

ADCES ID#		Military/Government ID#	
First Name	MI	Last Name	
Title	Employer		
Address	City	State	Zip
Credentials			
E-mail Address	Phone Number	<input type="checkbox"/> Mobile	<input type="checkbox"/> Home <input type="checkbox"/> Business

**ON-DEMAND REGISTRATION**—(Check your selection) includes access to limited number of recorded education sessions, and access to posters and exhibitors from Monday, August 25-Monday, December 29, 2025.

### Membership Status

6/27-12/29

<input type="checkbox"/> Member/Retired/Military/Government Member	\$455
<input type="checkbox"/> Nonmember/Retired/Military/Government Nonmember	\$655
<input type="checkbox"/> Student (No CE/CME Credits)	\$90
<input type="checkbox"/> Membership (1 year Active) Non-refundable and non-transferable.	\$180

**Total Conference Registration Fees: \$** \_\_\_\_\_

This includes the on-demand conference registration fees, as well as the one-year membership fee if it is selected

### DEMOGRAPHIC QUESTIONS

**What is your primary profession? (REQUIRED)**

- ☐ Nurse  
 ☐ Advanced Practice Nurse  
 ☐ Dietitian  
 ☐ Pharmacist  
 ☐ Pharmacist Technician  
 ☐ PA  
 ☐ Physician  
 ☐ Social Worker  
☐ Health Educator/Coach  
☐ Community Health Worker  
☐ Other \_\_\_\_\_

You **MUST** choose all your applicable credentials in order to receive your appropriate certificates upon the evaluation completion.

#### NURSING CREDENTIALS

- ☐ LPN License # \_\_\_\_\_ State \_\_\_\_\_  
☐ RN License # \_\_\_\_\_ State \_\_\_\_\_  
☐ APRN License # \_\_\_\_\_ State \_\_\_\_\_  
☐ NP License # \_\_\_\_\_ State \_\_\_\_\_  
☐ CNS License # \_\_\_\_\_ State \_\_\_\_\_  
☐ CRNA License # \_\_\_\_\_ State \_\_\_\_\_  
☐ CMN License # \_\_\_\_\_ State \_\_\_\_\_

#### DIETITIAN CREDENTIALS

- ☐ RD/RDN Registration # \_\_\_\_\_  
☐ LDN License # \_\_\_\_\_ State \_\_\_\_\_

#### PHYSICIAN CREDENTIALS

- ☐ MD License # \_\_\_\_\_ State \_\_\_\_\_  
☐ DO License # \_\_\_\_\_ State \_\_\_\_\_  
☐ DPM License # \_\_\_\_\_ State \_\_\_\_\_  
☐ OD License # \_\_\_\_\_ State \_\_\_\_\_  
☐ LDO License # \_\_\_\_\_ State \_\_\_\_\_

#### PHARMACY CREDENTIALS

- ☐ PharmD License # \_\_\_\_\_ State \_\_\_\_\_  
 NABP ePID#: \_\_\_\_\_  
 Birthday MMDD: \_\_\_\_\_  
☐ RPh License # \_\_\_\_\_ State \_\_\_\_\_  
 NABP ePID#: \_\_\_\_\_  
 Birthday MMDD: \_\_\_\_\_  
☐ CPhT License # \_\_\_\_\_ State \_\_\_\_\_  
 NABP ePID#: \_\_\_\_\_  
 Birthday MMDD: \_\_\_\_\_

#### PUBLIC HEALTH CREDENTIALS

- ☐ CHES License # \_\_\_\_\_ State \_\_\_\_\_  
☐ MCHES License # \_\_\_\_\_ State \_\_\_\_\_  
☐ CHW License # \_\_\_\_\_ State \_\_\_\_\_

#### SOCIAL WORK CREDENTIALS

- ☐ BSW License # \_\_\_\_\_ State \_\_\_\_\_  
☐ MSW License # \_\_\_\_\_ State \_\_\_\_\_  
☐ LCSW License # \_\_\_\_\_ State \_\_\_\_\_

#### OTHER CREDENTIALS

- ☐ CDCES Certificate # \_\_\_\_\_  
☐ BC-ADM Certificate # \_\_\_\_\_  
☐ PA License # \_\_\_\_\_ State \_\_\_\_\_  
☐ PT License # \_\_\_\_\_ State \_\_\_\_\_  
☐ OT License # \_\_\_\_\_ State \_\_\_\_\_  
☐ LCPC License # \_\_\_\_\_ State \_\_\_\_\_  
☐ Other \_\_\_\_\_

