

A graphic consisting of several concentric circles in shades of blue and teal, centered on a dark teal background. At the top center of the circles is a small white cross. Overlaid on the circles is the text "HOW THE CHURCH ACTS" in a large, white, sans-serif font.

HOW THE CHURCH ACTS

WELCOME!

Families are valued here! Thank you for trusting us with your time and spiritual care. Kids activity sheets and crayons are available on tables as you enter worship.

Two family-friendly rooms are located to the left and right of the main level sanctuary. One room is exclusively for nursing moms while the other is available for families who might need a quieter environment or simply more space to move during worship.

Kids Care is available during the 10:45 AM worship service in the Kids Ministry hallway. Little ones (Birth–Pre-K) will be welcomed into an engaging and fun experience. They will learn how much God loves them, what a special creation they are, and how Jesus wants to be their best friend forever!

HOLY COMMUNION

Today we celebrate the Lord's Supper as instituted by Jesus the night before He died. In keeping with 1 Corinthians 11:26-29, we ask everyone seeking communion to examine themselves by asking:

Am I sorry for my sins and desire forgiveness?

Do I believe that Jesus, by His death, offers me forgiveness?

Do I believe that I receive the true body and blood of Christ with the bread and wine?

Do I desire, with the help of the Holy Spirit, to turn from my sinful ways?

All who trust in these words of Christ, "Given and shed for you for the forgiveness of sins," who share our confession of faith, and can answer "Yes!" to the questions above, are invited to join us in this celebration!

If you choose not to commune with us, we invite you and any children who have not yet received communion instruction to come forward to receive a blessing. To communicate that you want a blessing instead of communion, simply cross your arms when you come forward. For those who prefer, we offer grape juice and gluten-free wafers. Grape juice is in the center of the communion trays, and you can ask for a gluten-free wafer when you come forward.

Our worship assistants and ushers are available to bring communion to those unable to come to the rail. To indicate that you need this service, please speak to one of our team members with the blue-colored lanyards before communion, and they will make sure to bring it to you.

*Please speak with a Pastor before the service
if you have questions regarding communion.*

Prelude

Announcements

Welcome

Please stand

Passing of the Peace

God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80
Text and tune: Public domain

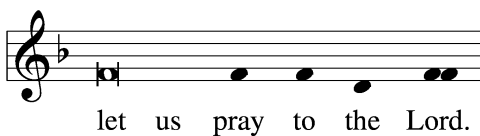
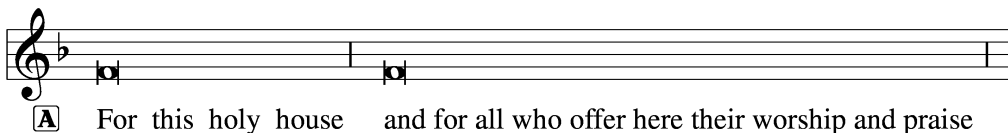
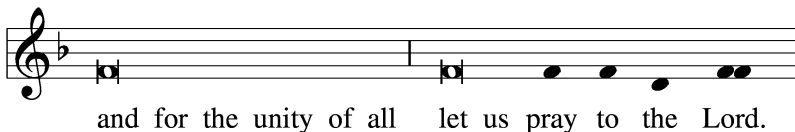
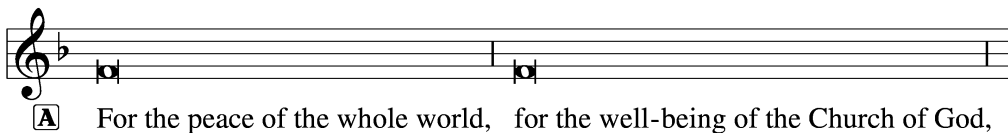
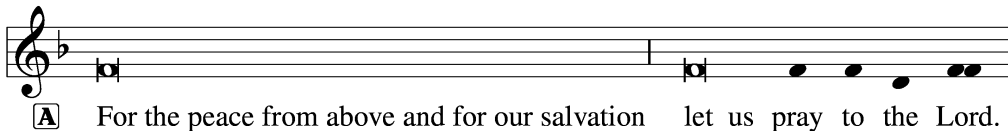
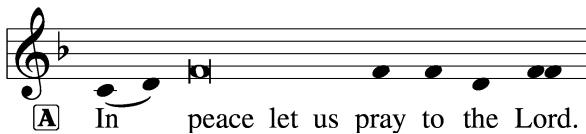
Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

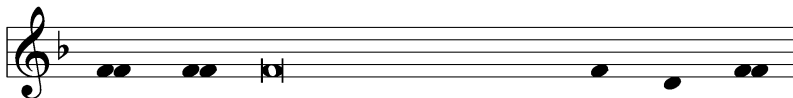
- P** As we begin this hour of worship, let us go to our great Three-in-One God, confessing our sins.
- P** Heavenly Father, Creator of all that exists, in deep humility we approach Your presence, for though You shower us with blessings, we have rebelled against Your just reign.
- C** **We have sinned against You, one another, and even Your good creation in our thinking, speaking, and acting. Forgive us, and teach us again to be Your true sons and daughters.**
- P** Lord Jesus, Savior sent from the Father, in deep humility we confess that we have neglected to appreciate Your great sacrifice, entering time and space to die for us.
- C** **We have failed to love You with our heart, soul, and mind, and we have failed to love our neighbors as ourselves. Forgive us, and grant us Your own determination to love our neighbors in Your name.**
- P** Holy Spirit, giver of every good gift,
- C** **in deep humility we confess that we have let the faith You have planted within us to be covered with our own wants and desires. Without Your help we cannot be free; we are bound to sin. Forgive us, and renew in us clean and upright spirits.**
- P** The eternal God, our Creator, Savior, and Sanctifier, has not forsaken us in our sin. For the sake of the Son, who became one of us to die for us, God offers full and free pardon. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Kyrie





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



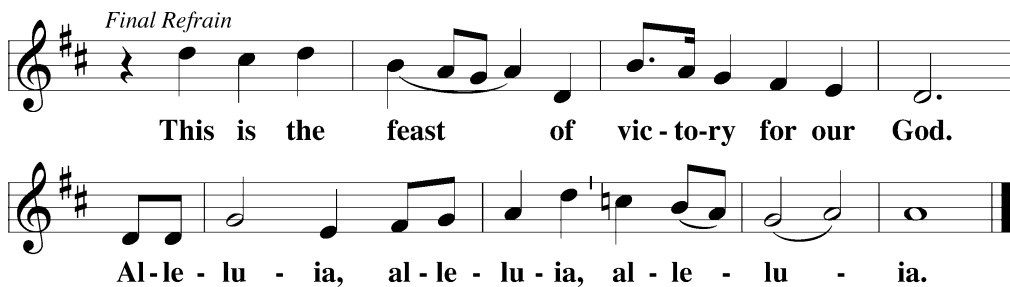
- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Please be seated

Offering & Connect



First Reading

Acts 4:1–20

The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. ² They were greatly disturbed because the apostles were teaching the people, proclaiming in Jesus the resurrection of the dead. ³ They seized Peter and John and, because it was evening, they put them in jail until the next day. ⁴ But many who heard the message believed; so the number of men who believed grew to about five thousand. ⁵ The next day the rulers, the elders and the teachers of the law met in Jerusalem. ⁶ Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. ⁷ They had Peter and John brought before them and began to question them: "By what power or what name did you do this?" ⁸ Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! ⁹ If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, ¹⁰ then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹ Jesus is "the stone you builders rejected, which has become the cornerstone." ¹² Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved." ¹³ When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. ¹⁴ But since they could see the man who had been

healed standing there with them, there was nothing they could say. ¹⁵ So they ordered them to withdraw from the Sanhedrin and then conferred together. ¹⁶ “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it. ¹⁷ But to stop this thing from spreading any further among the people, we must warn them to speak no longer to anyone in this name.” ¹⁸ Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. ¹⁹ But Peter and John replied, “Which is right in God’s eyes: to listen to you, or to him? You be the judges! ²⁰ As for us, we cannot help speaking about what we have seen and heard.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:16–20

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry to You, O Lord.

“I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷ Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Sermon

Please stand

Prayers

We pray for our sick and hospitalized.

We give thanks as Dean and Karen Kamman celebrate 65 years of marriage.

We give thanks for a fantastic Kid's Camp week!

We give thanks for the gift of fathers in our lives.

We give thanks and farewell to Mike Jessop and family.

