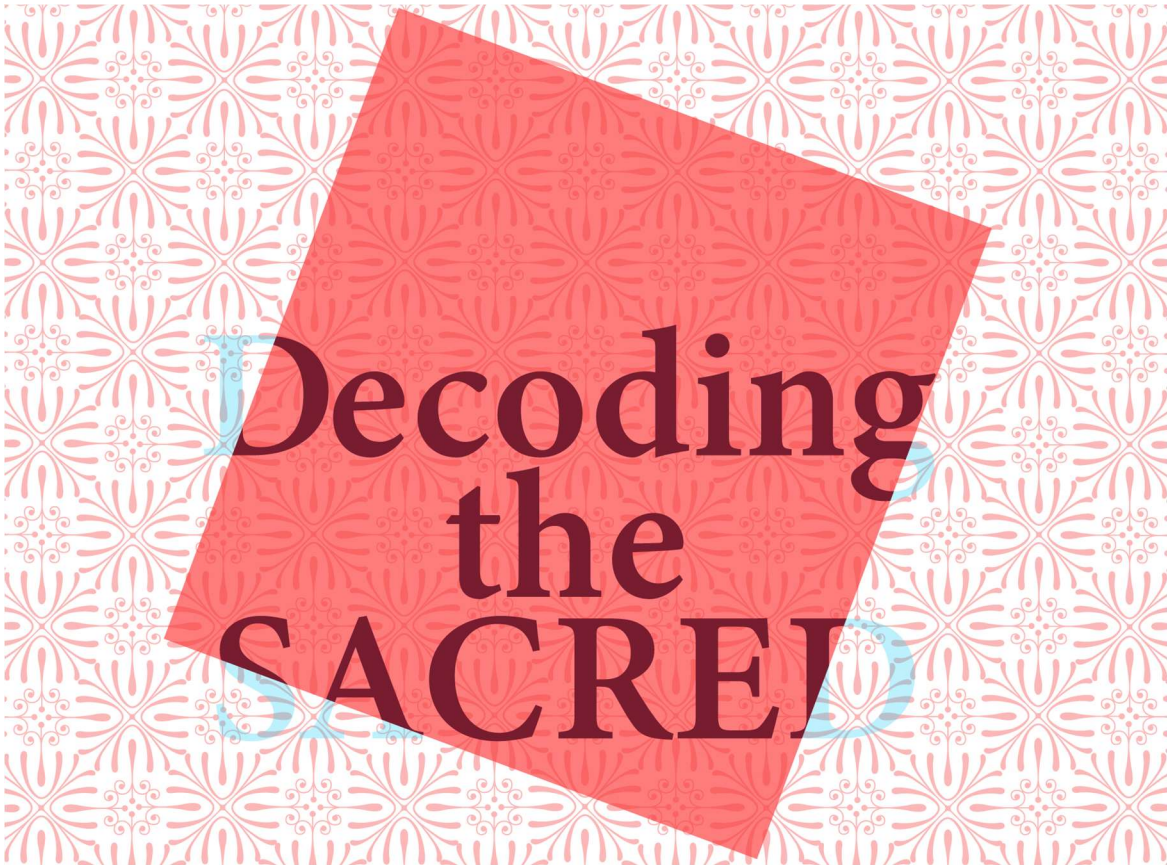


**WELCOME!**

Families are valued here! Thank you for trusting us with your time and spiritual care. Kids activity sheets and crayons are available on tables as you enter worship.

Two family-friendly rooms are located to the left and right of the main level sanctuary. One room is exclusively for nursing moms while the other is available for families who might need a quieter environment or simply more space to move during worship.

Kids Care is available during the 8:00 AM and 10:45 AM worship services in the Kids Ministry hallway. Little ones (Birth–Pre-K) will be welcomed into an engaging and fun experience. They will learn how much God loves them, what a special creation they are, and how Jesus wants to be their best friend forever!

HOLY COMMUNION

Today we celebrate the Lord's Supper as instituted by Jesus the night before He died. In keeping with 1 Corinthians 11:26-29, we ask everyone seeking communion to examine themselves by asking:

Am I sorry for my sins and desire forgiveness?

Do I believe that Jesus, by His death, offers me forgiveness?

Do I believe that I receive the true body and blood of Christ with the bread and wine?

Do I desire, with the help of the Holy Spirit, to turn from my sinful ways?

All who trust in these words of Christ, "Given and shed for you for the forgiveness of sins," who share our confession of faith, and can answer "Yes!" to the questions above, are invited to join us in this celebration!

