

JESUS CHRIST



IS RISEN TODAY!

Welcome

He is risen! He is risen indeed, Alleluia!

Welcome to St. Peter's on this glorious Easter morning! Today, we celebrate a victory that changes everything, **glory over the grave**. The tomb could not hold Jesus! The grave clothes that once bound Him, and the sin that once bound us to death, have been left behind. In their place, Jesus' resurrection brings life and eternal glory. We're thrilled you're here to join in this celebration of hope, life, and the glory of Christ.

If this is your first time at St. Peter's, we're honored to have you and pray that your time with us is filled with awe, joy, and the life-changing grace of Jesus.

If you need assistance at any time, our ushers are available in the back of the church and in the lobby. For those with little ones, two family-friendly rooms are located to the left and right on the main level of the sanctuary. One room is reserved for nursing moms; the other offers space for families who may need a quieter environment or room to move during worship. Restrooms are located in the church lobby and in the hallway off 5th Street. As worship begins, please silence your phones to help us maintain a spirit of reverence.

Before and after worship, stop by the lobby for coffee and treats, and be sure to take a moment at our photo booth to capture a memory of this joyful day.

We invite you to join us again for worship on Saturdays at 6:00 PM, Sundays at 8:00 AM and 10:45 AM, and Wednesdays at 7:00 PM (no service April 23rd).

Now, with hearts full of joy, **let's celebrate that the glory of Christ has overcome the grave, for He lives and reigns now and forever. Alleluia!**

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HOLY COMMUNION

Today we celebrate the Lord's Supper as instituted by Jesus the night before He died. In keeping with 1 Corinthians 11:26-29, we ask everyone seeking communion to examine themselves by asking:

Am I sorry for my sins and desire forgiveness?

Do I believe that Jesus, by His death, offers me forgiveness?

Do I believe that I receive the true body and blood of Christ with the bread and wine?

Do I desire, with the help of the Holy Spirit, to turn from my sinful ways?

All who trust in these words of Christ, "Given and shed for you for the forgiveness of sins," who share our confession of faith, and can answer "Yes!" to the questions above, are invited to join us in this celebration!

If you choose not to commune with us, we invite you and any children who have not yet received communion instruction to come forward to receive a blessing. To communicate that you want a blessing instead of communion, simply cross your arms when you come forward. For those who prefer, we offer grape juice and gluten-free wafers. Grape juice is in the center of the communion trays, and you can ask for a gluten-free wafer when you come forward.

Our worship assistants and ushers are available to bring communion to those unable to come to the rail. To indicate that you need this service, please speak to one of our team members with the blue-colored lanyards before communion, and they will make sure to bring it to you.

*Please speak with a Pastor before the service
if you have questions regarding communion.*

TRADITIONAL WORSHIP
EASTER – 8 AM & 9:30 AM

Prelude

Welcome

Please stand

Crown Him with Many Crowns *arr. John Behnke*

- 1 **Crown Him with many crowns, the Lamb upon His throne;
Hark how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless king through all eternity.**
- 2 **Crown Him the virgin's Son, the God incarnate born,
Whose arm those crimson trophies won which now His brow adorn:
Fruit of the mystic rose, yet of that rose the stem,
The root whence mercy ever flows, the babe of Bethlehem.**
- 3 **Crown Him the Lord of love. Behold His hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
But downward bend their wond'ring eyes at mysteries so bright.**
- 4 **Crown Him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife for those He came to save.
His glories now we sing, who died and rose on high,
Who died eternal life to bring and lives that death may die.**

Text (sts. 1–3): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Text: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

- P** Christ is risen!
C **He is risen indeed! Alleluia!**
P We come to the tomb expecting death,
C **but find it empty, stripped of its power.**
P The grave clothes lie abandoned,
C **while Christ has risen in glory.**
P What once bound Him now lies defeated,
C **and death is swallowed up in victory.**
P Christ is risen!
C **He is risen indeed! Alleluia!**

Crown Him with Many Crowns *arr. John Behnke*

- 5 **Crown Him the Lord of heav'n, enthroned in worlds above,
Crown Him the king to whom is giv'n the wondrous name of Love.
Crown Him with many crowns as thrones before Him fall;
Crown Him, ye kings, with many crowns, for He is king of all.**

Text: Matthew Bridges, 1800-94, alt. Text: Public domain

Please be seated

Reading *Isaiah 61:1-3*

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, ² to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, ³ and provide for those who grieve in Zion— to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the Lord for the display of his splendor.