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

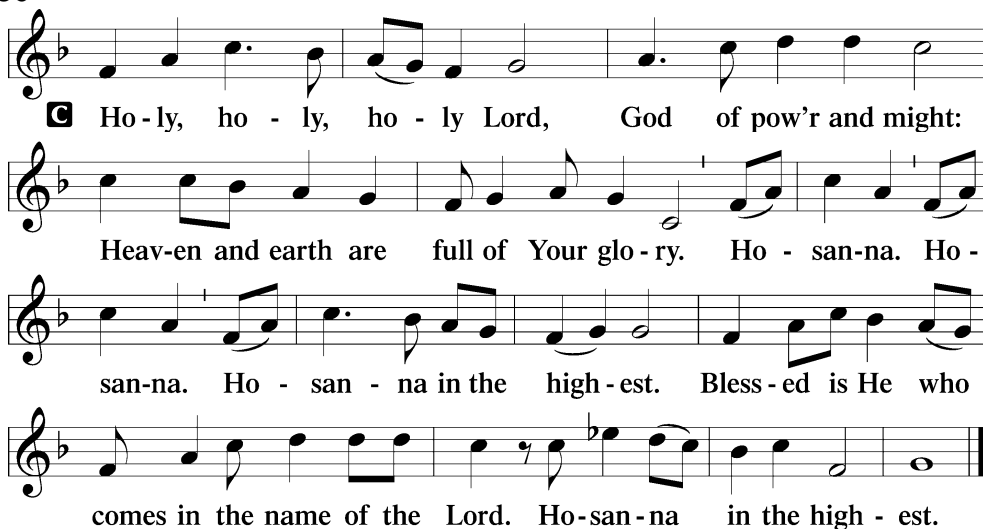
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



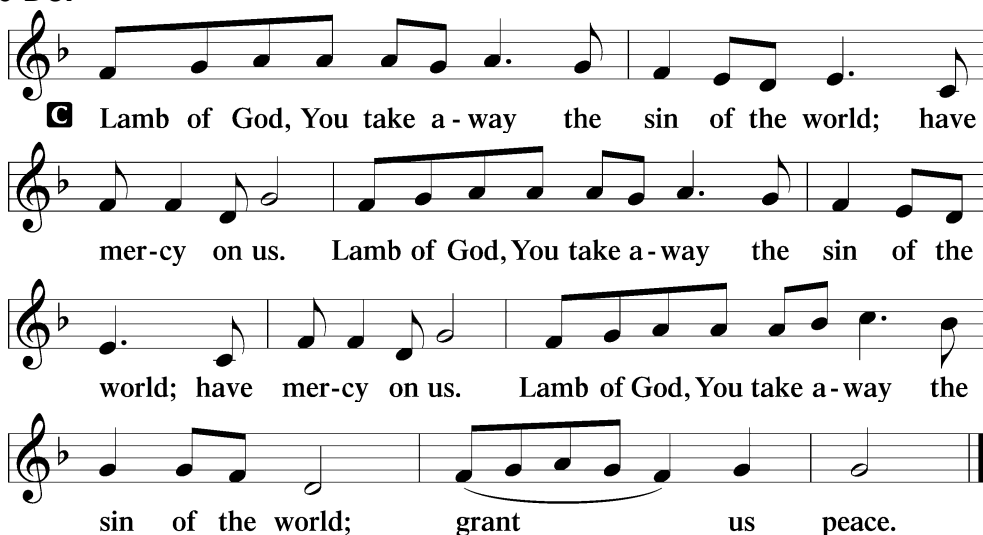
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be seated