If you choose not to commune with us, we invite you and any children who have not yet received communion instruction to come forward to receive a blessing. To communicate that you want a blessing instead of communion, simply cross your arms when you come forward. For those who prefer, we offer grape juice and gluten-free wafers. Grape juice is in the center of the communion trays, and you can ask for a gluten-free wafer when you come forward.

Our worship assistants and ushers are available to bring communion to those unable to come to the rail. To indicate that you need this service, please speak to one of our team members with the blue-colored lanyards before communion, and they will make sure to bring it to you.

*Please speak with a Pastor before the service
if you have questions regarding communion.*

Prelude

Announcements

Welcome

Please stand

Passing of the Peace

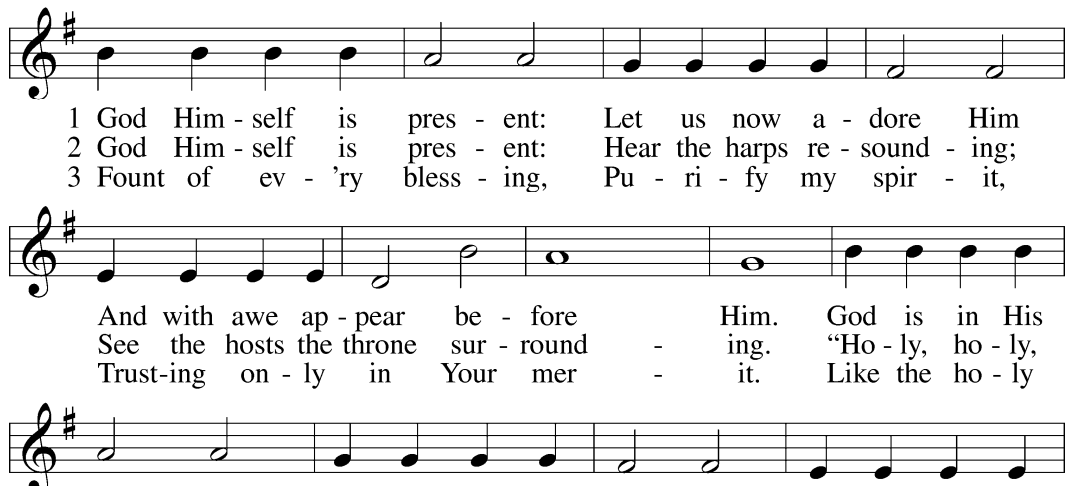
A tradition that traces back to the New Testament, echoing Jesus greeting His disciples with "Peace be with you" after the resurrection. (John 20:19)

Why we do it: *Today we use this time to speak the words of Christ to each other as we greet one another, establish connections, and recognize the value of every person gathering in worship.*

God Himself Is Present

Hymns, songs, or spiritual songs are sung throughout the service (Psalm 98:1).

Why we do it: *Hymns and songs can proclaim God's Word, teach the faith, and encourage the congregation to respond to God's grace together as a unified community.*



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -

deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80
 Text and tune: Public domain

Invocation

*The service opens with, "In the name of the Father and of the Son and of the Holy Spirit."
 (Matthew 28:19b)*

Why we do it: *It reminds us of our Baptism, stakes a claim on Jesus' promise to be among us, and establishes who is gathering us.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

*We corporately acknowledge our sins and hear the pastor speak Christ's words of total forgiveness.
 (1 John 1:8-9, John 20:19-23)*

Why we do it: *We cannot approach a holy God on our own merits. Cleansed by the Absolution (forgiveness), we can stand before Him in confidence.*

- P** The Word of God tells us that all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith.
- C** **For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.**
- P** Let us confess our sins to God our Father.
- C** **O Giver of all good gifts, we come to You today acknowledging our sin. As we live in this world, we often fall into the snare of sin. Amid the strains and stresses of life, we forget about Your unfailing love for us and for all in our world. For the sake of Jesus, Your Son, our Lord, forgive our sins and renew us by Your love.**