- P** This is the Word of the Lord.
C **Thanks be to God.**

Reading 1 Corinthians 15:50-57

I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Listen, I tell you a mystery: We will not all sleep, but we will all be changed— ⁵² in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³ For the perishable must clothe itself with the imperishable, and the mortal with immortality. ⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.” ⁵⁵ “Where, O death, is your victory? Where, O death, is your sting?” ⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God! He gives us the victory through our Lord Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel *John 20:1-18*

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" ³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying. ¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. ¹³ They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. ¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." ¹⁶ Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher"). ¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

This Joyful Eastertide *arr. Jeremy J. Bankson*

- 1 **This joyful Eastertide Away with sin and sorrow!
My love, the Crucified, Has sprung to life this morrow:
Had Christ, who once was slain, Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen, arisen, arisen;
But now has Christ arisen!**

- 2 **My flesh in hope shall rest And for a season slumber
Till trump from east to west Shall wake the dead in number:
Had Christ, who once was slain, Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen, arisen, arisen;
But now has Christ arisen!**

- 3 **Death's flood has lost its chill Since Jesus crossed the river;
Lover of souls, from ill My passing soul deliver:
Had Christ, who once was slain, Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen, arisen, arisen;
But now has Christ arisen!**

Text: Public domain

Please be seated

Message

Pastor John Cordrey

Offering & Connect Card



Please stand

Confession and Absolution

P As we turn to the Lord's Table to celebrate the gift of His body and blood, let us first confess our sins before God and one another.

P Risen Lord, You have left the grave behind,
C **yet we confess that we still cling to what binds us.**

P We live as though death still has power.
C **Forgive us, and clothe us in Your risen life.**

P Hear the good news: The stone has been rolled away and the tomb is empty. The grave clothes are abandoned, and Christ is risen in glory. Death has been stripped of its power and swallowed up in victory. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Words of Institution

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Please be seated

Communion

For a brief scriptural teaching regarding communion, please turn to page four of the bulletin. If you are not ready to receive communion this morning, we invite you forward to receive a blessing. To communicate you want a blessing, instead of communion, simply cross your arms when you come forward.

In Christ Alone

- 1 In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand**
- 2 In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live**
- 3 There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ**
- 4 No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand**

Text: Keith Getty and Stuart Townend Text: © 2001 ThankYou Music, admin. EMI CMG. Used by permission: CCLI no. 2406797

At the Lamb's High Feast We Sing *arr. Kenneth T. Kosche*

- 1 **At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!**

- 2 **Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!**

- 3 **Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!**

- 4 **Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!**

- 5 **Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!**

- 6 **Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!**

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Text: Public domain

I Know That My Redeemer Lives

- 1 I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.**
- 2 He lives triumphant from the grave;
He lives eternally to save;
He lives all-glorious in the sky;
He lives exalted there on high.**
- 3 He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.**
- 4 He lives to grant me rich supply;
He lives to guide me with His eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.**
- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.**
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.**
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.**
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!**

Text: Samuel Medley, 1738–99, abr. Text: Public domain

Please stand

Dismissal

Post-Communion Thanksgiving

- P** Let us pray.
Father in heaven, through Your Son's body and blood, the blessings of the first Easter Day have been given to us again on this Easter Day! Savoring the sweetness of our Redeemer's victory, help us to go forth and share the hope of the resurrection so that all people may know Your saving love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Prayers

The Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Easter Acclamation

- P** Christ is risen!
- C** He is risen indeed! Alleluia!

