

1 ATTENDEE INFORMATION

AVMA Membership ID#: _____

Prefix _____ First Name _____ Last Name _____

Check Degree: CVPM CVT DVM LVT PhD RVT VMD Other _____

Professional Title _____

Practice/Company/University _____

Address _____

City and State/Province _____ Postal Code _____

Email _____ Country _____

Business Phone _____

2 REGISTRATION FEES

SELECT YOUR REGISTRATION TYPE	Early Bird (by June 4)	Standard June 5 thru Convention
FULL CONVENTION		
<input type="checkbox"/> AVMA member veterinarian	\$595	\$695
<input type="checkbox"/> AVMA honor roll/retired member	\$495	\$570
<input type="checkbox"/> Member of Foreign Veterinary Medical Association	\$595	\$695
<input type="checkbox"/> 2026 Recent graduate ¹ (2021-2026) – one time only	FREE	FREE
<input type="checkbox"/> Veterinary student ² <input type="checkbox"/> SAVMA member <input type="checkbox"/> non-member	FREE	\$145
<input type="checkbox"/> Non-AVMA member veterinarian	\$820	\$920
<input type="checkbox"/> Veterinary technician	\$345	\$395
<input type="checkbox"/> Veterinary assistant	\$345	\$395
<input type="checkbox"/> Veterinary technician student ²	FREE	\$145
<input type="checkbox"/> Non-veterinarian	\$345	\$395
<input type="checkbox"/> Practice staff	\$345	\$395
<input type="checkbox"/> Exhibit hall only	\$105	\$105
SINGLE DAY / VIRTUAL		
<input type="checkbox"/> AVMA member price per day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUE <input type="checkbox"/> VIRTUAL	\$320	
<input type="checkbox"/> Non-AVMA member price per day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUE <input type="checkbox"/> VIRTUAL	\$445	
<input type="checkbox"/> Veterinary technician price per day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUE <input type="checkbox"/> VIRTUAL	\$245	
<input type="checkbox"/> Non-veterinarian price per day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUE <input type="checkbox"/> VIRTUAL	\$245	
<input type="checkbox"/> Practice staff price per day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUE <input type="checkbox"/> VIRTUAL	\$245	
GUESTS³		
<input type="checkbox"/> Adults (18 and over)	\$105	
<input type="checkbox"/> Children (under 18)	FREE	
TOTAL		

3 ADVANCED BADGE MAILING – \$5

Choose this upgrade to have your badge mailed to you in advance of AVMA Convention! Available for US attendees only. Mailed badge packet will include your registration badge, and tickets. Swag giveaways will be available at the Anaheim Convention Center. Mailings will be sent to the address provided during the registration process, prior to arrival at Convention. If you register after June 10, 2026, badges must be picked up in Anaheim, CA.

¹ Veterinary school graduates, upon joining the AVMA, are eligible for one complimentary AVMA Convention registration within five (5) years from the date of graduation (year of graduation 2021-2026).

² Students working towards a veterinary degree and veterinary technician students. Non-SAVMA member students must present school ID when picking up registration materials onsite.

³ AVMA welcomes guests and children of attendees to participate in some events. Guests and children are not permitted to attend continuing education (CE) classes. Childcare will be available.

5 EVENT OR OPTION NAME

Please indicate if you plan to attend the following events. Guest registration is required for additional event tickets.

	QUANTITY	TOTAL
<input type="checkbox"/> Yoga class Hilton Anaheim, July 10, 6:00 – 7:00 AM, <i>FREE</i>	_____	\$ _____
<input type="checkbox"/> Food Truck Friday Convention center, July 10, 11:00 AM – 2:00 PM, <i>FREE</i>	_____	\$ _____
<input type="checkbox"/> Veterinary Career Center Mix & Mingle Convention center, July 10, 5:00 – 7:00 PM, <i>FREE</i>	_____	\$ _____
<input type="checkbox"/> 5K race Convention center Grand Plaza, July 11, 6:00 – 8:00 AM, <i>\$50 per person</i>	_____	\$ _____
<input type="checkbox"/> Keynote Convention center, July 11, 10:00 AM – NOON, <i>FREE</i>	_____	\$ _____
<input type="checkbox"/> Live Life, Love All Splitsville Luxury Lanes, July 11, 6:00 – 9:00 PM, <i>\$5 per person</i>	_____	\$ _____
<input type="checkbox"/> Pilates class Hilton Anaheim, July 12, 6:00 – 7:00 AM, <i>FREE</i>	_____	\$ _____
<input type="checkbox"/> AVMA in the Park: A Twilight Experience Disneyland Park, July 12, 4:00 PM – MIDNIGHT, <i>\$35 per person</i>	_____	\$ _____

