



AKRON BAR ASSOCIATION
Membership Application
 57 South Broadway, Akron, OH 44308
 (330) 253-5007 | fax (330) 253-2140 | www.akronbar.org

Member Information

Prefix _____

First Name: _____

Middle Name: _____

Last Name: _____

Suffix _____

Nick Name _____

Firm/Company _____

Email _____

Law School _____

Graduation Date _____

Paralegal Certificate Program _____

Paralegal Graduation Date _____
 (or Expected Date)

Referred by: _____

I work in a

- | | | |
|---|---|---|
| <input type="checkbox"/> Business & Industry | <input type="checkbox"/> Local Government | <input type="checkbox"/> Small Firm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Medium Firm (11-25 attorneys) | <input type="checkbox"/> (2-10 attorneys) |
| <input type="checkbox"/> Government Agency or Public Sector | <input type="checkbox"/> Nonprofit Organization | <input type="checkbox"/> Solo Firm |
| <input type="checkbox"/> Judiciary | <input type="checkbox"/> Public Defender or Prosecutor's Office | <input type="checkbox"/> Unemployed |
| <input type="checkbox"/> Large Firm (26+ attorneys) | <input type="checkbox"/> Retired | <input type="checkbox"/> Other |

My position is

- | | | |
|--|--|--|
| <input type="checkbox"/> CEO-COO-CFO | <input type="checkbox"/> Law Clerk | <input type="checkbox"/> Partner |
| <input type="checkbox"/> Compliance | <input type="checkbox"/> Law Director | <input type="checkbox"/> President |
| <input type="checkbox"/> Corporate Counsel | <input type="checkbox"/> Law Student | <input type="checkbox"/> Principal |
| <input type="checkbox"/> Dean | <input type="checkbox"/> Legal Staff | <input type="checkbox"/> Professor |
| <input type="checkbox"/> Director | <input type="checkbox"/> Magistrate | <input type="checkbox"/> Prosecutor |
| <input type="checkbox"/> Executive Director | <input type="checkbox"/> Manager | <input type="checkbox"/> Public Defender |
| <input type="checkbox"/> Federal Public Defender | <input type="checkbox"/> Managing Partner | <input type="checkbox"/> Secretary |
| <input type="checkbox"/> General Counsel | <input type="checkbox"/> Mediator | <input type="checkbox"/> Senior Counsel |
| <input type="checkbox"/> Judge | <input type="checkbox"/> Notary Public | <input type="checkbox"/> Shareholder |
| <input type="checkbox"/> Judicial Assistant | <input type="checkbox"/> Of Counsel | <input type="checkbox"/> Vice President |
| <input type="checkbox"/> Judicial Attorney | <input type="checkbox"/> Paralegal | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Paralegal Student | |

Date of Birth _____

Social Media

Please provide your office website and any social media sites you have. NOTE: you must enter the complete URL link to social media sites (not handles). This information will appear in our online Membership Directories.

Website: _____
Facebook: _____
Twitter: _____
LinkedIn: _____

Professional Licensure

Please add all State Licensures. For License Number, please be sure to use any leading zeroes on the number.

State 1
License Number
Date Admitted
Status
State 2
License Number
Date Admitted
Status
State 3
License Number
Date Admitted
Status
State 4
License Number
Date Admitted
Status

Mailing Address

Mailing Address is required

*Mailing Address

Mailing Address 2

*Mailing City

*Mailing State

*Mailing Zip Code

*County

*Phone

Fax

Cell

Physical Address

If you use a PO Box for your mailing address, please also provide your office Physical address.

Physical Address

Physical Address 2

Physical City

Physical State

Physical Zip Code

Physical County

Home Address

Home Address

Home Address 2

Home City

Home State

Home Zip Code

Home County

Home Phone

Home Fax

Address Preference The address type selected as Billing will be used for all invoices for purchases (dues, registrations, etc.)

Mailing Address

Physical Address

Home Address

Optional Information: The information you provide below will assist us in providing relevant news, events, and CLE notices.

