

Announcements

Sign up for any of the events below at:
redemptionchurchga.com/signup

Foundations - TODAY, 12:00 to 1:30. While this class is required before membership at Redemption Church, you are not making a commitment to join simply by attending the class. If you have questions or just want to know more about who we are and what we believe, this opportunity is for you. Let Reggie know if you plan to attend! Lunch provided.

SET APART

A STUDY OF 1 PETER

SEPTEMBER 10, 2017

Welcome/Call to Worship

My One Comfort

Before The Throne Of God Above

Corporate Confession of Sin

Assurance of Pardoning Grace

Sermon

You Shall Be Holy
1 Peter 1:13-25

Giving & Communion

Tis So Sweet to Trust in Jesus

What a Beautiful Name

Prayer

Benediction

July Giving Update

Budgeted: \$19,771.61

Tithes & Offerings Received: \$16,978.08

Doris Building Rental Income: \$342.50

Expenses: \$18,074.46

Understanding that we have the responsibility to steward the resources God gives us, we encourage faithful and cheerful giving as an act of worship. Scripture instructs us to give cheerfully (2 Corinthians 9:6) and sacrificially (Psalm 4:5). We are grateful for your generosity as the tithes and offerings help build the church and further the 3-fold purpose of Redemption Church – Gospel. Community. Mission.

Tithes & offerings can be placed in the giving basket in the back of the auditorium. Online giving is available by visiting redemptionchurchga.com or by downloading the tithe.ly app on the iOS or Android app store.

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For Reflection and Discussion:

1. Read 1 Peter 1:13-25 and make a note of all the ways that God is identified as Father and we as His children.
2. How did Jesus make this all true? What is the good news?
3. Define holiness. Why is it good that God is holy? How did Jesus demonstrate it?
4. If you are a new creation, "born again," how does this passage in Peter encourage you to live from that identity?

Purpose: Gospel. Community. Mission.

Vision: To lead people to Jesus to lead people to Jesus.

Mission: To bridge barriers to the gospel through rhythms of practical Biblical teaching, practiced spiritual disciplines, relationship building, and personal service.

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