

RESOLUTION NO. 2019-6-A

RESOLUTION OF THE MAYOR AND CITY OF THE CITY OF SAN BERNARDINO, CALIFORNIA, REQUESTING THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO PERMIT THE COUNTY REGISTRAR OF VOTERS TO RENDER SERVICES TO THE CITY OF SAN BERNARDINO RELATING TO THE SPECIAL MUNICIPAL ELECTION TO BE HELD ON MAY 7, 2019

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:

SECTION 1. Request for County Services. As authorized by Section 10002 of the Elections Code of the State of California, the Mayor and City Council request that the Board of Supervisors of the County of San Bernardino permit the County Registrar of Voters to furnish services and supplies to this City for the Special Municipal Election to be held on May 7, 2019 to fill a vacancy for council member Ward Three.

SECTION 2. Conduct of Election. Pursuant to Section 307 of the City Charter, state elections law, and Section 2.03.010 of the San Bernardino Municipal Code, the Special Municipal Election so called shall be conducted by all-mail ballot with two drop off polling places located at the San Bernardino City Clerk's Office, 201-A N. E Street, and at the San Bernardino County Registrar's Office at 777 N. Rialto Avenue. The Board of Supervisors of the County of San Bernardino is hereby requested to issue instructions to the Registrar of Voters to take all steps necessary for the holding of the Special Municipal Election, including the canvassing of the returns and the performance all other proceedings incidental to and connected with the Special Municipal Election.

SECTION 3. The City Clerk is hereby directed to publish a notice of the Special Municipal Election, which shall contain all information required by applicable law including, without limitation, the following:

- A. The time of the election.
- B. The offices to be filled, specifying full or short term.
- C. The hours the drop-off polls will be open.

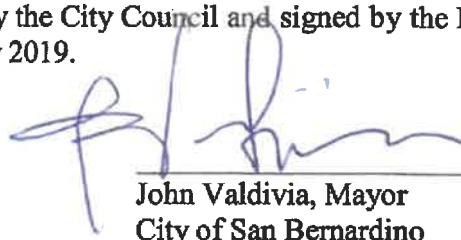
SECTION 4. Cost of Election. The City of San Bernardino recognizes the additional costs will be incurred by the County by reasons of this election and agrees to reimburse the County for such costs.

SECTION 5. Filing of Resolution. The City Clerk of the City of San Bernardino is directed to file a certified copy of this resolution with the Board of Supervisors of the County of San Bernardino and to file a copy of this resolution with the Registrar of Voters.

FILED JAN 10 2019

SECTION 6. This Resolution No. 2019-6-A shall rescind and replace Resolution No. 2019-6, adopted on January 2, 2019, in its entirety.

APPROVED and **ADOPTED** by the City Council and signed by the Mayor and attested by the City Clerk this 10th day of January 2019.



John Valdivia, Mayor
City of San Bernardino

Attest:



Georgette Hanna, MMC, City Clerk

Approved as to form:



Gary D. Saenz, City Attorney

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF SAN BERNARDINO)

I, Georgeann Hanna, MMC, City Clerk, hereby certify that the attached is a true copy of Resolution No. 2019-6-A adopted at a special meeting held at the 10th day of January 2019 by the following vote:

<u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
SANCHEZ	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
IBARRA	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
VACANT	<u> </u>	<u> </u>	<u> </u>	<u> </u>
SHORETT	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
NICKEL	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
RICHARD	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
MULVIHILL	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

WITNESS my hand and official seal of the City of San Bernardino this 10th day of January 2019.


Georgeann Hanna, MMC, City Clerk