General Practice Area

- Administrative, Government & Education
- Adoptions
- Appeals
- Bankruptcy
- Child Support & Custody
- Civil Rights
- Construction Law
- Consumer & Collection Issues
- Criminal & Traffic Law
- Elder Law Issues
- Entertainment Law

- Environmental Law
- Financial Law
- Health Law Issues
- Immigration Issues
- Insurance Law
- Intellectual Property
- Labor & Employment Law
- Litigation
- Malpractice
- Media Law
- Mediation

- Mitigation
- Oil, Gas & Energy
- Pensions, PERS, ERISA, 401K
- Personal Injury, Negligence
- Probate, Estate Planning & wills
- Real Estate Issues
- Social Security Issues
- Taxation
- Unemployment Compensation
- Workers Compensation
- Wrongful Death

Are you a military veteran or current enlistee? Yes No

Gender Male Female Other

Race/Ethnicity American Indian or Alaska Native Asian Black or African American Caucasian Hispanic or Latino Native Hawaiian or Pacific Islander Other

Any second languages?

Spouse/Significant Other

Sports/Hobbies

Do you have any Professional Certifications?

Are you an Ohio Notary Public?

Yes
 No

Membership Category

The Akron Bar Association provides annual membership via an anniversary cycle. For additional information or to take advantage of promotional savings, please contact the Akron Bar’s Director of Membership at (330) 436-0106.

NOTE: some fields above are required such as Professional License, County, Law School, Graduation Date, Paralegal Certificate Program, and Paralegal Graduation Date.

Attorney Membership	Annual Fee	Monthly Fee
10+ Years in Practice	\$265	\$23
5-9 Years in Practice	\$210	\$18
1-4 Years in Practice	\$155	\$13
Out of Town*	\$155	\$13
Retired**	\$155	\$13
Newly-Admitted Attorneys	FREE	
First Time Akron Bar Member	FREE	

*Must reside outside of Summit, Portage, Wayne, Cuyahoga, Medina & Stark Counties

** In order to select this membership type, one must have identified themselves as “retired” with the Supreme Court of Ohio

Associate Membership	Annual Fee	Monthly Fee
Paralegal	\$100	\$9
Legal Staff	\$100	\$9
Law Student	\$25	
Paralegal Student	\$25	
Undergraduate Student	\$25	

Membership Dues

Members of the Akron Bar Association are able to participate in a wide selection of committees & sections.

Sections: Offer CLE seminars in addition to planning meetings and other networking events. Annual membership cost is \$10 (Family Law Section fee is \$20).

Practice Area Directory Listings: If you would like to be included in search results for your practice areas in the online Legal Directory and in the print directory, please indicate below. The cost is \$10 per selection

Sustaining Membership: Sustaining Members represent a special group who demonstrate an enhanced commitment to supporting the Akron Bar's community outreach and law-related education initiatives including the annual Street Law Summit, Mock Trial competitions, and VALID Clinics. While many of the direct costs of these programs are funded through the Akron Bar Foundation grant process and other sources, indirect and overhead costs also accrue.

Membership Dues			
<input type="checkbox"/> 10+ Years in Practice	(\$265 Full)	<input type="checkbox"/> Optional Sustaining Member	\$100
<input type="checkbox"/> 10+ Years in Practice	(\$23 Monthly)		
<input type="checkbox"/> 5-9 Years in Practice	(\$210 Full)		
<input type="checkbox"/> 5-9 Years in Practice	(\$18 Monthly)		
<input type="checkbox"/> 1-4 Years in Practice	(\$155 Full)		
<input type="checkbox"/> 1-4 Years in Practice	(\$13 Monthly)		
<input type="checkbox"/> Out of Town	(\$155 Full)		
<input type="checkbox"/> Out of Town	(\$13 Monthly)		
<input type="checkbox"/> Retired	(\$155 Full)		
<input type="checkbox"/> Retired	(\$13 Monthly)		