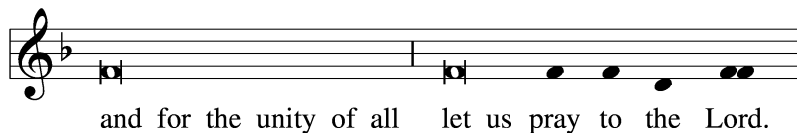
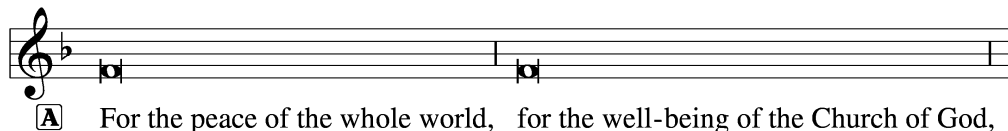
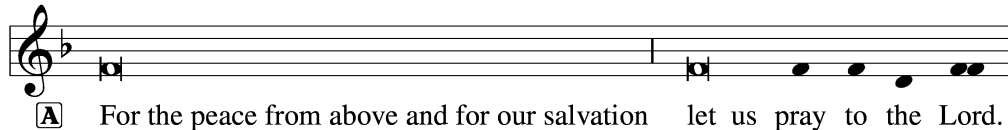
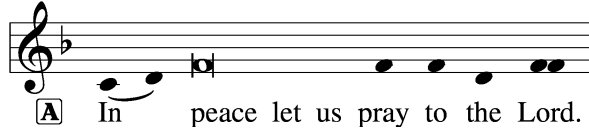
P Our God, the Father of our Lord Jesus Christ, loves us dearly and blesses us with every spiritual blessing. We have redemption through Jesus' blood, the forgiveness of our trespasses, according to the riches of His grace. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

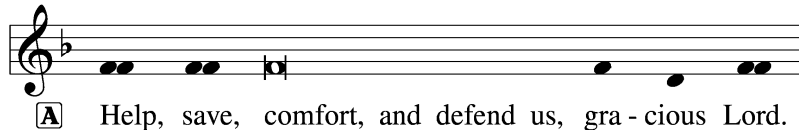
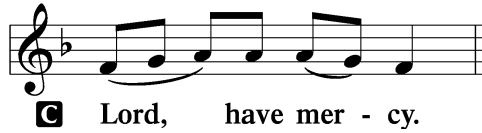
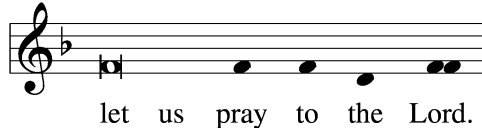
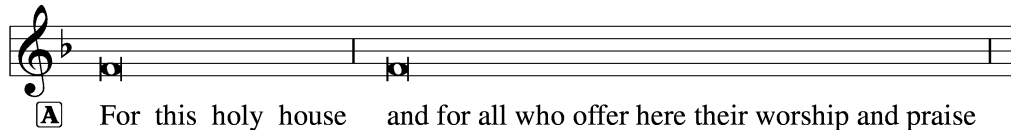
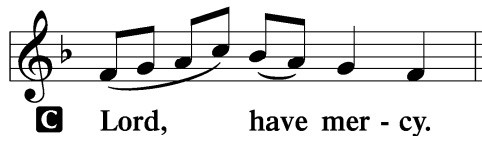
C Amen.

Kyrie

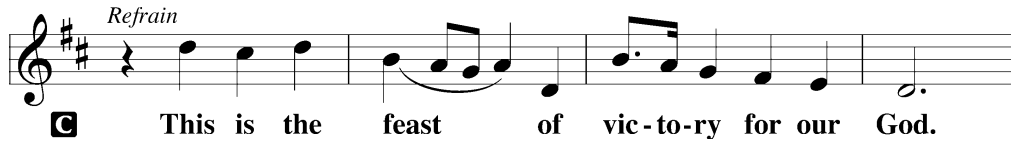
A Greek phrase meaning, "Lord, have mercy." (Mark 10:47)

Why we do it: *It is not a confession of sin, but a cry to our King to heal, save, and help us and the entire world in our brokenness.*





This Is the Feast



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -
 blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*
Final Refrain
 This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated

Offering & Connect

*A response of thanksgiving, usually accompanied by a song.
 (Psalm 116:17-19)*

Why we do it: We return a small portion of the financial firstfruits
 God has given us as an act of worship and gratitude.



The Scripture Readings: Many times an Old Testament reading, or Epistle (New Testament letter),
 and a Gospel reading. (2 Timothy 3:16-17)

Why we do it: Specific readings in the service highlight the importance of hearing God's Word and
 they are put together to teach the theological theme and point of the day.

Old Testament Reading

Exodus 12:3–14

Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight.

⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

¹² "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴ "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 11:17–29

In the following directives I have no praise for you, for your meetings do more harm than good. ¹⁸ In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it. ¹⁹ No doubt there have to be differences among you to show which of you have God's approval. ²⁰ So then, when you come together, it is not the Lord's Supper you eat, ²¹ for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk. ²² Don't you have homes to eat and drink in? Or do you despise the church of God by

humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter!

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

²⁷ So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. ²⁸ Everyone ought to examine themselves before they eat of the bread and drink from the cup. ²⁹ For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

The alleluia and verse is a sung verse of Scripture used to prepare the congregation for hearing the gospel reading. (John 6:68)

Why we do it: We sing alleluia, or "Praise the Lord," to joyfully welcome the reading of the gospel and express the joy we have in the salvation of Christ.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 26:17-28

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.



C Glo - ry to You, O Lord.

On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”¹⁸ He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’”¹⁹ So the disciples did as Jesus had directed them and prepared the Passover.

²⁰ When evening came, Jesus was reclining at the table with the Twelve.²¹ And while they were eating, he said, “Truly I tell you, one of you will betray me.”²² They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”²³ Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.”²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”²⁵ Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?” Jesus answered, “You have said so.”

²⁶ While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you.”²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross On which the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a
Prince of Glo - ry died, My rich - est gain I
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,
count but loss And pour con - tempt on all my pride.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

Sermon

The pastor proclaims God's Word, rightly dividing Law (our need for a Savior) and Gospel (what Christ did for us). (Acts 2:14)

Why we do it: *It interprets the historical biblical text directly into our present-day lives.*

Please stand

Prayers of the Church

The prayers of the church where the pastor leads the congregation in intercession, thanking God for His grace, confessing sin, and lifting up the needs of the local community and the world. (Philippians 4:6)

Why do we do it: *Scripture tells us to pray often and always as God is our Heavenly Father eager to hear and respond to us.*

We pray for our sick and hospitalized.

We pray God's blessing on the marriage of Tyler Campbell and Taylor Smith.

We pray for our teams as they go out into our community as part of Serve Columbus.

Preface

The Preface & Sanctus: A dialogue between pastor and congregation ("Lift up your hearts...") leading into the Sanctus ("Holy, holy, holy"). (2 Timothy 4:22, Isaiah 6:3)

Why we do it: We join the eternal song of the angels and heavenly hosts to welcome Christ, who is about to come to us in the bread and wine.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of Institution

The Words of Our Lord: The pastor speaks the words Jesus used to institute the Lord's Supper. (1 Corinthians 11:23-25)

Why we do it: By Christ's word and command, he instituted this sacrament, and by repeating His words we are reminded of his command and promise, and we also set apart the elements to be used in the meal.

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

The Lord's Prayer is the very words of Jesus instructing us how to pray. (Matthew 6:9-13)

Why we do it: While serving as a general model, it also serves as a specific, all-encompassing prayer for the congregation to speak together. It begins by honoring God and then turning to our own needs.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

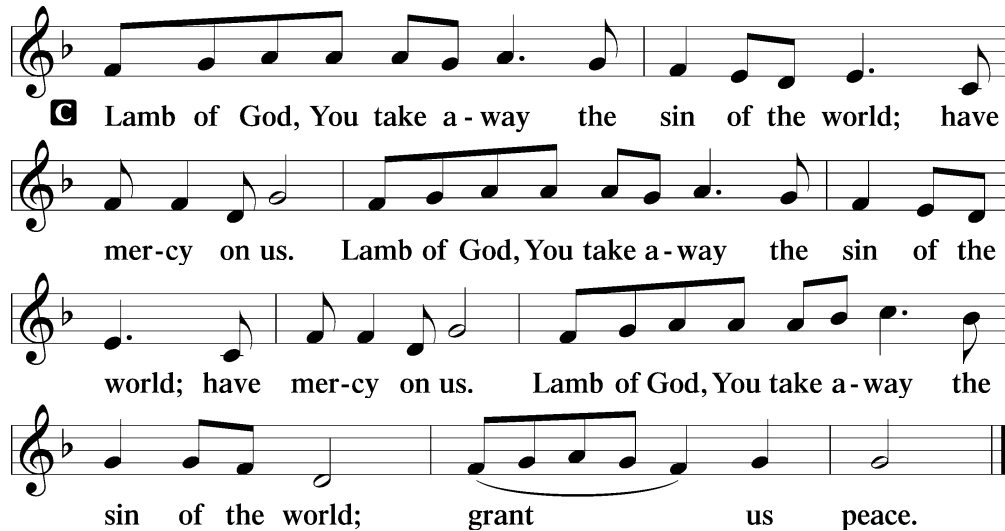
P The peace of the Lord be with you always.

C Amen.