Communion

Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

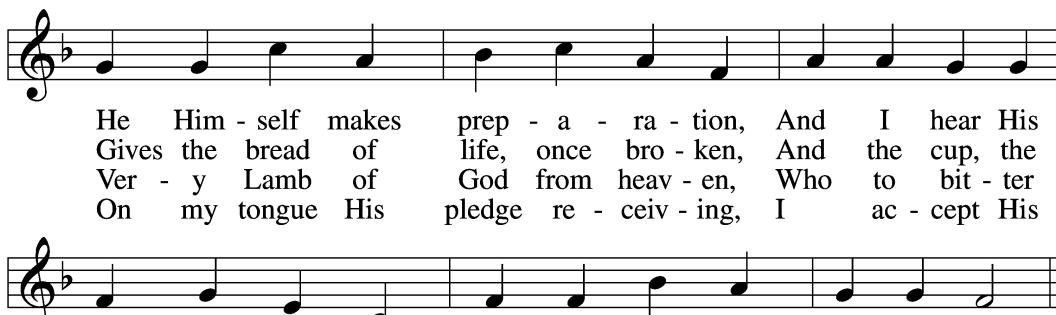
Jesus Comes Today with Healing



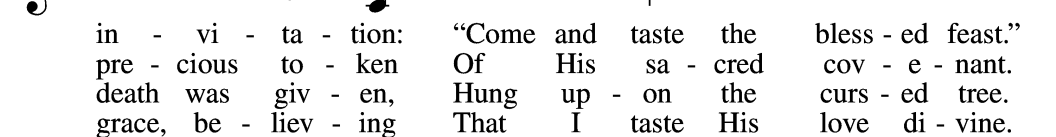
1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour___ In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God’s boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev’ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110001573 Tune: Public domain

Please stand

Dismissal

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826 Tune: John B. Dykes, 1823–76 Text and tune: Public domain

Postlude

St. Peter's is a place where you can breathe and belong. So we'd love for you to join us for coffee and donuts in the cafeteria! Afterward, stick around for Sunday Morning Bible Groups – there's a place for everyone!

SERMON NOTES

Main Idea: The church must be bold in its witness, despite opposition or personal discomfort.

Acknowledgments

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ANNOUNCEMENTS



KIDS MINISTRY *Follow us on Facebook and Instagram @ splkids*

Summer Playdates (PreK & Elementary).

Registration now open on Church Center.

- June 20 - Parkside Playground. Meet at 9:30AM
- June 27 - Splash Pad at Youngs Creek Park. Meet at 10:30AM (161 W Monroe St, Franklin, IN 46131)
Bringing a picnic lunch is encouraged



YOUTH

Trek & Venture: Farewell to Mike Jessop (7th-12th Graders): Sunday, June 22 @ The Witte Barn, 15665 E County Rd 400 N, 4-8pm. All youth families are invited to say their “goodbyes” to Mike Jessop. Join us for food, games, and fellowship.

SUMMER SUNDAY MORNING BIBLE GROUPS (JUNE 8- AUGUST 3)



Have you ever wondered how a small group of ordinary people transformed the world with an extraordinary message? The book of Acts invites us into the incredible story of how God empowered His people through the Holy Spirit to spread the gospel, overcome persecution, and build the Church. This summer, join us as we dive into Acts, exploring the miracles, bold faith, and life-changing moments that continue to shape our lives.

BLOOD DRIVE AT ST. PETER'S LUTHERAN

Monday, June 23 from 12:00pm-5:00pm in the old gym (enter at Door A).

Schedule by calling 1-800-RED CROSS, or RedCrossBlood.org and enter: stpetercolum.

OFFICED CLOSED

The offices will be closed on Thursday, June 19 in observance of the Juneteenth holiday.
(Doors will be unlocked for the Lunch & Learn Bible study at 11:30am).

LUNCH & LEARN THURSDAYS

Thursdays, June 19-July 31, 11:30am – 2:00pm in room 2164

Join us for a light lunch followed by a 7-week Bible study, *Walking with God in the Desert*, led by retired Lutheran high school teacher and St. Peter's member, Eric Pankow. The study explores God's deliverance from sin, life's desert journeys, and the sustaining power of His Word—featuring video-based insights from the geography and archaeology of Israel's wilderness. Drop-ins are welcome, and partial-day participation is fine. Each session ends with a service activity to support those walking through their own "deserts." No charge (freewill donation for the meal); weekly sign-up requested.



Lunch and Learn

SUMMER 2025 CAMPUS LOGISTICS - "OPERATION NO SURPRISE"

- **Playground Project** - goal is to wrap up by or before July 31
- The **building will be closed** during the day on Fridays May 30 - July 25
- **Kids Camp**, June 9-12
- **Sanctuary Roof Project** started June 16; goal is to wrap up by or before July 31
- **Renovation of the upstairs of The Den** started June 16; goal is to wrap up by or before July 4 - The Den will be closed during this time
- **Indiana Lutheran Principals Conference**, July 14-15.

PASTOR'S BIBLE STUDY - REVELATION

The Tuesday Revelation Class will take a break from meeting for three weeks. Our next class will be on July 1st. If you have missed any classes, you can catch up online through our Pastor Bible Study podcast.