Optional Sections

- | | |
|---|--|
| <input type="checkbox"/> \$10.00 Bankruptcy & Consumer Law Section | <input type="checkbox"/> \$10.00 Labor & Employment Law Section |
| <input type="checkbox"/> \$10.00 Business & Corporate Law Section | <input type="checkbox"/> \$10.00 New Lawyers Section |
| <input type="checkbox"/> \$10.00 Criminal Law Section | <input type="checkbox"/> \$10.00 Paralegal Section |
| <input type="checkbox"/> \$10.00 Disability Law Section | <input type="checkbox"/> \$10.00 Real Property & Environmental Law |
| <input type="checkbox"/> \$10.00 Estate Planning, Probate & Elder Law Section | <input type="checkbox"/> \$10.00 Solo & Small Firm Practitioners |
| <input type="checkbox"/> \$20.00 Family Law Section | <input type="checkbox"/> \$10.00 Women in Law |
| <input type="checkbox"/> \$10.00 Health Law Section | |

Optional Committees (There is no charge for committee membership)

- | | |
|---|--|
| <input type="checkbox"/> Access to Justice Committee | <input type="checkbox"/> Law School Liaison Committee |
| <input type="checkbox"/> Bar Applicants & Students Committee | <input type="checkbox"/> Law Week Committee |
| <input type="checkbox"/> Bocce with the Bar Event Planning Committee | <input type="checkbox"/> Lawyers Assistance Committee |
| <input type="checkbox"/> Common Pleas, Appellate & Municipal Courts Committee | <input type="checkbox"/> Leadership Academy Subcommittee |
| <input type="checkbox"/> Constitution Day Celebration Event | <input type="checkbox"/> Mock Trial Committee |

- Diversity Committee
- Federal Courts Luncheon Planning Committee
- Foundation Gala and Scholarship Committee
- Juvenile Court Committee

- Professionalism Award Dinner Committee
- Senior Lawyers Hospice Subcommittee
- Street Law Student Summit Planning Committee

Optional Practice Area Directory Listings

Please select the practice areas that can be searched in the online Legal Directory and the print directory. Practice areas purchased by October 31st will be listed in the next year’s print directory. The cost is **\$10 per checkbox**.

- | | |
|---|---|
| <input type="checkbox"/> Administrative & Government | <input type="checkbox"/> Insurance Laws |
| <input type="checkbox"/> Adoptions | <input type="checkbox"/> Intellectual Property |
| <input type="checkbox"/> Appeals | <input type="checkbox"/> Labor & Employment Law |
| <input type="checkbox"/> Bankruptcy | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Business & Corporate Law | <input type="checkbox"/> Malpractice |
| <input type="checkbox"/> Child Support & Custody | <input type="checkbox"/> Media Law |
| <input type="checkbox"/> Civil Rights | <input type="checkbox"/> Mediation |
| <input type="checkbox"/> Construction Law | <input type="checkbox"/> Mitigation |
| <input type="checkbox"/> Consumer & Collection Issues | <input type="checkbox"/> Oil, Gas & Energy |
| <input type="checkbox"/> Criminal & Traffic Law | <input type="checkbox"/> Pensions, PERS, ERISA, 401k |
| <input type="checkbox"/> Domestic Relations & Divorce | <input type="checkbox"/> Personal Injury, Negligence |
| <input type="checkbox"/> Education | <input type="checkbox"/> Probate, Estate Planning & Wills |
| <input type="checkbox"/> Elder Law Issues | <input type="checkbox"/> Real Estate Issues |
| <input type="checkbox"/> Entertainment Law | <input type="checkbox"/> Social Security |
| <input type="checkbox"/> Environmental Law | <input type="checkbox"/> Taxation |
| <input type="checkbox"/> Financial Law | <input type="checkbox"/> Unemployment Compensation |
| <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Workers’ Compensation |
| <input type="checkbox"/> Health Law Issues | <input type="checkbox"/> Wrongful Death |
| <input type="checkbox"/> Immigration | |

Totals:

Membership Dues:	\$
Sections:	\$
Copy of Next Legal Directory (\$49):	\$
Practice Areas (\$10 each):	\$
Sustaining Membership (\$100):	\$
Totals:	\$

Payment Type:

- Check enclosed, payable to Akron Bar Association

Akron Bar Association
57 S. Broadway St.
Akron, OH 44308
Phone 330.253.5007 | Fax 330.253.2140
Thank you for your participation!