Jesus Christ Is Risen Today *arr. John Behnke*

- 1 **Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!**
- 2 **Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!**
- 3 **But the pains which He endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing. Alleluia!**
- 4 **Sing we to our God above, Alleluia!
Praise eternal as His love; Alleluia!
Praise Him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!**

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88 Text: Public domain

Postlude



*Joins us next weekend as we begin
our new teaching series "What About That?".*

HOLY COMMUNION

Today we celebrate the Lord's Supper as instituted by Jesus the night before He died. In keeping with 1 Corinthians 11:26-29, we ask everyone seeking communion to examine themselves by asking:

Am I sorry for my sins and desire forgiveness?

Do I believe that Jesus, by His death, offers me forgiveness?

Do I believe that I receive the true body and blood of Christ with the bread and wine?

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All who trust in these words of Christ, "Given and shed for you for the forgiveness of sins," who share our confession of faith, and can answer "Yes!" to the questions above, are invited to join us in this celebration!

If you choose not to commune with us, we invite you and any children who have not yet received communion instruction to come forward to receive a blessing. To communicate that you want a blessing instead of communion, simply cross your arms when you come forward. For those who prefer, we offer grape juice and gluten-free wafers. Grape juice is in the center of the communion trays, and you can ask for a gluten-free wafer when you come forward.

Our worship assistants and ushers are available to bring communion to those unable to come to the rail. To indicate that you need this service, please speak to one of our team members with the blue-colored lanyards before communion, and they will make sure to bring it to you.

*Please speak with a Pastor before the service
if you have questions regarding communion.*

EASTER – 11:15 AM

Welcome

Invocation

Reading *1 Corinthians 15:50–57*

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—⁵² in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.⁵³ For the perishable must clothe itself with the imperishable, and the mortal with immortality.⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”⁵⁵ “Where, O death, is your victory? Where, O death, is your sting?”

Living Hope/Crown Him with Many Crowns

Opening Sentences

- P** Christ is risen!
C **He is risen indeed! Alleluia!**
- P** We come to the tomb expecting death,
C **but find it empty, stripped of its power.**
- P** The grave clothes lie abandoned,
C **while Christ has risen in glory.**
- P** What once bound Him now lies defeated,
C **and death is swallowed up in victory.**
- P** Christ is risen!
C **He is risen indeed! Alleluia!**

Graves Into Gardens

Please be seated

Offering & Connect Card



Gospel Reading *John 20:1-18*

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” ³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying. ¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. ¹³ They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. ¹⁵ He asked her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” ¹⁶ Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”). ¹⁷ Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

Message

Pastor John Cordrey

Please stand

I Come Alive

Words of Institution

Communion

For a brief scriptural teaching regarding communion, please turn to page sixteen of the bulletin. If you are not ready to receive communion this morning, we invite you forward to receive a blessing. To communicate you want a blessing, instead of communion, simply cross your arms when you come forward.

King of Kings

Death Was Arrested

Made for More

Dismissal

Prayer

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

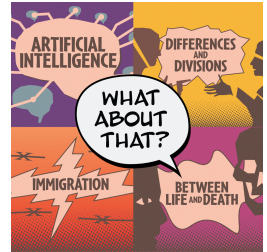
Glorious Day/Praise

*Joins us next weekend as we begin
our new teaching series "What About That?".*

ANNOUNCEMENTS

NEW SERMON SERIES - WHAT ABOUT THAT? (APRIL 12 - MAY 3)

Culture is full of questions that leave us scratching our heads: How do we best love our immigrant neighbor? What should we think about the massive advancements in technology? Who decides between life and death? Do our differences necessitate divisions? In this series, we'll wrestle with those questions while exploring insights Scripture offers. Come open and curious and leave with clarity, hope, & practical steps for living out your faith.



Contemporary: Saturday, April 11 @ 6pm & Sunday, April 12 @ 10:45am

Traditional: Sunday, April 12 at 8am & Wednesday, April 15 @ 7pm

SUNDAY MORNING BIBLE GROUPS (MARCH 29-MAY 17)

No-Drama Discipline - *Pastor John & Desiree Shaw, Old Gym*

Inspired by the research of Dan Siegel and Tina Payne Bryson, No-Drama Discipline explores the powerful connection between a child's developing brain and a parent's response to misbehavior —showing that discipline is truly about teaching, not reacting. In this engaging and practical class, you'll learn how to calmly connect with your child, navigate tantrums with empathy, redirect big emotions, and turn meltdowns into moments of growth. Together, we'll identify your personal philosophy of discipline and practice nurturing, respectful strategies that still hold clear and consistent boundaries. This is a class designed to strengthen your home, deepen your relationships, and help you parent with confidence and compassion.

A Strong Faith for a Loud World: The Augsburg Confession - *Pastor Adam, Room 2164*

You are living in a world that is loud, opinionated, and absolutely convinced it is right about everything. You know you need courage to stand firm, but if you are honest, half the time you are not sure where you stand yourself. The Bible is a big book, culture is loud, and it can feel overwhelming just trying to figure out where to start. All of a sudden faith for you becomes more about vague ideas than deep convictions. Join Pastor Adam in A Strong Faith for a Loud World: The Augsburg Confession where you will gain a clear understanding of what Christians have confessed for centuries while building the kind of confident, courageous faith that you can actually pass on to the next generation.

Torah Club - Kari Spurgeon, India Room

Join Kari Spurgeon as she leads the Torah Club's study - End of Days is Just the Beginning. This study immerses you in the second-century Jewish prophetic worldview - the perspective that shaped Jesus, His apostles, and the first disciples. Like in the days of Noah, when people lived unaware of what was coming, this study calls disciples to wake up and prepare. This year-long Torah Club study begins in the Torah and traces the unfolding hope of redemption through the Prophets and Writings and into the book of Revelation. Along the way, it reframes your understanding of the end times with biblical clarity, historical depth, and spiritual urgency.


Youth Bible Study (7th-12th Graders): Sunday mornings, 9:30-10:30 a.m. in the Summit (youth room). Join us for a new in-depth exploration of God's Word. Questions: Julie Clore at julie@theclores.com.

KIDS MINISTRY

Quest (birth - 6th graders):

Quest meets on Sunday mornings 9:30-10:30am during the school year. During the month of April our preschoolers and elementary kids are learning how to find hope because Jesus is alive! If you have questions contact Desiree Shaw at dshaw@stpeters-columbus.org. Quest groups will not meet Easter weekend.



 Kids Camp

Kids Camp 2025! June 8-11, 2026

Get ready for four unforgettable days of adventure, faith, and fun! Potty-trained 3-year-olds through current 5th graders are invited to dive into God's Word and discover how to boldly step out in faith—because Jesus is our true north now and forever! Camp is packed with awesome activities, exciting games, and new friendships—you won't want to miss it! Volunteers needed! If you're 6th grade and up, come be a part of the fun and make a difference!



 Volunteer

Play & Grow

Grownups with kids birth through preK are invited to be a part of these fun play dates at St. Peter's. This is a great time to get to know other families through play and Jesus centered activities! Older homeschooled siblings are welcome! The group meetings are 2x per month on Fridays at St. Peters plus a monthly field trip & mom's night out. The group is free to attend. Contact Kmeadows@stpeters-columbus.org for more information.

YOUTH MINISTRY

TREK

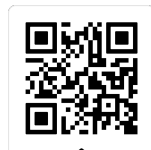
Sunday Nights 4-5:30pm for all current 7th-8th grade students. Students gather for crazy games, time in God's Word, and fellowship together. For more information please contact Bethany Hayes, bhayes@stpeters-columbus.org

VENTURE

Sunday Nights 6-8pm. Current high school students are invited to join us every Sunday night as we gather for a meal, games, worship, large group teaching, and then small group discussions. For more info, please contact Lisa Witte lwitte@stpeters-columbus.org

TREK APPALACHIA MISSION TRIP 2026

You won't want to miss this year's Trek Mission Trip for current 6th-7th graders. We will be headed to West Virginia from June 13-18 to explore the Appalachian region in June! Praying Pelican Missions will be guiding us through our week as your students learn to be better leaders, to better use teamwork skills, and to grow in their own faith. **STUDENT COST: \$600 per student.** The cost covers transportation, food, lodging, and our Friday day of adventure! **QUESTIONS?** Contact Bethany Hayes at bhayes@stpeters-columbus.org or (317) 496-8445.



