



Sermon Discussion Guide

04.02.23 Message | Chuck Sackett | Acts 9:1-30

Key Scriptures:

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

When many days had passed, the Jews plotted to kill him, but their plot became known to Saul. They were watching the gates day and night in order to kill him, but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. But Barnabas took him and brought



him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists. But they were seeking to kill him. And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

- Acts 9:1-30

Message Highlights:

- Once we encounter Jesus, our perspective should change; we should see Jesus, people, daily life and community differently.
- Changes in our perspective demand changes in our thinking and behavior.
- We are commissioned by God to speak out of our experiences, making our 'mess' our message.
- Jesus is not only a historical figure, a teacher or a miracle worker, but the Reigning King who takes interest in all humanity.
- It's imperative that we let go of our faulty perceptions and instead listen to the Spirit.

Conversation Starter:

Think back to the first time as a child that you looked through a pair of binoculars, a microscope during a science class or maybe a much-needed pair of glasses. How did your new perspective alter or change your understanding of the world?

Discuss the Message:

1. What faulty perception(s) was Saul operating under in Acts 9:1-2?
 - a. Can you identify a faulty lens in your own heart that you occasionally operate under, to the detriment of yourself or others?
 - b. What is an aspect of God's character that you can cling to in order to combat this lie with truth? Commit to praying that God's character rings true in your heart this week.
2. How does Saul's story exemplify life change in Acts 9?
 - a. Considering your own story, what did God save you from?
 - b. In light of Saul's message in the temple, what has God saved you to?
 - c. Identify someone in your life who needs to know Jesus. How can you 'cultivate the soil' in their spiritual journey so that they are more receptive to the Gospel?



3. How did the disciples in Jerusalem initially receive Saul in Acts 9:36?
 - a. While their fear may have been warranted, what does the disciples' attitude toward Saul teach us about the importance of welcoming and loving others?
 - b. In what context (coworker, family member, etc.) can you better see those you're at odds with as victims of the enemy, rather than the enemy himself?
 - c. Looking ahead, read Acts 15:35. How did Barnabas' support of Saul (eventually Paul) increase the gospel's impact in the ancient world?

Pray:

God, we thank you that knowing Jesus truly changes everything. As we end our time together, we ask that you would help us to see the world as you see it. Break our hearts for what breaks yours. Help us to notice the lonely, the outcast or the person who feels invisible and engage them with your love and truth. You are a good Father. Thank you for commissioning us to live like your Son Jesus. In his name we pray, amen.