



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

| | | | | | | | | | |
|---|-------------|--------------|---------------------|--|------------------|--------------------------|----|--------|-----|
| <input checked="" type="checkbox"/> New | Vendor Code | | SC | Dept. | A | Contract Number | | | |
| <input type="checkbox"/> Change | | | | | | | | | |
| <input type="checkbox"/> Cancel | | | | | | | | | |
| County Department | | | | Dept. | Orgn. | Contractor's License No. | | | |
| Law & Justice Group | | | | LNJ | LNJ | | | | |
| County Department Contract Representative | | | | Telephone | | Total Contract Amount | | | |
| Sue Morales | | | | 382-7728 | | \$175,952 | | | |
| Contract Type | | | | | | | | | |
| <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | | | | | | | |
| If not encumbered or revenue contract type, provide reason: _____ | | | | | | | | | |
| Commodity Code | | | Contract Start Date | Contract End Date | Original Amount | Amendment Amount | | | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | | | |
| | | | | | | | | | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | | | |
| | | | | | | | | | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | | | |
| | | | | | | | | | |
| Project Name | | | | Estimated Payment Total by Fiscal Year | | | | | |
| | | | | FY | Amount | I/D | FY | Amount | I/D |
| Bulletproof Vest Program | | | | 10-11 | \$175,952 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

CONTRACTOR U.S. Department of Justice, Bureau of Justice Assistance

Federal ID No. or Social Security No. _____

Contractor's Representative Robert T. Watkins, Program Manager

Address 810 Seventh Street, NW, Washington, D.C. 20531 Phone (202) 514-3447

Nature of Contract: *(Briefly describe the general terms of the contract)*

The Bulletproof Vest Partnership (BVP) Program helps protect the lives of law enforcement officers by assisting state, local, and tribal governments to equip their officers with applications. The San Bernardino County Board of Supervisors approves submission of the BVP grant application in the amount of \$351,904; and authorizes the Law and Justice Group to submit the necessary information via the online application process.

The budgeted armor vest requirements for FY10-11 are 500 vests for Sheriff Deputies at a cost of \$252,500; 200 vests for Probation Officers at a cost of \$92,200; and 13 vests for District Attorney Investigators at a cost of \$7,204. The total cost of the 713 vests for these departments in FY10-11 is anticipated to be \$351,904. If this grant application is fully successful, \$175,952 will be received from the Federal Government to reimburse the County for 50% of the total costs of the protective vests.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

| | | |
|--|------------------------------------|---|
| Approved as to Legal Form (sign in blue ink) | Reviewed as to Contract Compliance | Presented to BOS for Signature |
| Steven J. Singley, Deputy County Counsel | | Michelle Scray, Chairperson Law & Justice Group |
| Date _____ | Date _____ | Date _____ |

Auditor/Controller-Recorder Use Only

| | |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |