOUNT \$** _____

Mail to: CTLA · 303 E. 17th Avenue, Suite 320, Denver, CO 80203-1256
Fax to: (303) 831-0111
For more information, contact John Grant toll-free (866) 451-2018

CTLA Office Use Only

Date Contract Received: _____ Ad Received? _____