The class emphasizes the book's message of hope, comfort, and victory for the Church amid persecution and chaos. Rather than predicting timelines, this class highlights Revelation's true purpose: to assure believers that the Lamb wins.



Listen Here



20th ANNIVERSARY - SPRINT WITH THE SPIRIT 5K

Registration is now open! Saturday, August 16 @ 8am.
Scan the QR code to register! Race Day registration opens
at 7:00am



NOW HIRING

We are seeking Cafeteria Food Service Assistants to assist with the daily preparation and serving of the school lunch for the school students and staff. The role will include assisting with maintaining a clean kitchen and cafeteria, while helping create a warm, Christ-centered environment where students are nourished both physically and spiritually. Contact Aaron Littmann, Director of Ministry Operations
812-372-1571 X2140 alittmann@stpeters-columbus.org

4-H FAIR BOOTH

Love Chapel is hosting its third annual 4-H Fair Booth June 20-28 at the Bartholomew County Fairgrounds! The theme is "Join us in our Food Fight". The fair booth is a key fundraiser for Love Chapel's community outreach. Special meal tickets are available for the June 24th Meatloaf Meal and the June 26th BBQ Night for \$20 each. Please scan the QR code or contact Christine Schaefer at 812-374-8289 for meal tickets or any questions regarding the Love Chapel 4-H Fair Booth. Thank you for your continued generous support.



LOVE DOES

Our LOVE DOES ministry is one way the people at St. Peter's help each other. Scan the QR code to learn more about LOVE DOES. When you opt in to receive texts from LOVE DOES you will periodically receive a text letting you know of someone's specific, immediate need. You can join LOVE DOES by texting "lovedoes" to 812-587-7500.



*The flowers are presented to the glory of God in celebration of the
65th Wedding Anniversary of Dean & Karen Kamman.*

SERVING

Preacher: Pastor John Cordrey
Worship Leader: Pastor Adam Rodriguez
Organist: Lindsey Fugill

WEEKLY WORSHIP SERVICES

Contemporary: 6pm Saturdays and 10:45am Sundays
Traditional: 8am Sundays and 7pm Wednesdays

TO SUBMIT A PRAYER REQUEST

Call 812-372-1571 x2121 or complete the Prayer Request Form at: stpeterscolumbus.org

DOWNLOAD THE CHURCH CENTER APP



CURRENT FISCAL YEAR

How our donations add up to fuel our Mission!

JULY 2024–MAY 2025 ACTUALS

1 OFFERINGS

Where donations are most needed to support our ministries.

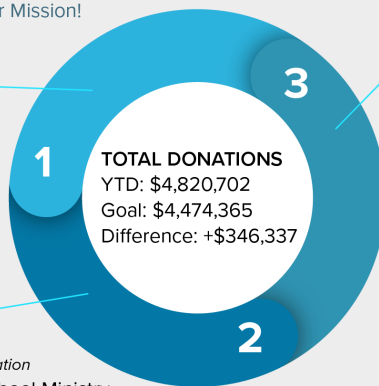
YTD: \$3,440,228
YTD Budget: \$3,387,300
Difference: +\$52,928
Goal for year: \$3,640,300

SGO GIFTS

Lutheran Scholarship Granting Organization

A creative way to support our School Ministry.

YTD: \$1,049,464
Goal: \$760,000
Difference: +\$289,464
Goal for year: \$775,000



3 SPECIAL GIFTS

Support ministry-specific projects or where most needed, both in-budget and out-of-budget. Gifts help to ensure budgeted projects are implemented.

YTD: \$331,010
YTD Budget: \$327,065
Difference: +\$3,945
Goal for year: \$336,615

FOR MORE INFORMATION

Pastor John
JCordrey@stpeters-columbus.org
Mike, our Executive Director
MHinckfoot@stpeters-columbus.org
Aaron, Director of Ministry Operations
ALittmann@stpeters-columbus.org

FOR SGO-SPECIFIC INFORMATION

Paul, our Principal
PMeredith@st.peters-columbus.org
Scott, Lutheran SGO Executive Director,
scott@lutheransgo.org



stpeterscolumbus.org Church: 812-372-1571 School: 812-372-5266
Facebook & Instagram: St. Peters Columbus-LCMS