



County of San Bernardino

F A S

**CONTRACT TRANSMITTAL**

**FOR COUNTY USE ONLY**

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>FAMILY5614</b>	<b>SC</b>	Dept. ECD	<b>A</b>	Contract Number <b>09-902 A-1</b>	
County Department <b>Community Development and Housing</b>			Dept. ECD	Orgn. ARHP	Contractor's License No.	
County Department Contract Representative <b>Debbie Kamrani, Deputy Director</b>			Telephone <b>(909) 388-0907</b>		Total Contract Amount <b>\$346,770</b>	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason: _____						
Commodity Code <b>95200</b>		Contract Start Date <b>9/30/2009</b>		Contract End Date <b>9/30/2012</b>		Original Amount <b>\$342,450</b>
						Amendment Amount <b>\$4,320</b>
Fund SIR	Dept. ECD	Organization ARHP	Appr. 200	Obj/Rev Source 2005	GRC/PROJ/JOB No. 3383	Amount \$4,320
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$
Project Name <b>Homelessness Prevention and Rapid Re-Housing Program (HPRP) 2009-10, 2010-11 and 2011-12</b>			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

CONTRACTOR Family Service Association of Redlands

Federal ID No. or Social Security No. 95-1655614

Contractor's Representative Cheryl Heesen, Executive Director

Address 612 Lawton, Redlands, CA 92374 Phone (909) 793-2673

Nature of Contract: *(Briefly describe the general terms of the contract)*

This Contract Amendment between the County and Family Service Association of Redlands increases Contract No. 09-902 in the amount of \$4,320 using the Homelessness Prevention and Rapid Re-Housing Program (HPRP) funds. The Contract Amendment will provide for the on-going administration of the HPRP grant. This Contract Amendment is effective September 30, 2009 through September 30, 2012.

This Contract Amendment consists of 3 pages.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
County Counsel		Department Head
Date	Date	Date

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

FIRST AMENDMENT TO THE CONTRACT  
BETWEEN THE COUNTY OF SAN BERNARDINO  
AND FAMILY SERVICE ASSOCIATION OF REDLANDS  
(CONTRACT NO. 09-902 A-1)

This First Amendment to Contract No. 09-902, hereinafter referred to as "AMENDMENT," is made and entered into by and between the COUNTY OF SAN BERNARDINO, hereinafter referred to as "COUNTY," and FAMILY SERVICE ASSOCIATION OF REDLANDS, hereinafter referred to as "FAMILY SERVICE ASSOCIATION OF REDLANDS."

FAMILY SERVICE ASSOCIATION OF REDLANDS is considered to be a service provider, providing services for the County's Homelessness Prevention and Rapid Re-Housing Program (HPRP) grant, Catalogue of Federal Domestic Assistance (CFDA) No. 14.258.

WHEREAS, COUNTY and FAMILY SERVICE ASSOCIATION OF REDLANDS previously entered into Contract No. 09-902 on September 22, 2009, in the amount of \$342,450 and hereinafter referred to as "CONTRACT," to allow FAMILY SERVICE ASSOCIATION OF REDLANDS to utilize HPRP funds for the provision of homeless prevention and stabilization activities; and,

WHEREAS, the HPRP grant includes \$152,020, up to five percent (5%) allocation, for administration of the grant; and,

WHEREAS, COUNTY is required to share the administration allocation with selected service providers; and,

WHEREAS, COUNTY and FAMILY SERVICE ASSOCIATION OF REDLANDS desire to amend CONTRACT to obligate additional funds to the HPRP.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the parties agree as follows:

1. Replace CONTRACT Exhibit A – Budget Summary with new Exhibit A – Budget Summary.

<b>HPRP Estimated Budget Summary</b>			
	<b>Homelessness Prevention</b>	<b>Rapid Re-Housing</b>	<b>Total Amount Budgeted</b>
Financial Assistance	\$106,123	\$ 70,749	\$176,872
Housing Relocation and Stabilization Services	\$ 76,847	\$ 51,231	\$128,078
<b>Subtotal</b> (add previous two rows)	<b>\$182,970</b>	<b>\$121,980</b>	<b>\$304,950</b>
Data Collection and Evaluation			\$ 37,500
<b>Administration</b>			<b>\$ 4,320</b>
<b>Total HPRP Amount Budgeted</b>			<b>\$346,770</b>

All other provisions and terms of CONTRACT remain the same and are hereby incorporated by reference.

IN WITNESS WHEREOF, the parties have caused this Contract Amendment to be executed as of the day and year first written above.

COUNTY OF SAN BERNARDINO

FAMILY SERVICE ASSOCIATION OF  
REDLANDS

By: \_\_\_\_\_

GARY C. OVITT, Chairman  
Board of Supervisors

By: \_\_\_\_\_

CHERYL HEESEN  
Executive Director

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD

LAURA H. WELCH  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By: \_\_\_\_\_

Dated: \_\_\_\_\_

APPROVED AS TO LEGAL FORM

RUTH E. STRINGER  
County Counsel

By: \_\_\_\_\_

STEVEN J. SINGLEY  
Deputy County Counsel

Dated: \_\_\_\_\_