

JESUS CHRIST



SUNRISE SERVICE

IS RISEN TODAY!

HOLY COMMUNION

Today we celebrate the Lord's Supper as instituted by Jesus the night before He died. In keeping with 1 Corinthians 11:26-29, we ask everyone seeking communion to examine themselves by asking:

Am I sorry for my sins and desire forgiveness?

Do I believe that Jesus, by His death, offers me forgiveness?

Do I believe that I receive the true body and blood of Christ with the bread and wine?

Do I desire, with the help of the Holy Spirit, to turn from my sinful ways?

All who trust in these words of Christ, "Given and shed for you for the forgiveness of sins," who share our confession of faith, and can answer "Yes!" to the questions above, are invited to join us in this celebration!

If you choose not to commune with us, we invite you and any children who have not yet received communion instruction to come forward to receive a blessing. To communicate that you want a blessing instead of communion, simply cross your arms when you come forward. For those who prefer, we offer grape juice and gluten-free wafers. Grape juice is in the center of the communion trays, and you can ask for a gluten-free wafer when you come forward.

Our worship assistants and ushers are available to bring communion to those unable to come to the rail. To indicate that you need this service, please speak to one of our team members with the blue-colored lanyards before communion, and they will make sure to bring it to you.

*Please speak with a Pastor before the service
if you have questions regarding communion.*

SUNRISE WORSHIP

Introduction

Easter Sunrise begins not with the immediate joyous shouts of the risen Christ, but with a more reflective and contemplative feel. We gather in the darkness of the morning with the solemn heaviness of Good Friday still lingering in the air. This morning, the beginning of our service will have three parts: Manger, Cross, and Tomb. Each part shows us the Light of the World in Jesus Christ—first born, then crucified, then risen in glory. We encourage you to take a moment and put yourself in each of these three places as we journey through this story of salvation together, following the Light in the darkness.

Welcome

Offering & Connect Card



AT THE MANGER - NEWBORN LIGHT

Reading

John 1:1-5, 14

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.

¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Come, Thou Long-Expected Jesus



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;
2 Born Thy peo - ple to de - liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,
By Thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

Responsive Sentences

- P** At the manger, the Light of the world was born in humility,
C Promised for generations, given in the fullness of time.
- P** Born to set the captives free and lift the weight of sin,
C He carried our hope from the cradle to the cross.
- P** The child who once lay wrapped in swaddling cloths
C Will soon leave the grave clothes folded behind.

AT THE CROSS - LIGHT EXTINGUISHED

Reading

Luke 23:44–46

It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
3 See, from His head, His hands, His feet Sor - row and



Prince of Glo - ry died, My rich - est gain I
love flow min - gled down! Did e'er such love and



count but loss And pour con - tempt on all my pride.
sor - row meet Or thorns com - pose so rich a crown?

Text: Isaac Watts, 1674-1748 Tune: Lowell Mason, 1792-1872 Text and tune: Public domain

Responsive Sentences

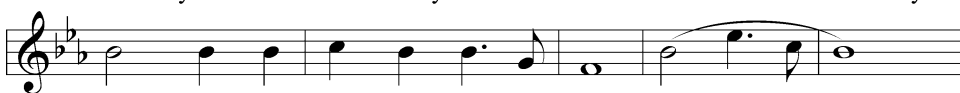
- P** At the cross, the Light of the world was lifted up in shame,
C And the glory of heaven was veiled in suffering.
- P** The King of all creation wore a crown of thorns,
C And poured out His life for a world in need.
- P** The sun darkened, the earth trembled, and hope seemed spent,
C For the Light was extinguished, and the tomb was sealed.
- P** Yet even here, we survey no common death,
C But the holy sacrifice that changes everything.
- P** The Light was extinguished at the cross—
C But it was not overcome.

AT THE TOMB - LIGHT REVEALED

Were You There



1 Were you there when they cru - ci - fied my Lord? Were you
3 Were you there when they laid Him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
there when they laid Him in the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they laid Him in the tomb?

Text and tune: African American spiritual, 19th cent., alt. Text and tune: Public domain

Please stand

Reading

John 20:1–18

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” ³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying. ¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. ¹³ They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. ¹⁵ He asked her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” ¹⁶ Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”). ¹⁷ Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-2): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88 Tune: Lyra Davidica, 1708, London
 Text and tune: Public domain

Please be seated

Message

Please stand

Prayers

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Confession and Absolution

- P** As we turn to the Lord's Table to celebrate the gift of His body and blood, let us first confess our sins before God and one another.
- P** Risen Lord, You have left the grave behind,
- C** yet we confess that we still cling to what binds us.
- P** We live as though death still has power.
- C** Forgive us, and clothe us in Your risen life.
- P** Hear the good news: The stone has been rolled away and the tomb is empty. The grave clothes are abandoned, and Christ is risen in glory. Death has been stripped of its power and swallowed up in victory. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Words of Institution

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Please be seated

Communion

O Praise The Name (Anástasis)

I cast my mind to calvary where Jesus bled and died for me
I see His wounds His hands His feet my Saviour on that cursed tree

His body bound and drenched in tears they laid Him down in Joseph's tomb
The entrance sealed by heavy stone, Messiah still and all alone

Chorus

O praise the Name of the Lord our God

O praise His Name forevermore

For endless days we will sing Your praise

Oh Lord oh Lord our God

Then on the third at break of dawn, the Son of heaven rose again
O trampled death where is your sting, the angels roar for Christ the King *chorus*

He shall return in robes of white the blazing sun shall pierce the night
And I will rise among the saints, my gaze transfixed on Jesus' face *chorus*

O praise the Name of the Lord our God

O praise His Name forevermore

For endless days we will sing Your praise

Oh Lord oh Lord our God

Oh Lord oh Lord our God

Oh Lord oh Lord our God

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Living Hope

How great the chasm that lay between us?
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope.

Chorus

*Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope repeat*

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory *chorus repeat*

*Jesus Christ my living hope
God You are my living hope*

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Please stand

Dismissal

Post-Communion Thanksgiving

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!
P Let us pray.

Gracious God, by this Holy Communion, You have given us a foretaste of Your eternal kingdom, where death will have been defeated, where there will be no more crying or pain or mourning, and where all the faithful will be resurrected in Christ. For this glimpse of what You have in store for all creation, we give You thanks and praise. We ask that by Your Holy Spirit, our lives would show forth glimpses of Your glory, through Jesus Christ, our Lord.

- C** Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
7 He lives and grants me dai - ly breath; He lives, and
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
I shall con - quer death; He lives my man - sion
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
to pre - pare; He lives to bring me safe - ly there.
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Postlude

EASTER SUNDAY WORSHIP

Traditional at 8 AM and 9:30 AM with communion

Contemporary at 11:15 AM with communion

(Note: There will not be a worship service on Wednesday, April 8)

SERVING

Preacher: Pastor Tim Carter

Worship Leaders: Pastor John Cordrey and Pastor Adam Rodriguez

Worship Leader: Daniel Bodemann

TO SUBMIT A PRAYER REQUEST

Call the prayer line at 812-372-1571 x2121

or complete the Prayer Request Form at stpeterscolumbus.org

WEEKLY WORSHIP SERVICES

Contemporary: 6 PM Saturdays Traditional: 8 AM Sundays

Contemporary: 10:45 AM Sundays Traditional: 7 PM Wednesdays

Acknowledgments

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