\* Additional fees may apply

**What is your gender?** ☐ Male ☐ Female ☐ Non-binary ☐ Prefer not to answer

**What is your age group?** ☐ Under 30 ☐ 31-40 ☐ 41-50 ☐ 51-60 ☐ 61+

**How would you describe yourself?**

- |                                                        |                                                              |                                                             |
|--------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Caucasian/White               | <input type="checkbox"/> Hispanic, Latinx, or Spanish origin | <input type="checkbox"/> Native Hawaiian/Pacific Islander   |
| <input type="checkbox"/> Asian/American                | <input type="checkbox"/> African American/Black              | <input type="checkbox"/> Mixed; multiple racial backgrounds |
| <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> Middle Eastern                      | <input type="checkbox"/> Prefer not to answer               |

**How many ADCES Annual Conferences have you ever attended?**

- ☐ 1-3 ☐ 4-6 ☐ 7-10 ☐ 11+ ☐ This is my first

**What are you most looking forward to by attending ADCES25 in-person or on-demand? (Select up to 3)**

- |                                                                                                         |                                                                                                     |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Networking with peers                                                          | <input type="checkbox"/> Discovering new products, technologies and programs to support my practice |
| <input type="checkbox"/> Earning CE/CME                                                                 | <input type="checkbox"/> Learning from speakers who are experts in the field                        |
| <input type="checkbox"/> Meeting with exhibitors to learn about products and services                   | <input type="checkbox"/> Learning about the latest research in diabetes care and education          |
| <input type="checkbox"/> Viewing education, research and industry posters and speaking with the authors | <input type="checkbox"/> Listening to sessions on-demand at my leisure                              |
| <input type="checkbox"/> Gaining knowledge to elevate my role on the diabetes care team                 | <input type="checkbox"/> Location of the conference                                                 |

**What is your position?**

- ☐ Staff/Clinical Care ☐ Consultant ☐ Pharmacist ☐ Diabetes Care and Education Specialist
- ☐ Administrator/Program Manager ☐ Coordinator/Supervisor ☐ Other \_\_\_\_\_

**How many years of experience in diabetes care and education do you have?**

- ☐ No experience ☐ 2 years or less ☐ 3-5 years ☐ 6-10 years ☐ 11-15 years ☐ 16-20 years ☐ 20+ years

**What is your practice setting?**

- |                                                          |                                                                             |
|----------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Self Employed                   | <input type="checkbox"/> Endocrinologist Office                             |
| <input type="checkbox"/> Outpatient Diabetes Center      | <input type="checkbox"/> University                                         |
| <input type="checkbox"/> Hospital Inpatient              | <input type="checkbox"/> Hospital Pharmacy                                  |
| <input type="checkbox"/> Hospital-Based Clinic           | <input type="checkbox"/> Long Term Care Facility/Skilled Nurse Facility     |
| <input type="checkbox"/> Retail Pharmacy                 | <input type="checkbox"/> Managed Care/Commercial Health Plan (e.g. HMO)     |
| <input type="checkbox"/> Indian Health Services          | <input type="checkbox"/> Military Base/Government Facility/VA Hospital      |
| <input type="checkbox"/> Community Health Center/FQHC    | <input type="checkbox"/> Industry (Pharmaceutical, Medical Equipment, etc.) |
| <input type="checkbox"/> Home Care Services Organization | <input type="checkbox"/> Other _____                                        |

**Do you have influence over any of the following areas? (Check all that apply)**

- |                                                        |                                                         |
|--------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Medication Choice             | <input type="checkbox"/> Nutrition Recommendations      |
| <input type="checkbox"/> Medication Adjustment         | <input type="checkbox"/> Devices for Insulin Delivery   |
| <input type="checkbox"/> Supplements                   | <input type="checkbox"/> Devices for Monitoring Glucose |
| <input type="checkbox"/> Patient Support Software/Apps | <input type="checkbox"/> None of the above              |

**What is your overall level of influence?**

- ☐ Evaluate Recommend/Refer ☐ Train/Educate ☐ Final Say/Prescribe ☐ No Role

**Do you wish to receive e-mail communication from exhibitors regarding private events, focus groups, and promotional materials?**

- ☐ Yes ☐ No

### CANCELLATION POLICY

As per the ADCES25 cancellation policy, no refunds will be issued past Thursday, June 26, 2025.

**No-shows will not receive a refund.**

### FULL PAYMENT FOR REGISTRATION BY CHECK MUST ARRIVE NO LATER THAN MONDAY, DECEMBER 1, 2025.

Mail checks to:

ADCES Registration

Department 4445, Carol Stream, IL 60122-4445

**BY SIGNING THIS FORM:** I acknowledge that the ADCES registration cancellation policies are in effect, consent to the attendee attestation, which include me, in promotional materials for future meetings.

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Name

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Signature

Date