



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		<b>SC</b>		Dept. <b>SHR</b>	Contract Number <b>08-975</b>	
County Department <b>SHERIFF</b>			Dept. <b>SHR</b>		Orgn. <b>SHR</b>		Contractor's License No.
County Department Contract Representative <b>DENNIS J. CASEY, CAPTAIN</b>			Telephone <b>(909) 387-0640</b>		Total Contract Amount		
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Loan							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date <b>05-15-08</b>		Contract End Date <b>05-15-12</b>		Original Amount	Amendment Amount
Fund <b>AAA</b>	Dept. <b>SHR</b>	Organization <b>455</b>	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <b>Loan Agreement</b> <b>2003 Ford Expedition</b>			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount I/D

CONTRACTOR Interinsurance Exchange of the Automobile Club

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Nancy Bennett

Address 16920 South Figueroa Street, Gardena, CA 90248

Phone (310) 217-5279

Nature of Contract: *(Briefly describe the general terms of the contract)*

The Interinsurance Exchange of the Automobile Club (Exchange) agrees to loan a 2003 Ford Expedition to the County of San Bernardino for use by the Sheriff's Department, Victorville Station, for a period of time commencing on May 15, 2008, through May 15, 2012. As a condition of this loan, the County relieves the Exchange of any liability resulting from use of the vehicle and the Exchange waives any claims for damage to the vehicle. At the end of the term, the County will return the vehicle to the Exchange.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

County Counsel, by Steven J. Singley, Deputy

Reviewed as to Contract Compliance

Presented to BOS for Signature

Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date \_\_\_\_\_

☐ Contract Database ☐ FAS

Keyed By