 TREK Mission

VISION ROADMAP TOWN HALL

The Vision of St. Peter's is "To effectively connect the next generation to Christ and lead them to lifelong discipleship". Over the past several months, our leaders have been prayerfully working on the next step in what we're calling the St. Peter's Vision Roadmap. Simply put, this roadmap turns our Vision into real, practical ministry priorities—projects and initiatives that will guide where we're headed and how we get there. High School Students and Adults - Please join the Church Council and Pastor John for the **Vision Roadmap Town Hall on Sunday morning, April 12, 9:30 am, in the Old Gym**. Together, we'll look ahead to what God is calling St. Peter's toward as we seek to transform lives and grow God's Kingdom. To prepare, please scan the QR code to access a copy of the Vision Roadmap, or pick one up in the lobby. We look forward to discerning God's path forward—together.



CONCERT SERIES: CALAMANSI STRING QUARTET

Join us for our final concert for this series on Sunday, April 19, at 3:30 PM. In Spring 2025, the quartet was awarded the position of the Kuttner String Quartet in Residence at the Jacobs School of Music. They chose to pursue a career in chamber music because of their love for its intimacy and intensity. The quartet features Noah Arcenas (violin), Tyler Tran (violin), Olive Loentz (viola), and Nicholas Hilliard (cello). The concert will feature a variety of classical music, including Dvořák's String Quartet no. 13 in G major.

ST. PETER'S LUTHERAN SCHOOL TEACHING OPENING

St. Peter's Lutheran School is seeking candidates to fill an open 7th and 8th grade math position for the 2026-2027 school year. Candidates must be licensed to teach Algebra I and Geometry. Please reach out to our school principal, Mr. Paul Meredith, pmeredith@stpeters-columbus.org, to learn more about the position!

LOVE DOES

Our LOVE DOES ministry is one way the people at St. Peter's help each other. Scan the QR code to learn more about LOVE DOES. When you opt in to receive texts from LOVE DOES you will periodically receive a text letting you know of someone's specific, immediate need. You can join LOVE DOES by texting "lovedoes" to 812-587-7500.



APRIL LOVE CHAPEL FOOD DRIVE

Hunger is real in our community and our local food pantries are seeing an increase in need. More people are looking for food, and some have never sought assistance. The community-wide goal is to collect 200,000 pounds of food or the monetary equivalent to purchase that food. To help with this collection, we will have a donation box located in the church lobby and the main lobby beginning the weekend of April 11th. We will focus on the following items each weekend:

- April 11, 12 & 15 - applesauce, peanut butter and granola bars/breakfast bars
- April 18, 19 & 22 - canned fruit and vegetables
- April 25, 26 & 29 - breakfast cereal boxes, pop tarts, oatmeal packets
- April May 2, 3 & 6 - pasta and sauce

SERVING – 8 AM & 9:30 AM

Preacher: Pastor John Cordrey
Worship Leaders: Pastor Adam Rodriguez and Pastor Tim Carter
Organist: Lindsey Fugill

SERVING – 11:15 AM

Preacher: Pastor John Cordrey
Worship Leaders: Pastor Adam Rodriguez and Pastor Tim Carter
Contemporary Worship Leader: Daniel Bodemann
Bass: Dave Redding
Drums: Chris Phillips
Guitar: Cameron Jenkins
Keyboard: Ang Morris
Vocals: Melissa Cordrey, Julie Dietrich, and Christine Gibiser

TO SUBMIT A PRAYER REQUEST

Call the prayer line at 812-372-1571 x2121.
Or, submit to stpeterscolumbus.org (contact us/prayer request form).

WEEKLY WORSHIP SERVICES

Contemporary: 6 PM Saturdays Traditional: 8 AM Sundays
Contemporary: 10:45 AM Sundays Traditional: 7 PM Wednesdays

ACKNOWLEDGEMENTS- TRADITIONAL

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stpeterscolumbus.org Church: 812-372-1571 School: 812-372-5266
Facebook & Instagram: St. Peters Columbus-LCMS