Agnus Dei

A hymn meaning, "Lamb of God," (John 1:29)

Why we do it: We sing the words of John the Baptist (John 1:29), recognizing the mercy and peace that Christ brings through His death.

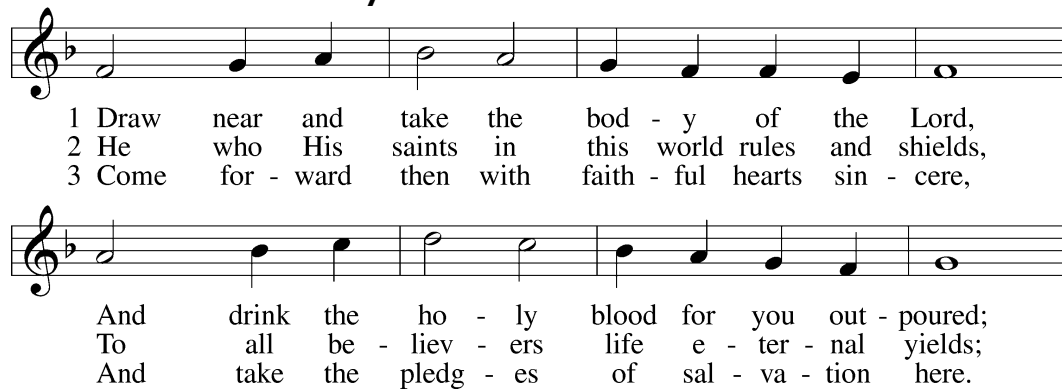


C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

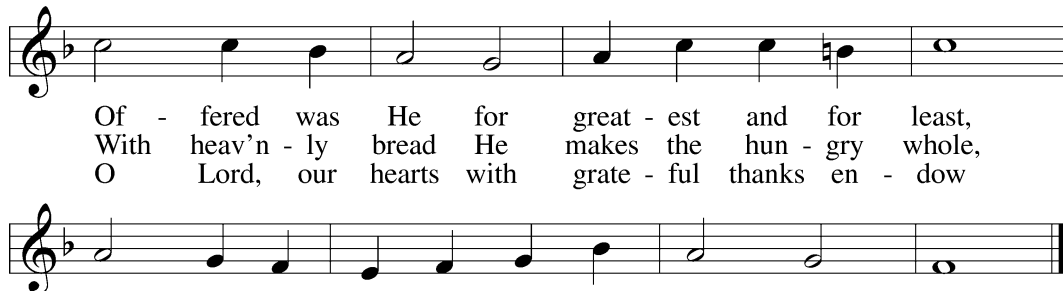
Please be seated

Communion

Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,
And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.

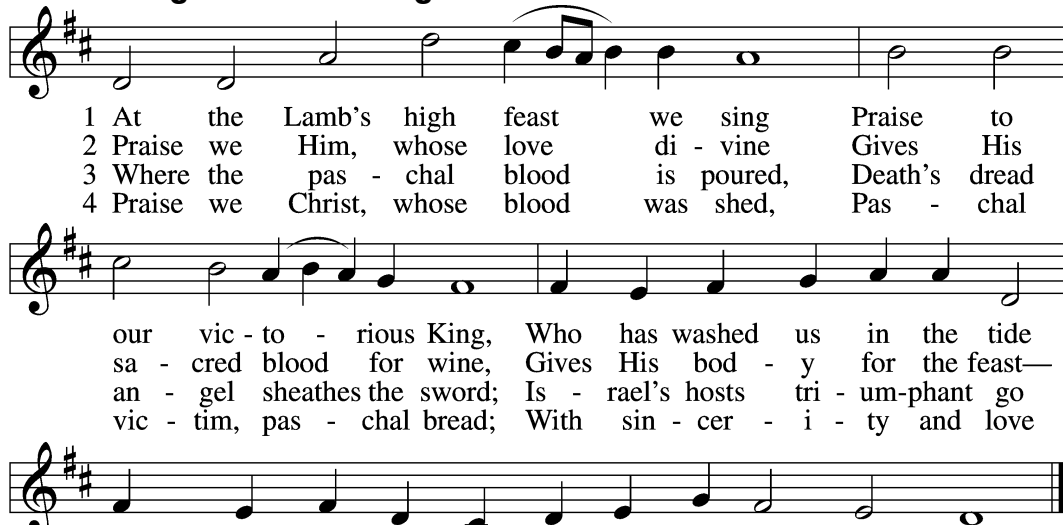


Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-ph'ant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light. Alleluia!

- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be. Alleluia!
- 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

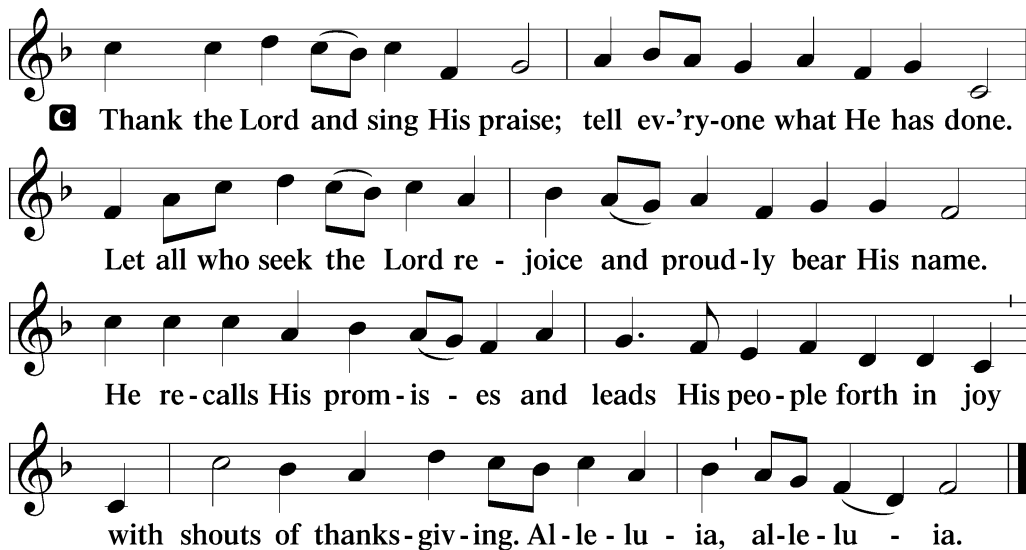
Please stand

Dismissal

The dismissal refers specifically to a blessing given after the reception of the Lord's Supper, but many times additional prayers or even songs are included in this part of the service. (Psalm 107:1)

Why we do it: The dismissal closes out our time at the Lord's table, and the accompanying prayers and songs serve as a response to God's great gift of life and salvation found in this meal.

Thank the Lord



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

The historic blessing from Numbers 6 ("The Lord bless you and keep you...") spoken over the congregation. (Numbers 6:24-26)

Why we do it: God gets the last word in the service, sending us back into the world marked with His holy name.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Postlude

St. Peter's is a place where you can breathe and belong. So we'd love for you to join us for coffee and donuts in the cafeteria! Afterward, stick around for Sunday Morning Bible Groups, Quest – there's a place for everyone!

SERMON NOTES

Main idea: From the outside, Communion may look like a strange and quick religious snack. A small piece of bread. A sip of wine. People walking forward quietly. But Jesus does not speak about the Supper as a symbolic snack. He gives His Words of Institution: “This is my body... This is my blood.” In the Lord’s Supper, Christ gives His true body and blood for Christians to eat and drink for the forgiveness of sins, life, and salvation. The Lord’s Supper is not a quick snack, it is Christ’s gift to His Church. The same Jesus who died and rose gives Himself to His people in a way they can receive, taste, and trust.

ANNOUNCEMENTS

KIDS MINISTRY

Quest Groups (Birth–6th Grade) meet on Sundays in the Kids Ministry hallway (9:30-10:30am).

No Quest on October 11 & 18 - Fall Break

Babies & preschoolers will learn how God's got it! "Trust in the Lord with all your heart."
Proverbs 3:5

K-3rd graders will discover how God is our strength while learning Psalm 46:1 (NirV): "God is our place of safety. He gives us strength. He is always there to help us in times of trouble."

Preteens will dig into Scripture to answer these big questions: If people wrote the Bible, why do we call it God's Word? What's the point of going to church?

Questions? Contact Desiree Shaw dshaw@stpeters-columbus.org.

Play & Grow

Grownups with kids birth through kindergarten are invited to be a part of these fun play dates at St. Peter's. Older homeschooled siblings are also welcome! This is a great time to get to know other families through play and Jesus centered activities! Join us on Fridays @ 9:15AM for Play and Grow 2x per month. Upcoming date is October 23. Questions about the field trip or getting connected to a Play and Grow group? Email Katey Meadows at kmeadows@stpeters-columbus.org.