AVMA Convention attendees and up to four registered guests are invited to join us for a magical evening in Disneyland. For just \$35, enjoy park admission on Sunday, July 12, from 4 p.m. until closing. A limited number of \$35 tickets are available and expected to sell out quickly. Once sold out, tickets will be priced at \$99 through June 1. **This rate is available only to registered Convention attendees and registered guests, with a limit of one ticket per person.** Please note that the park will also be open to the public during this time.

6 LABS & WORKSHOPS

See AVMA website for full list and descriptions.

Dry lab
Title: _____ \$ _____

Lab excursion
Title: _____ \$ _____

Workshop
Title: _____ \$ _____
Title: _____ \$ _____

TOTAL

7 DEMOGRAPHIC QUESTIONS

Response required to process your registration.

1. What is your current employment type?

(Choose one that best fits)

- Corporate clinical practice
- Private clinical practice
- Academia
- Government
- Industry/commercial
- Temporarily not employed in veterinary field
- Non-Veterinary Employment
- Not employed/retired
- Other (please specify) _____

2. Which best describes your current professional role?

(Choose one that best fits)

- Practice Owner/CEO/President/Vice-President
- CEO/Chief Administrator/Dean
- Dean/Professor
- Director/Assistant Director
- Practice Manager/Support Staff
- Veterinarian
- Veterinary Technician
- Associate
- Relief
- Marketing/Brand Manager/Account Manager
- Sales/Business Development/Consultant/Recruiter
- Student/Intern/Residency
- Retired
- Other (please specify) _____

3. What is your primary species category?

(Choose one that best fits)

- Food animal predominant
- Food animal exclusive
- Companion animal predominant
- Companion animal exclusive
- Multiple species
- Equine predominant
- Equine exclusive
- Poultry
- Avian/Exotics
- Other (please specify) _____
- Not applicable

4. Please check products and services of interest.

(Choose all that apply)

- Anesthesia equipment
- Animal identification
- Animal restraints – cages & kennel systems
- Animal wellness
- Bandaging
- Behavior products
- Bovine products
- Client communication/marketing
- Computer hardware/software
- Dental technology/supplies
- Dermatologics
- Diagnostic consultant
- Diagnostic technology & services
- Digital x-ray
- Education training/video
- Employment opportunities

- Endoscopy
- Equine products
- Equipment, drugs, & supply distribution
- Exam & operating room equipment
- Exotic animal products
- Facility/design services
- Grooming, bathing & clipping
- Immunotherapy
- Insurance group
- Joint care
- Laboratory diagnostic services
- Laboratory equipment & supplies
- Laser Technologies
- Lighting & illumination
- Medical supplies/equipment
- Nutritional supplements
- Oncology
- Ophthalmology
- Pain management
- Parasiticides/tick, flea, mosquito control products
- Patient monitoring equipment
- Pet nutrition/food
- Pet products & supplies
- Pharmaceutical
- Practice acquisitions
- Practice financing/lending
- Practice management services
- Protective wear
- Publications/publishers
- Radiology technology
- Record management/chart
- Scrubs/uniforms
- Surgical equipment/instruments
- Ultrasound technology
- Veterinary management services
- Virtual care/telehealth
- Wellbeing/wellness
- Other (please specify) _____

5. Please choose the top five most important factors influencing your decision to attend AVMA Convention. (Select up to 5)

- Travel costs
- Location/city
- Hotel costs
- Hotel/facilities
- Time of year
- Continuing education offerings
- CE hours to renew veterinary/technician license
- Interactive labs/workshops
- Associated group meeting(s)
- Special events (concert, keynote, receptions)
- Exhibit hall
- House of delegates business sessions
- Registration fee
- Veterinary technician program
- Virtual attendance option
- Speaker/presenter/panelist
- SAVMA/SAVMA chapter meetings
- Other (please specify) _____

AVMA registration



6. Do you have involvement with purchasing veterinary products/services?

Yes No

6a. If yes, what is your role in the purchasing decision?