Mom's Night Out - Bonfire & Chili

Moms of ALL ages are invited to Moms' Night Out to Katey Meadows' farm for a Bonfire Sunday, October 27th at 6PM. We'll have chili & cornbread for dinner. Come hangout and enjoy good company, yummy food, and relax by the fire. Please try to RSVP by October 25th to help with planning. Rainout date is October 30th.



BONFIRE

YOUTH MINISTRY

NO Trek or Venture Oct 11 & Oct 18. FALL BREAK

Venture (9th-12th Graders): Sun, Oct 4 at St. Peter's, 6-8pm. Join us for dinner, games, worship, and small group time.

Trek (7th-8th Graders): Sun, Oct 4, 3:30-5:30pm @ St. Peter's at The Den. Join us for games, worship, and community.

Venture Fall Retreat SAVE THE DATE: November 13-15 at Walnut Ridge, Morristown, IN. We're returning to Walnut Ridge for our annual Fall Retreat! Join us for a weekend of rest, games, meals, and exploring God's Word. Registration details coming soon. We can't wait to be with our Venture Family!

EXPLORE (7th-8th Graders)

EXPLORE is our junior high confirmation program. For more information, please contact Pastor John (jcordrey@stpeters-columbus.org) or Julie Dietrich (jdietrich@stpeters-columbus.org).

Sunday, October 4 - 8th grade will begin meeting weekly in The Summit from 9:30-10:30am

TRUNK OR TREAT EVENT



Volunteer

Get ready for a fun-filled afternoon as we welcome our church, school and Lincoln Central Neighborhood families to our first Trunk or Treat event on Sunday, October 25 from 3:30-6pm. We are excited to create a safe, fun, and welcoming space where families can enjoy food, candy, music, games, crafts, and inflatables.

We need your help to make it happen. Whether you can host a trunk, help with hospitality or serve behind the scenes, there's a place for you to SERVE. Scan the Volunteer Code to sign up!



Amazon List

We're also collecting LOTS of candy to help make the event a success. Scan the Wishlist QR Code to shop our Amazon Wishlist and help us stock up for the big day. Thank you for helping us love and serve the families within our community!

HEARING THE SERVICE

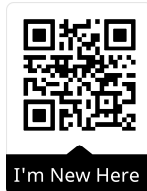
Do you need help hearing the worship service? Hearing devices are located in the large coat room in the church lobby. Please see an Usher and they will gladly help you!

TUESDAY BIBLE STUDY

The Pastors Bible study will continue on Tuesday mornings from 10am-11am in room 2164 digging deeper into various Christian topics.

I'M NEW HERE

New to St. Peter's or curious about becoming a member? Come join us for a welcome lunch on Sunday, October 25 at noon! This is your chance to meet other newcomers, connect with our pastors, and get a peek at what makes St. Peter's so special. Great food, great conversation, and a warm welcome await! Scan the QR code to sign up or reach out to Pastor Adam for more info.



I'm New Here

SEARCH FOR DIRECTOR OF FINANCE



At the Voters Meeting this past May, it was announced that Mike Hinckfoot would be retiring as Executive Director of Ministries at the end of June 2027. The succession plan, in light of some organizational structure changes, is for Aaron Littmann to move into the slightly revised role and lead our new Ministry Operations department as the Executive Director. His current role, Director of Ministry Operations, is being divided between the Director of Campus Operations and the new Director of Finance. We are now actively seeking names for the position of Director of Finance. This position The Director of Finance oversees the financial stewardship, tuition management, and employee support functions to measure and maximize our overall financial ministry. If anyone comes to mind for consideration, please send qualified candidate names to Aaron Littmann at alittmann@stpeters-columbus.org. Scan the QR code for the full job description.

DOVE RECOVERY HOUSE DONATIONS

As we seek to continue to serve our community, the Lutheran Women in Mission (LWML) group will be accepting donations to support Dove Recovery House in Columbus. Drop off items in the designated LWML totes in the church lobby by October 11. You can place gift cards in designated mite box.

Items most needed by Dove Recovery House include:

- Paper & Cleaning Products (toilet paper, paper towels, disinfecting wipes, all-purpose cleaner, glass cleaner)
- Laundry & Kitchen Supplies (laundry detergent, fabric softener, dish soap, dishwasher detergent/pods, hand soap, Ziploc storage bags – various size, aluminum foil)
- Personal Care Items (feminine hygiene products and hair ties)
- Gift cards for Walmart, Aldi, Target, Menards, Lowes, and gas stations

“Every donation makes a difference in a home serving 15 women. Your generosity reminds the women in recovery that their community sees, supports, and cares for them”.

Courtney Pence, Director of Operations - Dove House

THRIVENT ACTION TEAM BENEFITS

Thrivent members don't let your Thrivent benefits go unused. If you have not applied to utilize your Thrivent Action Team(s) for this year, now is the time to do so. Every Thrivent member (individual who has a life insurance policy or financial product) is eligible to apply for at least one Thrivent Action Team in the amount of \$250.

Current needs include: Grilled Cheese Thursday, Trunk or Treat, Kids Ministry, Venture and Trek Ministry, Grief Share, Stephen Ministry, Angels of Love, and much more. To ensure that action teams are approved or assistance in applying for an Action Team contact Karen Pinnow at 812-371-4757 or karen.pinnow@att.net.

FALL CONCERT SERIES



Saturday, Nov. 14 @ 2pm

Columbus Indiana Philharmonic's "Lamentations and Luminance"

St. Peter's is proud to present the Columbus Indiana Philharmonic's choral program featuring the Philharmonic Chorus. Music selections will feature Mozart; the Czech composer Jan Dismas Zelenka, considered "the Czech Bach"; as well as J.S. Bach's Missa Brevis.

Tickets for this concert will be available at www.thecip.org.
Use the code StPetersVIP at the checkout page to receive your free tickets. This code is only valid for St. Peter's members.



ANGELS OF HOPE SUPPORT GROUP

Angels of Hope offers support for those who have suffered the loss of a baby by miscarriage, stillbirth, or infant loss. We meet on the third Thursday each month at 6pm in room 2164 at St. Peter's Lutheran Church. Please enter through door A. Contact Melissa Clark at mclark@stpeters-columbus.org with any questions.

OPEN GYM BASKETBALL

St. Peter's offers an open gym in our Den for pick-up basketball games. Usually this is on Thursdays from 8-10pm, but will flex depending on the school athletic usage. The coordinators use a GroupMe text for reminders and updates on times. This is for high school and older players, male or female. To get on the GroupMe list or for more questions, call or text Tim Ernst at 812-344-2580.

PICKLEBALL OPEN GYM

Recreational Pickleball Open Gym begins Tuesday, November 3 and will continue to meet on Tuesdays and Thursdays from 3:30-7:30pm in the old gym. No sign-up required. Contact Julie Dietrich for more information at jdietrich@stpeters-columbus.org

The Church Council and Pastor John invite you to join them for a Congregational Forum. St. Peter’s is exploring a new partnership with a ministry called **Isaiah 117 House**. Each forum is an opportunity to learn more about the growing need to advocate for children, the Isaiah 117 House ministry, and clear ways we can engage to bring comfort and safety to vulnerable children.

From the Founder of **Isaiah 117 House**:

*‘We’re a home that reduces trauma for children, lightens the load of caseworkers, and eases the transition for future placement. And we do it all under a roof with lots of grace, love, and joy. We want that home in Columbus, Indiana. We want the children of your community to be reminded that Jesus loves them, that He built a house for them, and that He will always go before them. **He’s never forgotten them, and they are not alone.**’*

Isaiah 1:17 says: "Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow."

We believe that a partnership between St. Peter’s and Isaiah 117 could be a part of the solution.

At each forum, we plan to discuss 3 partnership components:

1. Strategic alignment with our Vision to Grow Younger and Deeper in Christ
2. Potential for our members to volunteer
3. Donation of land, specifically the west lot (the green space with the single tree)

We have three scheduled forums; hopefully one will work for you and your family. Each forum should last around one hour. *Youth and adults are encouraged to attend.*

Sunday, October 4 - 9:30am in the Old Gym

Monday, October 5 - 6:00pm in 2164



PREREAD

We have a pre-read (FAQ of sorts) for folks to review before the meeting.

SCAN THE QR CODES for a pre-read and more information about Isaiah 117 House.



3 min video

SERVING

Preacher: Pastor John Cordrey
Worship Leader: Pastor Adam Rodriguez
Organist: Lindsey Fugill

WEEKLY WORSHIP SERVICES

Contemporary: 6pm Saturdays and 10:45am Sundays
Traditional: 8am Sundays and 7pm Wednesdays

TO SUBMIT A PRAYER REQUEST

Call 812-372-1571 x2121 or complete the Prayer Request Form at: stpeterscolumbus.org

DOWNLOAD THE CHURCH CENTER APP



The flowers, in memory of Minnie Schultz, are presented to the glory of God by St. Peter's Foundation.

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stpeterscolumbus.org Church: 812-372-1571 School: 812-372-5266
Facebook & Instagram: St. Peters Columbus-LCMS