- Recommend products and services for purchase
- Make the actual purchase for my practice setting
- Give final approval to purchase

6b. If yes, do you intend to purchase a veterinary product/service within the next 12 months?

Yes No

6c. What is your organization's annual purchasing power as it relates to veterinary products and services?

(Choose one that best fits)

- \$0 - \$50,000
- \$50,001 - \$250,000
- \$250,001 - \$750,000
- \$750,001 - 1,500,000
- \$1,500,001 - \$2,500,000
- \$2,500,001 - \$5,000,000
- \$5,000,001+

7. How long have you worked in the field of veterinary medicine?

- Less than 5 years
- 5-9 years
- 10-15 years
- 16-20 years
- More than 20 years

8. Are you active duty military?

Yes No

9. Please indicate how you express your gender.

- Male
- Female
- Prefer not to answer
- Nonbinary
- Not listed _____

10. Please indicate your age range.

- Under 25
- 25-29
- 30-34
- 35-39
- 40-44
- 45-49
- 50-54
- 55-59
- 60-65
- Over 65
- Prefer not to answer

11. First-time attendee? Yes No

11a. If yes, would you like to participate in our Convention Mentor Program? You will be matched up with a Convention Mentor to help you navigate your first Convention.

Yes No

11b. If no, would you like to serve as a Convention Mentor to a first-time attendee to help them navigate their first convention?

Yes No

ASSOCIATED GROUP ATTENDANCE. If you are attending an associated group meeting, please list your group affiliation(s):

EMERGENCY CONTACT:

Name: _____

Relationship: _____

Phone Number: _____

SPECIAL ASSISTANCE. Pursuant to the Americans with Disabilities Act, do you require specific aids or services?

ADA Needs: _____

Onsite Phone Number: _____

LIVE ANIMALS. Are you planning on bringing a service animal, or an animal to be used for demonstration in the exhibit hall and/or interactive lab?

Yes No

Personal pets are not permitted at AVMA-sponsored events.

If yes, please contact convention@avma.org for additional instructions.

MAILING LIST. Do you want to be included on the pre and post-convention attendee postal mailing list that is provided to exhibitors?

Please note, your phone number and email address will not be distributed.

Yes No

Please indicate any dietary restrictions. (Leave blank for none)

Vegetarian

Vegan

Gluten-Free

Other _____

7 TOTALS & PAYMENT INFORMATION

Registration fees & guests	Total From Step 2	\$ _____
Advanced badge mailing	Total From Step 3	\$ _____
Events	Total From Step 4	\$ _____
Labs & workshops	Total From Step 5	\$ _____
Promo Code(s) _____		- \$ _____

TOTAL

By registering and checking this box, I hereby acknowledge that I have read and agree to the terms outlined at avma.org/Convention.

Check (Check enclosed in US funds drawn on a US bank made payable to AVMA.)

Mail
 AVMA
 Attn: Annual Convention-Finance
 1931 N. Meacham Rd., Suite 100
 Schaumburg, IL 60173-4360

CANCELLATION AND REFUNDS: Cancellations must be submitted in writing by **Tuesday, June 9, 2026** no later than 5:00 pm CT and will incur a \$75 fee. No refunds will be issued if postmarked after Tuesday, June 9, 2026. Cancellations must be submitted in writing to avma@jade.mcievents.com.

Submit cancellations to:

Mail: AVMA c/o MCI USA
 6100 W. Plano Parkway,
 Suite 3500, Plano, TX 75093

Fax: 972-349-7715

Email: avma@mci-events.com